Advance Techniques

From

Pulippani Jothidam

EXPLAINED FROM ANCIENT TEXT
&
BHRIGU PANCHIKA

This book is a second masterpiece of the author presenting a unique work based on the author's self-experience & traditional secret.

By

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Volume - 1

Advance Techniques From Pulippani Jothidam

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ACKNOWLEDGEMENTS

Astrology is a big mystery and the techniques given in any classic does not always work as they are given. Same is true with Pulippani Jothidam. I shared my knowledge and techniques gained over years with Ashish Kumar who I met with in Banaras for the first time. He tested my formulae and encouraged me to write a book on the shlokas of Pulippani Jothidam. I have been fortunate to have my friends, Ashish and Mohit Verma who have contributed in translating and writing this book. Along the way, Sunehali Sharma also translated and edited the book under my guidance. I would like to offer my thanks to the main editor, Smt. Priti Bala for shaping this book into a fine product. This book is a second masterpiece of the auther presenting a unique work based on the author's self-experience.

PREFACE

Pulippani is one of the most ancient books of astrology. In this book, there are some sutras of astrology which are not found in other popular books of astrology, but very encouraging results are obtained upon their application. When I first read 'Pulippani Jothidam', I was surprised that some of the sutras resemble with the sutras given in 'Bhrigu Panchika' and 'Jyoti Niranjan'.

There are several sutras in this book, which do not yield successful results if used as it is. As this book was written thousands of years ago, it is possible that some parts were misinterpreted over time, while passing on from one generation to the next. To rectify this problem, the help of 'Bhrigu Panchika' and 'Jyoti Niranjan' has been taken, and I have attempted to incorporate my knowledge too which I have attained over many years. All the supportive material is used to eliminate the shortcomings of the sutras in this book.

It is one of the popular astrology books in South India. Amongst several extensively mentioned yogas in this book, a different view has been presented on 'Raja Yoga', which has been discussed in great detail. Also,

various 'Dhan Yogas' written in this book has been described thoroughly depicting the different kinds of results one may get upon association of one planet with another.

Numerous examples are used for explaining each sutra, in particular. There is a total of 300 verses in this book, and only those verses are chosen which have proven to be best in making effective predictions based on my own personal experience.

This book has a significant practical utility, and any person can easily read and understand the verses which can be applied and tested in other horoscopes.

In the present time, the main purpose of astrology is to make predications and it depends on three pillars of astrology, which are:

1. Yoga
2. Dasha
3. Transit (Gochar).

Among these three pillars, yogas are mentioned in a subtle form in this book. Therefore, an attempt has been made to describe the yoga sutras only, however, dasha and transit has also been illustrated, whenever and wherever found necessary. Yoga in itself is complete. There are many traditional astrologers in India

who determine the timing from the yoga only and don't even consider dasha or transit (Gochar) in making predictions. *They determine timing of events in one's life by observing the special status of the planets, which I have found extensively in the 'Bhrigu Samhita'*. The elderly astrologers of the village use many such methods and I also practice the same to make routine predictions.

In the last section of the book*, I have discussed how yoga of planets affects the results of dasha of different planets. This unique section of the book makes it different from the other books.*

With the blessings of my Guru, I have been successful in my humble attempt of writing and presenting the complex sutras in a much simpler way. An effort has been made to make the book enlightening and free of errors for the readers. Readers are welcome to bring any error to my attention and their valuable suggestions will be incorporated in the subsequent versions.

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YOGAS

Shloka 135

Buddhaditya Yoga

Many yogas have been included in this book, one of which is *Buddhaditya yoga.* The idea of writing about this rule came into my mind because most people count this famous yoga in an auspicious category. But I will also show the inauspicious effect of this yoga here.

It is a very popular and common yoga in the present time, but it does not work in many horoscopes despite its formation. I used to ask this question to many Brahmins during my travels, but finally my query was resolved by an old Brahmin of Varanasi. According to him:

Buddhaditya yoga will show results only in 6th, 8th & 12th houses of the horoscope, and its power diminishes to half in other houses.

The above-mentioned rule says that the power of this yoga reduces to half if it occurs in any house in the horoscope other than 6th, 8th & 12th houses.

According to the shloka 135 of this book:

சூரியன்-புதன்-ராஜ யோகம்
பாரப்பா ஈரிரண்டுதனில் இருநான்கொன்றில்
பகருகின்ற பகலவனும் புந்தி கூடில்
நீரப்பா நிதி கருமன் கண்ணுற்றாலும்
நிலத்தில் நல்ல பூபதி போலிருப்பன் காளை
கூறப்பாகுதிரகைளும் காடியுண்டு
கொற்றவனே ஏவலாள் மதித்தவுண்டு
ஆரப்பா அயிஸ்வரியம் மதித்தவாகும்
அப்பனே ராசியுட பலத்தால்கூறே.

Sun-Mercury Raja Yoga

If Sun and Mercury jointly occupy 4th, 8th and 1st houses, and 9th and 10th lord aspect them, then the native will live in this world like a king with many horses, vehicles, servants, and lots of wealth. Judge the strength of the rasi and predict the results accordingly.

This hymn is divided into three parts –

1st - The combination of Sun and Mercury forming this yoga.

2nd - This yoga is auspicious in 4th, 8th and 1st houses.

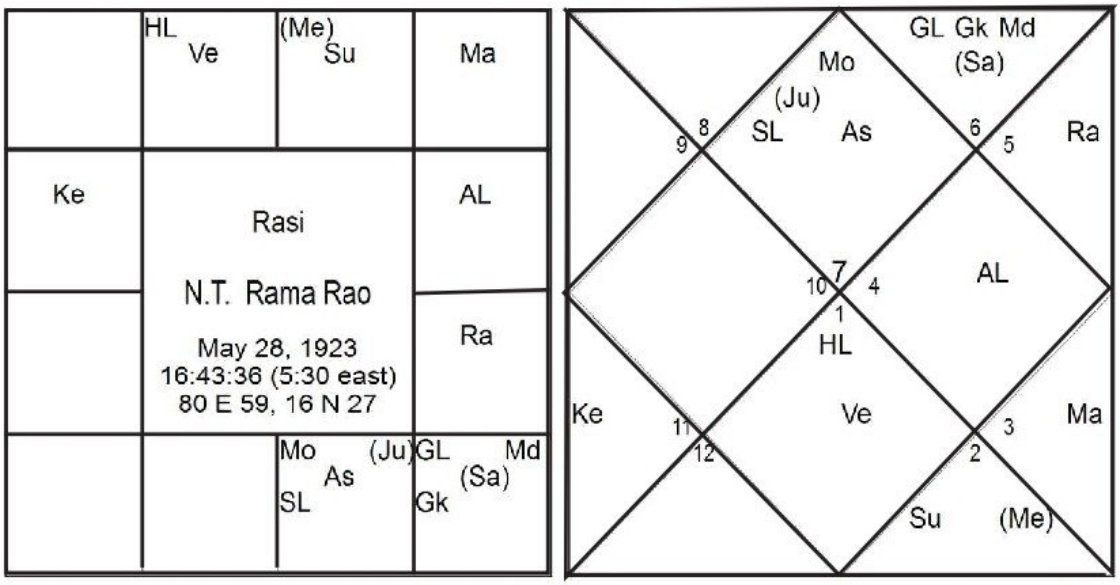
3rd - The aspect of the lord of 9th and 10th house on the 4th or 8th or 1st house where Sun and Mercury are conjoined, is very important to give its auspicious effects.

Here three houses, 4th, 8th and 1st are considered,

but according to an old Brahmin of Varanasi, 6th, 8th and 12th are the three major houses where this yoga gives promising results. Now the question arises whether we should consider 4th, and 1st houses or 6th and 12th houses apart from 8th house, which is common in both conditions.

After seeing several horoscopes, it became apparent that in 4th and 1st house, this yoga is not auspicious. On the contrary, this yoga gives favorable results in 6th and 12th house. I have explained this rule using some example horoscopes.

1. N.T. Rama Rao
May 28, 1923
16:43:36
Guduru, Andhra Pradesh



As:	20 Li 27	Su:	14 Ta 27- PK	Mo:	19 Li 58- BK	Ma:	6 Ge 46- GK
Me (R):	15 Ta 26- AmK/P	Ju (R):	19 Li 40	Ve:	16 Ar 36- MK	Sa (R):	22 Vi 01- AK
Ra:	25 Le 33- DK	Ke:	25 Aq 33	HL:	17 Ar 56	GL:	8 Vi 08

The native was a famous Indian actor as well as chief minister of Andhra Pradesh.

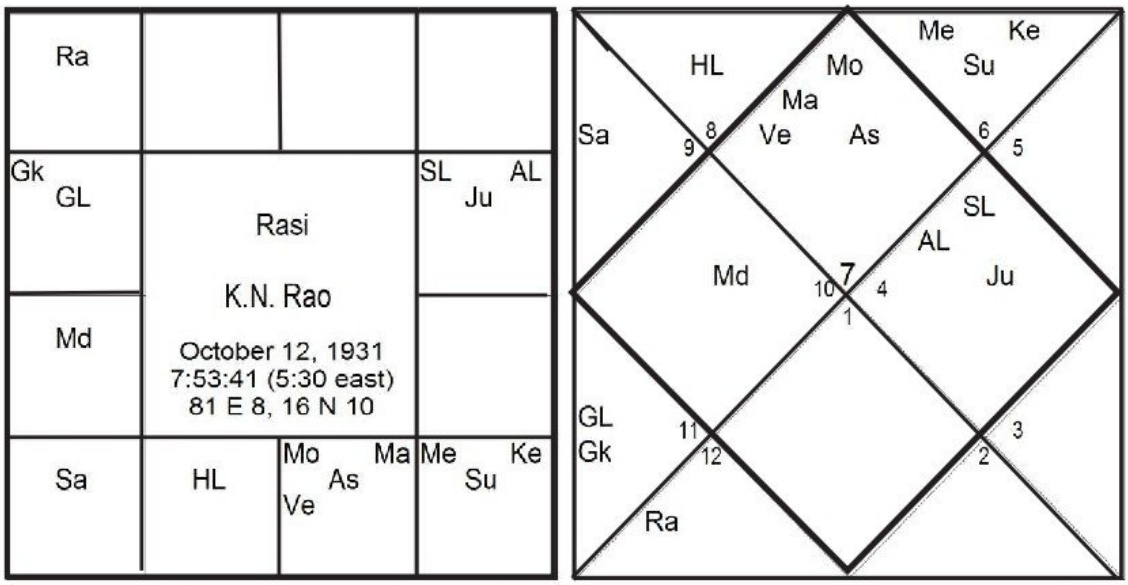
Analysis:

Buddhaditya yoga has been formed here in the 8th house of his horoscope. If we analyze it in some different way, we find that Mercury is the 9th lord, while Sun is the 11th lord in this chart. In popular astrology circle, it is said that if any planet occupies 12th from its own house, then that house gets destroyed, and if any house lord is placed in the 6th, 8th and 12th houses of the horoscope, it makes that house weaker. But in this chart, it's not true. Here, Mercury being the lord of

9th house is placed in 12th from itself, i.e. in 8th house. The 11th house lord Sun is also placed in malefic sign of Venus in the 8th house of the horoscope. Despite all these bad placements of Sun and Mercury, this combination is fruitful for this chart. Combination of these two planets in the 8th house made him a superstar of Telugu movies as well as very popular with the public. If this yoga is formed in above mentioned houses in any horoscope, that chart will not be an ordinary one.

The aspect of 9th and 10th lord on the house where this yoga is formed, is deemed necessary according to Pulippani. However, this rule does not apply here.
This shows that the rule given by the old Brahmin of Varanasi works more effectively than Pulippani. Nevertheless, the glimpse of this yoga is seen here.

2. K.N. Rao
October 12, 1931
7:53:41
Machilipatnam, Andhra Pradesh



As:	21 Li 31	Su:	24 Vi 55- AK	Mo:	2 Li 46- DK	Ma:	24 Li 03- MK
Me:	20 Vi 07- PiK	Ju:	24 Cn 44- AmK	Ve:	3 Li 56- GK	Sa:	24 Sg 06- BK
Ra:	11 Pi 41- PK	Ke:	11 Vi 41	HL:	21 Sc 27	GL:	16 Aq 22

The native is one of the most famous scholars of Jyotish widely revered all over the world.

Analysis:

In his horoscope, the combination of Sun and Mercury occurs in the 12th house, which reflects his extraordinary personality. In my experience, whenever this combination forms in 12th house, the native succeeds in foreign lands. In this chart, Sun is the 11th lord and Mercury is the 9th and 12th lord, conjunct together in the 12th house.

This yoga produced extraordinary results in his horoscope despite the absence of the aspect of the 10th

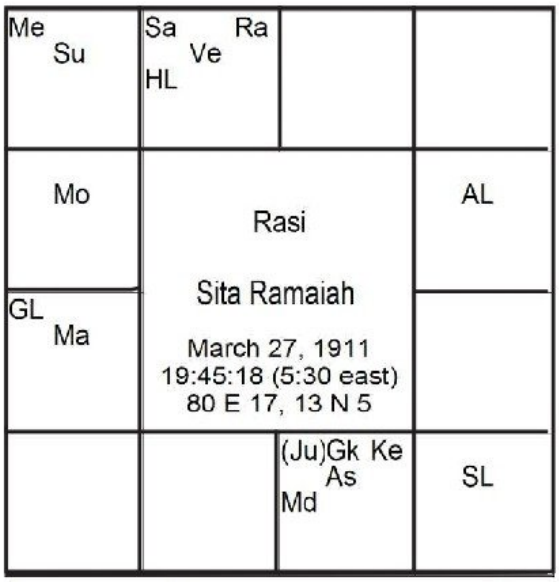
lord. The aspect of the 9th lord is not considered as Mercury itself is the 9th lord here.

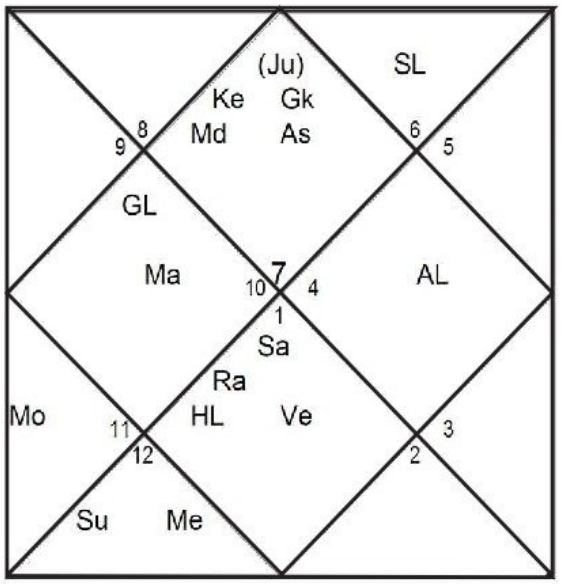
Now we move on to the second part of this yoga to study the impact of these two planets during Mahadasha and Antardasha, which I found extensively working in many horoscopes. In the above horoscope, Sun's Antardasha in the Mahadasha of Mercury started on January 22, 1993. During this period, he attended the second conference of the American Council of Vedic astrology in 1993 as an honorable chief guest.

Readers will note that his Buddhaditya yoga is being formed in the 12th house of foreign land. When Mahadasha and Antardasha of Mercury and Sun was running, he attained tremendous fame abroad. Thereafter, his fame continued to grow steadily.

To further clarify this topic, let's take another horoscope.

3. Sita Ramaiah
March 27, 1911
19:45:18
Chennai, Tamil Nadu





As:	4 Li 53	Su:	13 Pi 12- MK	Mo:	5 Aq 45- DK	Ma:	17 Cp 29- BK
Me:	20 Pi 27- AmK	Ju (R):	20 Li 54- AK	Ve:	11 Ar 49- PK	Sa:	12 Ar 50- PiK
Ra:	19 Ar 18- GK	Ke:	19 Li 18	HL:	28 Ar 53	GL:	8 Cp 14

He was an engineer by profession.

<u>Analysis</u>:

Buddhaditya yoga is formed in the 6th house in this horoscope. Mercury is debilitated in this chart. Despite its debilitation, Mercury in the 6th house along with the 11th lord, Sun, is forming a Buddhaditya yoga, which gave him success in his life. In this chart also, 10th lord Moon is not aspecting this yoga in the 6th house.

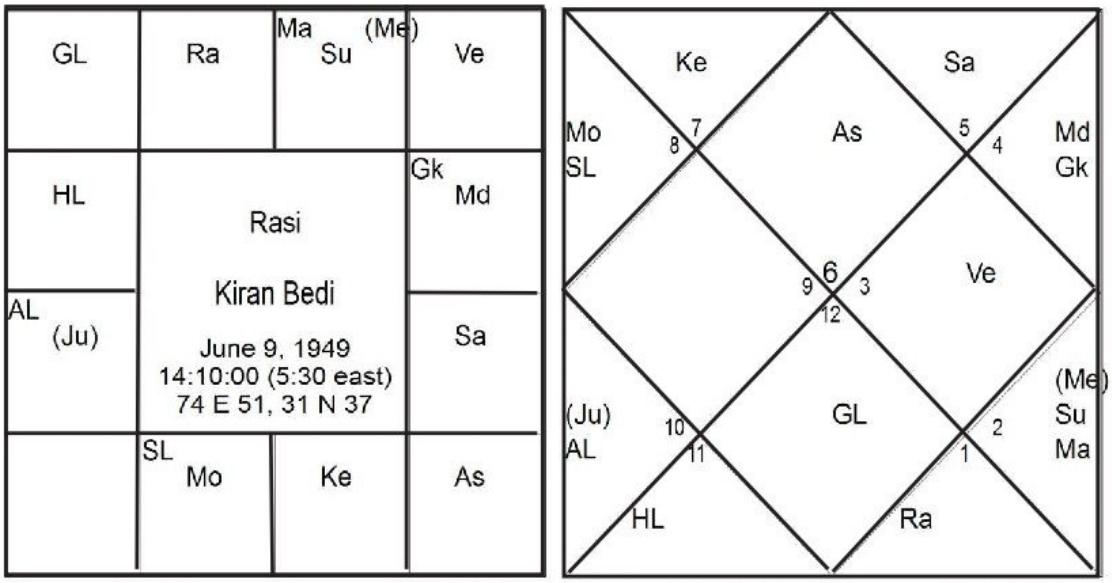
Readers can see that the formation of this yoga in 6th, 8th, and 12th houses is auspicious, as shown in

the horoscopes of N. T. Rama Rao, K. N. Rao, and Sita Ramaiah. In my experience, the result of this yoga is found to be unfavorable if it forms in other houses.

The combination between Sun and Mercury is not always auspicious. To understand this, we move on to the next example.

4. Dr. Kiran Bedi
June 9, 1949
14:10
Amritsar, Punjab

The Iron lady Kirn Bedi was the nominee from BJP for the post of Chief Minister in the Delhi assembly elections held in 2015.



As:	18 Vi 30	Su:	26 Ta 10- AK	Mo:	5 Sc 46- DK	Ma:	7 Ta 31- GK
Me (R):	18 Ta 10- AmK	Ju (R):	9 Cp 33- MK/PK	Ve:	10 Ge 20- BK	Sa:	8 Le 36- PiK
Ra:	2 Ar 26	Ke:	2 Li 26	HL:	16 Aq 30	GL:	17 Pi 01

Analysis:

During elections, she was going through Sun-Mercury Mahadasha and antardasha. She lost the election to Aam Admi Party in Delhi during that time. Sun and Mercury are posited in the most auspicious house of the horoscope, the 9th house. This combination didn't give the positive results as is usually expected from this combination. So, the rule given

by an old Brahmin from Varanasi again seems admissible in explaining the events happening in native's life.

This is a very broad yoga and only some parts of this yoga are disclosed here.

Shloka 121

Adhi Yoga

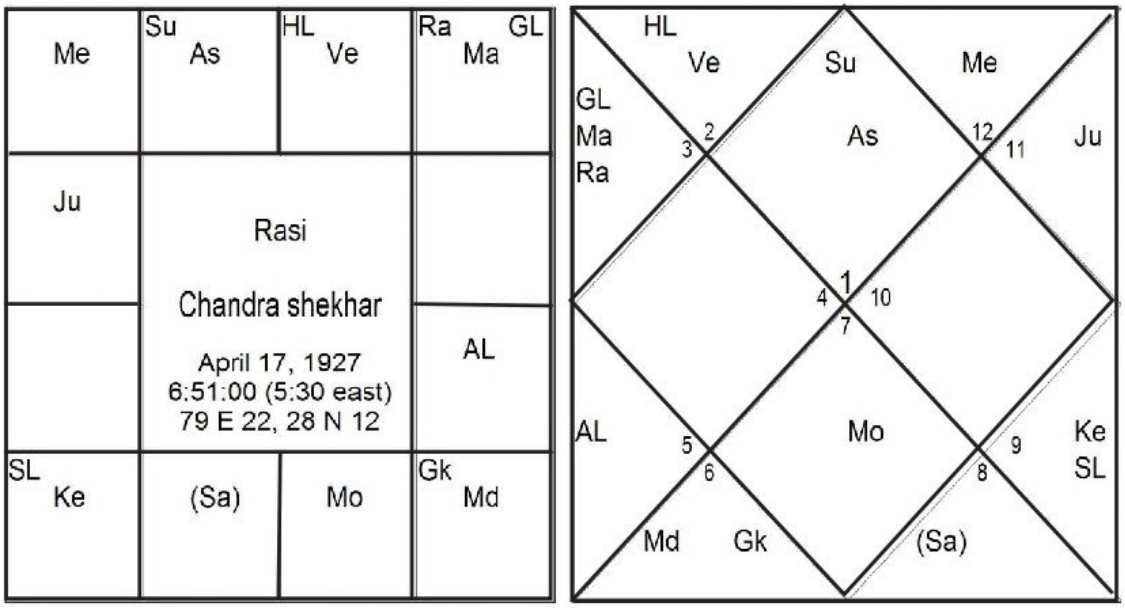
ஆதி யோகம்

ஆரப்பாயின்னமொன்று அறயைக்களேு
அப்பனமே அம்புலிக்கு ஆறழேெட்டில்
சீரப்பா சுபர் நிற்க ஜனென்மந்தானும்
சிறப்பாக மதேினியில் நலமாய் வாழ்வான்
பூசப்பா பயே் பூதம் வசியமாகும்
பூதலத்தில் அரசனிடம் சனேை கார்ப்பன்
கூறப்பா குடிநாதன் கடெ்டானானால்
குமரனுக்கு யோகங்கள் குலந்ைது பேோச்சமே.

If benefics occupy the 6th, 7th and 8th houses from Moon, the native will lead a good life with all his needs fulfilled. Even the evil spirits and demons will come under his control and obey him.

This yoga is not seen in many horoscopes, but it is worth mentioning as it is an effective yoga. The horoscope where this yoga is found becomes quite strong. It is found in the horoscopes of two Prime Ministers of India, Chandra Shekhar and Indira Gandhi.

1. Chandra Shekhar
April 17, 1927
6:51
Ibrahimpatti, Uttar Pradesh



As:	22 Ar 33	Su:	3 Ar 14- GK	Mo:	2 Li 12- DK	Ma:	7 Ge 11- PiK
Me:	6 Pi 36- PK	Ju:	27 Aq 57- AK	Ve:	7 Ta 29- MK	Sa (R):	14 Sc 07- BK
Ra:	8 Ge 32- AmK	Ke:	8 Sg 32	HL:	3 Ta 22	GL:	18 Ge 39

He was an Indian politician who served as the eighth Prime Minister of India.

Analysis:

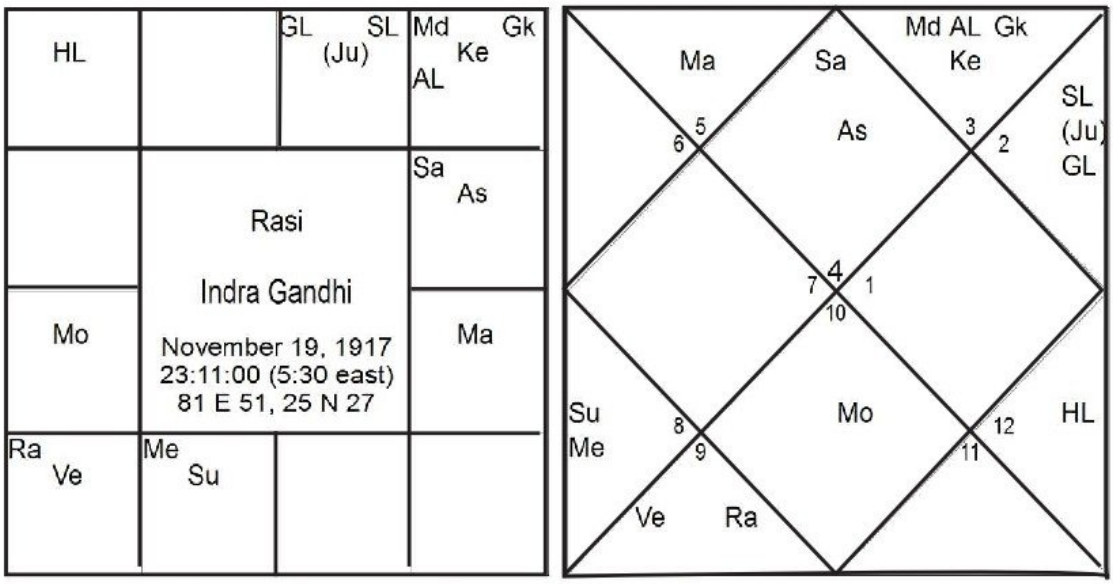
In the above horoscope, Moon is posited in Libra. Debilitated Mercury is sitting in the 6th from Moon. Exalted Sun is placed in the 7th from Moon while Venus is situated in its own house in the 8th from Moon.

The rule mentions the involvement of benefic planets. Sun is considered as a benefic being exalted in the Lagna. Venus is situated in its own sign of

Taurus while, Mercury is debilitated in the 12th house. Disregarding its debilitation, the yoga created by natural benefic planet, Mercury, resulted in much honor and prestige for the native. Apart from many other yogas, this yoga helped him to achieve great positions in Indian politics.

After examining several horoscopes, I have found that if the 6th, 7th, and 8th houses from Moon be occupied by any planet, regardless of the benefic or malefic nature of the planets, makes the chart very powerful. It can be seen in the next example.

2. Indira Gandhi
November 19, 1917
23:11
Allahabad, Uttar Pradesh



As:	28 Cn 31	Su:	5 Sc 16- DK	Mo:	6 Cp 43- GK	Ma:	17 Le 31- MK
Me:	14 Sc 23- PK	Ju (R):	16 Ta 08- PiK	Ve:	22 Sg 09- AmK	Sa:	22 Cn 55- AK
Ra:	10 Sg 20- BK	Ke:	10 Ge 20	HL:	27 Pi 37	GL:	1 Ta 08

She was the first female Prime Minister of India.

Analysis:

Here, Moon is in Capricorn in 7th house. Ketu, a natural malefic, is sitting in Gemini in the 6th house from Moon. Saturn and Mars, two malefic planets, occupy the 7th and 8th house from Moon, respectively, in the sign of Cancer and Leo. Here all the said three houses are occupied by malefic planets and contrary to the general rule, their position is creating an effective Adhi yoga. In my experience, *I have observed that involvement of Ketu in a dual zodiac sign makes the horoscope*

quite impressive. The native establishes many records in his/her field as seen in the two horoscopes above.

Shloka 112

புதன் சூரியனுக்கு முன்னே அல்லது
பின்னே
தானென்ற இரவிக்கு முன்னே புந்தி
தனித்திருக்கப் புனிதனடா தரித்திர தோஷம்
தானென்ற இரவிக்கு பின்னே புந்தி
தரணிதனில் பேர் விளங்கும் தனமுமுள்ளோன்
தானென்ற ரவிக்கு பின்னே சயேும்
தங்கிடவே புத்திர்ர்கள் மத்தெவுண்டாம்
தானென்ற குருவோடு நீலன் மவே
தரணிதனில் சவெிடனடா முடவன் பாரே.

Mercury in the 12th or 2nd to Sun

Mercury in 2nd to Sun, blessed soul but poor.
Mercury in 12th to Sun, name and fame and wealthy.

Each coin has two sides and in a similar way, each sutra can be understood in its entirety if looked at from different vantage points, as explained above in the case of Mercury with respect to Sun. If Mercury is in 12th to Sun, native will not have to make much effort to earn money. In contrast, those who have Mercury

in 2nd to Sun have to make special efforts to establish themselves.

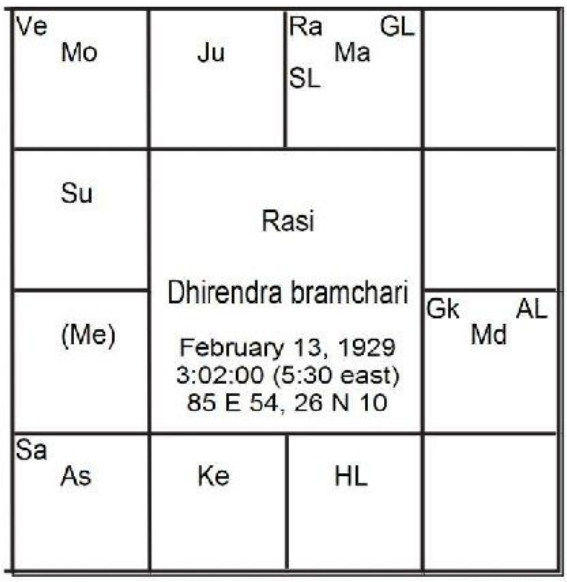
In my observation, this rule works fine in several horoscopes, but along with another rule found in ancient texts, this rule becomes very near to the truth. I am quoting the reference from an ancient book given to me by an old Brahmin of Varanasi as this rule is not clear in Pulippani's book.

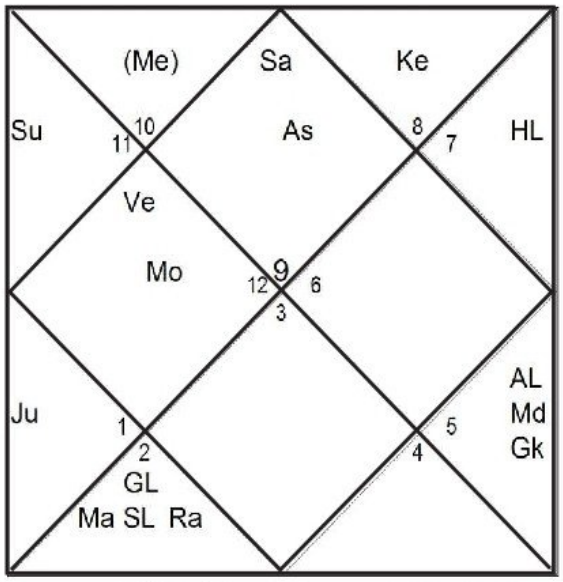
The rule found in ancient books is as follows:

Look at the position of Sun and the Mercury in the Lagna horoscope and see their position in the Navamsha as well. Sun and Mercury should not be in the 6th, 8th, and 12th to each other in the Navamsha.

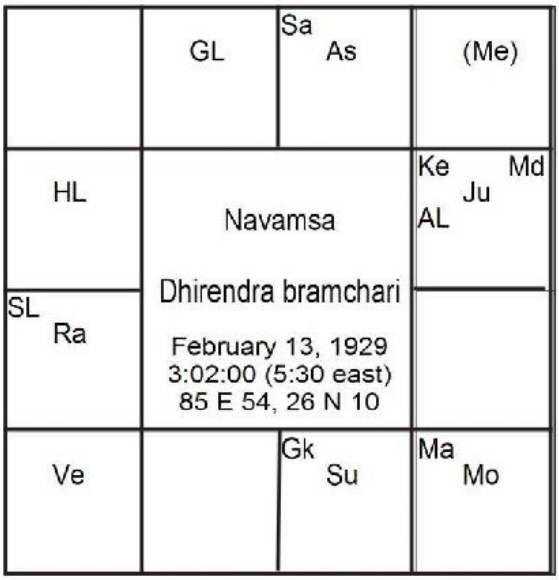
That is, Mercury is 12th from the Sun in the rasi chart (D-1) and Mercury should not be in 6th, 8th, and 12th to the Sun in the Navamsha. Upon combining these two methods together, the results obtained are very closer to reality. As far as my knowledge is concerned, no one has ever described this rule from the ancient sutra in the writing and I've attempted to illustrate it in the examples given below.

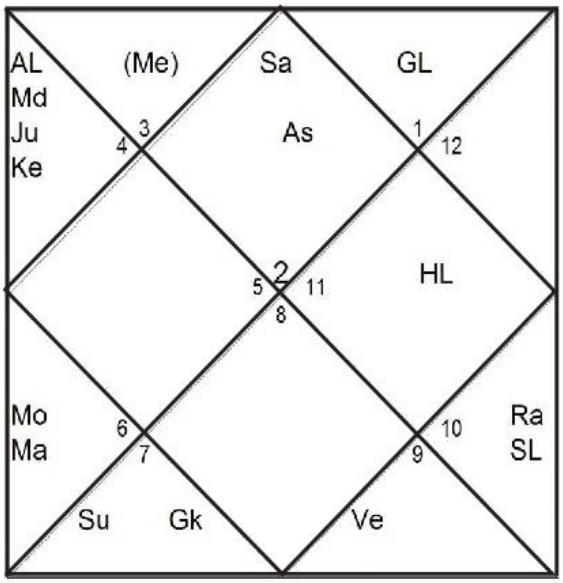
1. Dhirendra Brahmchari
February 13, 1929
3:02
Darbhanga, Bihar





As:	6 Sg 16	Su:	0 Aq 52- DK	Mo:	8 Pi 44- PK	Ma:	29 Ta 43- AK
Me (R):	18 Cp 50- BK	Ju:	11 Ar 26- PiK	Ve:	17 Pi 33- MK	Sa:	5 Sg 14- GK
Ra:	3 Ta 09- AmK	Ke:	3 Sc 09	HL:	16 Li 37	GL:	11 Ta 33



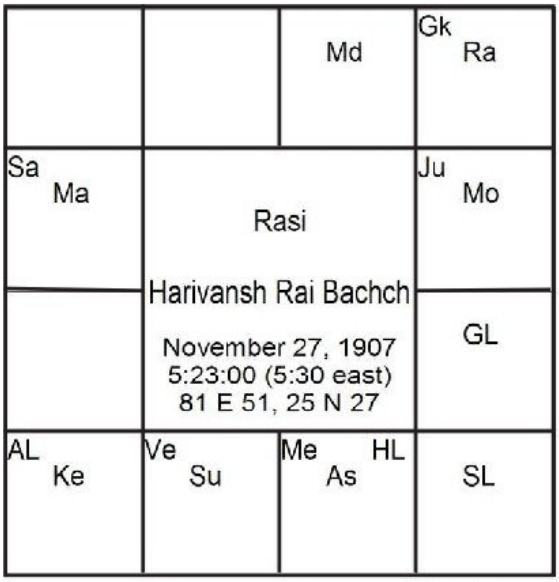


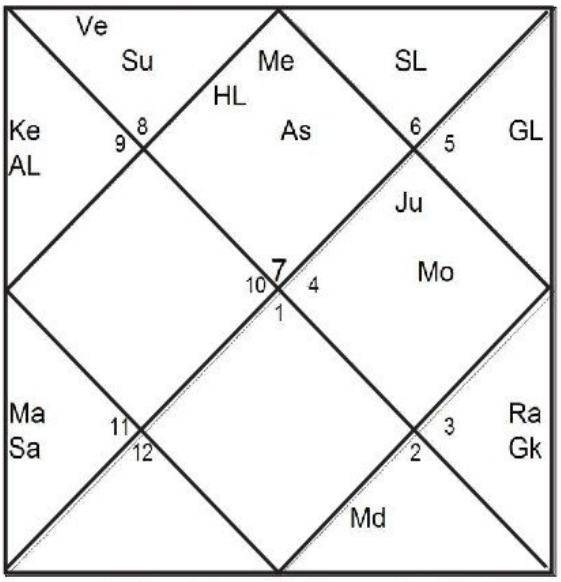
As:	26 Ta 22	Su:	7 Li 47- DK	Mo:	18 Vi 38- PK	Ma:	27 Vi 23- AK
Me (R):	19 Ge 26- BK	Ju:	12 Cn 58- PiK	Ve:	7 Sg 57- MK	Sa:	17 Ta 02- GK
Ra:	28 Cp 18- AmK	Ke:	28 Cn 18	HL:	29 Aq 33	GL:	13 Ar 54

Analysis:

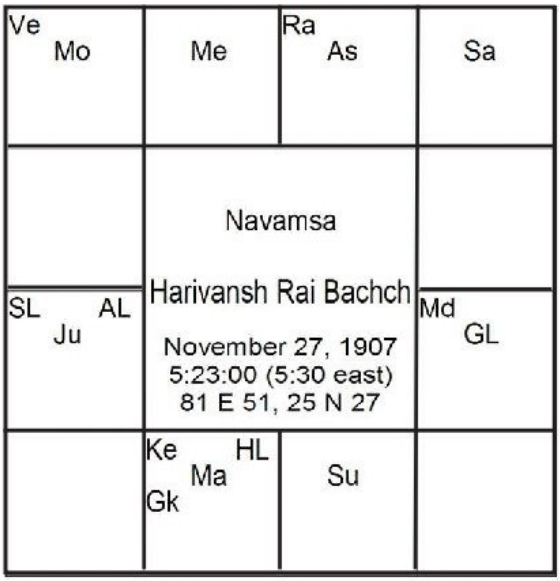
In this horoscope, the 12th position of Mercury to Sun in the rasi chart and an auspicious 5-9 relationship between them in the Navamsha makes this yoga very effective for achieving prestige, money, power which this native received in his life time.

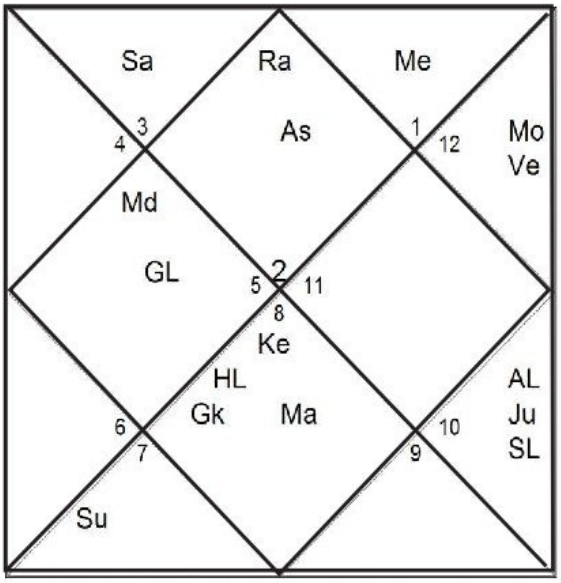
2. Harivansh Rai Bachchan
November 27, 1907
5:23
Allahabad, Uttar Pradesh





As:	26 Li 11	Su:	11 Sc 02- PK	Mo:	28 Cn 01- BK	Ma:	5 Aq 57- DK
Me:	21 Li 52- MK	Ju:	21 Cn 02- PiK	Ve:	29 Sc 34- AK	Sa:	28 Aq 08- AmK
Ra:	23 Ge 47- GK	Ke:	23 Sg 47	HL:	6 Li 04	GL:	15 Le 03





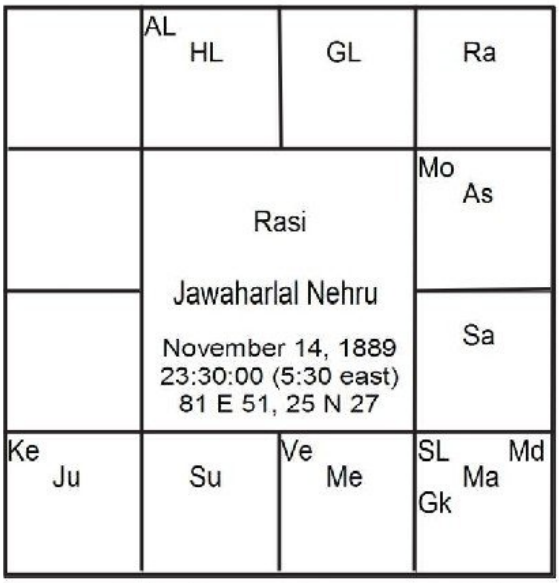
As:	25 Ta 35	Su:	9 Li 20- PK	Mo:	12 Pi 12- BK	Ma:	23 Sc 36- DK
Me:	16 Ar 51- MK	Ju:	9 Cp 17- PiK	Ve:	26 Pi 10- AK	Sa:	13 Ge 13- AmK
Ra:	3 Ta 59- GK	Ke:	3 Sc 59	HL:	24 Sc 35	GL:	15 Le 27

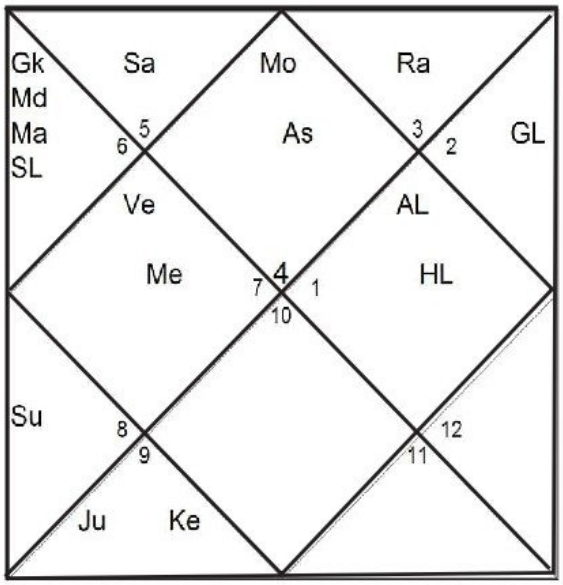
He is one of the most celebrated Hindi poets, honored for his immense contribution to Hindi literature.

Analysis:

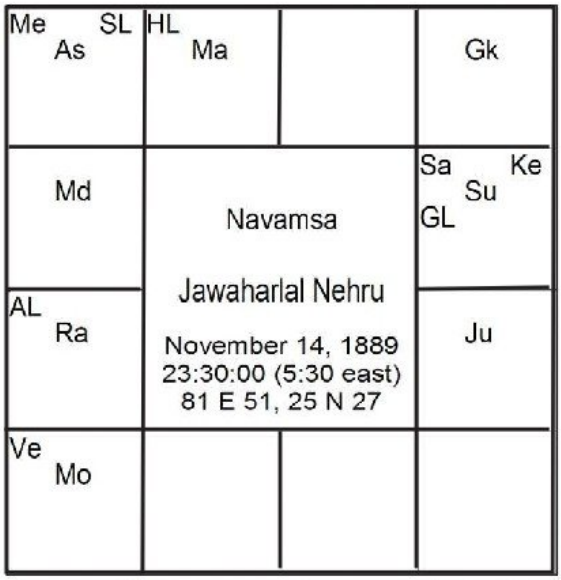
Similarly, in this horoscope, Mercury is in the 12th to the Sun and in the navamsha, Sun and Mercury are in the 1 and 7 relation to each other because of which he made great progress in his life.

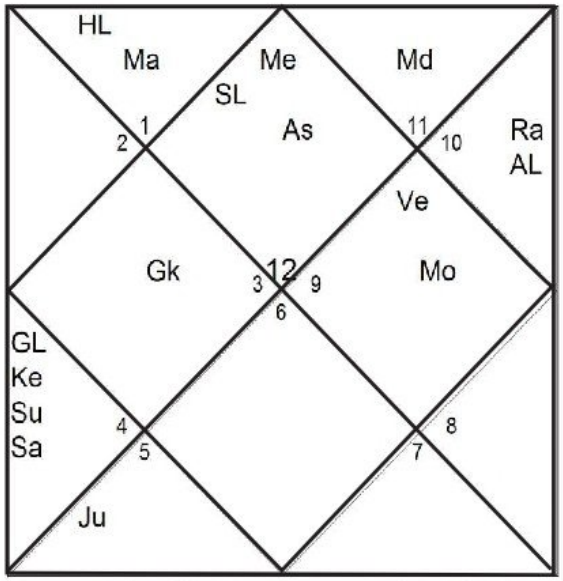
3. Pt. Jawaharlal Nehru
November 14, 1889
23:30
Allahabad, Uttar Pradesh





As:	28 Cn 18	Su:	0 Sc 18- DK	Mo:	18 Cn 06- AK	Ma:	10 Vi 01- PK
Me:	17 Li 11- BK	Ju:	15 Sg 12- MK	Ve:	7 Li 24- GK	Sa:	10 Le 49- PiK
Ra:	12 Ge 44- AmK	Ke:	12 Sg 44	HL:	2 Ar 56	GL:	22 Ta 59





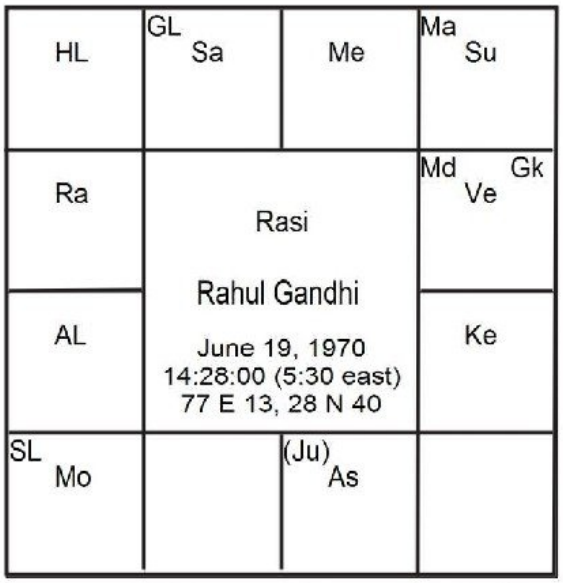
As:	14 Pi 45	Su:	2 Cn 43- DK	Mo:	12 Sg 51- AK	Ma:	0 Ar 06- PK
Me:	4 Pi 43- BK	Ju:	16 Le 47- MK	Ve:	6 Sg 36- GK	Sa:	7 Cn 19- PiK
Ra:	24 Cp 40- AmK	Ke:	24 Cn 40	HL:	26 Ar 28	GL:	26 Cn 48

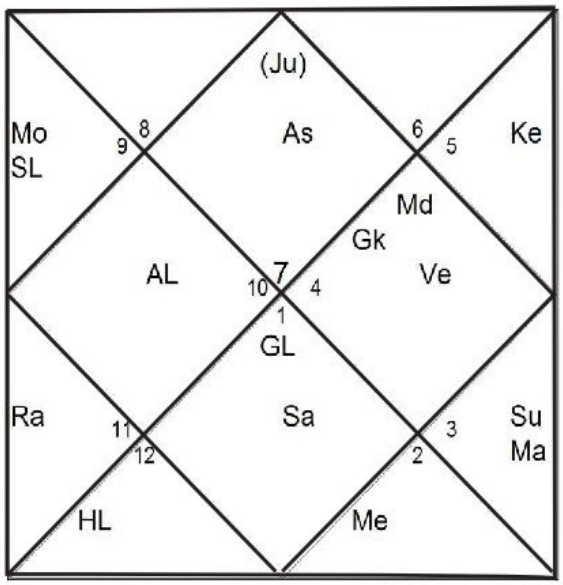
He was an Indian independence activist, and subsequently, the first Prime Minister of India.

Analysis:

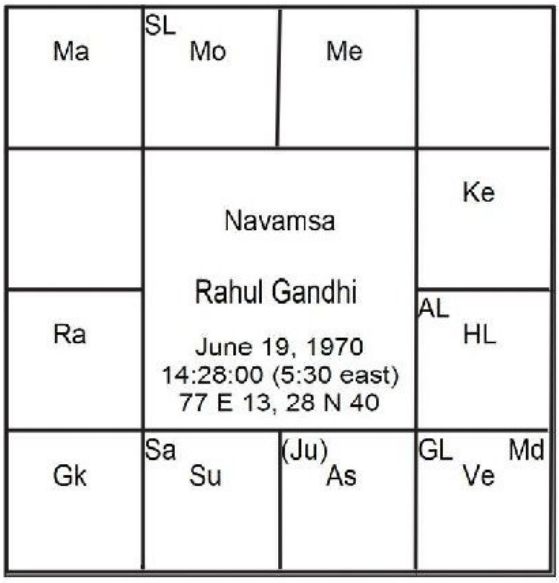
Here again, Mercury is in the 12th to Sun and in the navamsha, Sun and Mercury are in trine (5/9) to each other which enabled him to climb the ladder of success very easily.

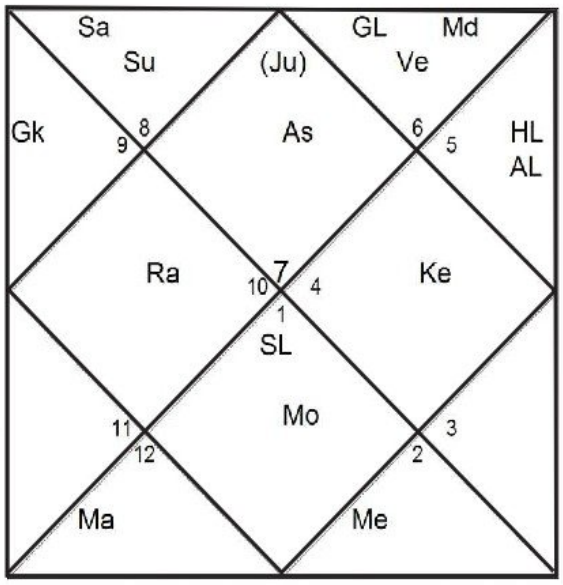
4. Rahul Gandhi_
June 19, 1970
14:28
Delhi





As:	1 Li 54	Su:	4 Ge 14- PK	Mo:	2 Sg 16- DK	Ma:	17 Ge 49- AmK
Me:	15 Ta 37- MK	Ju (R):	2 Li 40- GK	Ve:	9 Cn 41- PiK	Sa:	24 Ar 29- AK
Ra:	12 Aq 53- BK	Ke:	12 Le 53	HL:	4 Pi 10	GL:	19 Ar 36





As:	17 Li 06	Su:	8 Sc 09- PK	Mo:	20 Ar 20- DK	Ma:	10 Pi 24- AmK
Me:	20 Ta 29- MK	Ju (R):	23 Li 58- GK	Ve:	27 Vi 07- PiK	Sa:	10 Sc 19- AK
Ra:	25 Cp 59- BK	Ke:	25 Cn 59	HL:	7 Le 31	GL:	26 Vi 24

He is an Indian politician who is the current President of the Indian National Congress.

Analysis:

Mercury is 12th to the Sun and in the navamsha, these two planets are 1-7 to each other. Success of this yoga can be seen in this chart and many other horoscopes.

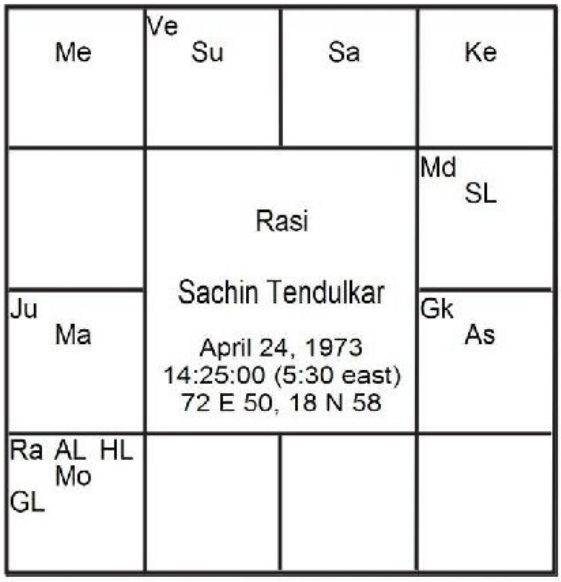
Note: Detailed study of the horoscope reveals that many auspicious yogas exist in the horoscope of a successful person. This yoga mentioned here is only one among the many other auspicious yogas.

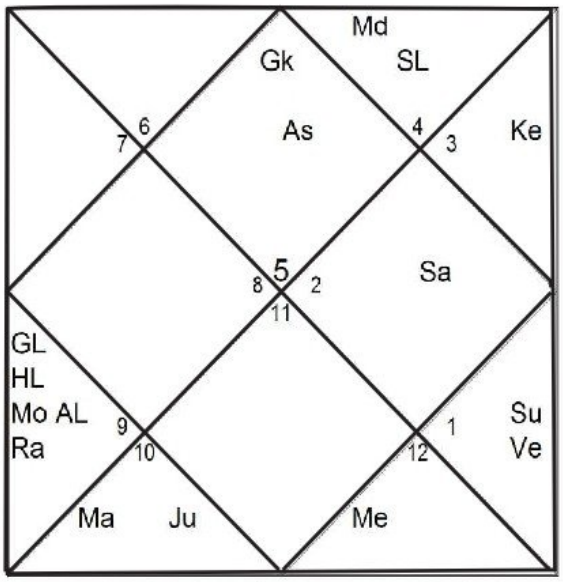
When the interrelation between Sun and Mercury was discussed, a rule related to the exalted and debilitated positions of Sun and Mercury were also found in 'Bhrigu Samhita'. *It states that if a planet placed in the 9th house is exalted and a planet placed in the 8th house is debilitated, it gives rise to 'Lakshmi yoga', which confers a lot of wealth, prestige, and respect upon the native.*

This yoga can only occur in the horoscope of Leo ascendant, because this ascendant will have Pisces in the 8th house where Mercury is debilitated and Aries in the 9th house where Sun is exalted. For other Lagnas, this scenario is not possible.

Readers can see this yoga in the next horoscope.

5. Sachin Tendulkar
April 24, 1973
14:25
Mumbai, Maharashtra





As:	7 Le 13	Su:	10 Ar 34- DK	Mo:	25 Sg 19- AmK	Ma:	26 Cp 46- AK
Me:	16 Pi 50- MK	Ju:	16 Cp 37- PiK	Ve:	14 Ar 21- PK	Sa:	24 Ta 17- BK
Ra:	17 Sg 47- GK	Ke:	17 Ge 47	HL:	13 Sg 12	GL:	17 Sg 39

He is a former Indian international cricketer and a former captain of the Indian national team. He is widely regarded as the greatest batsman in the history of cricket.

Analysis:

In this horoscope, Mercury is debilitated in the 8th house in Pisces, and Sun is exalted in the 9th house in Aries, which gave him great advancements in his life.

Shloka 57

சகட யோகம்

சீரதே நீ குருவுக்கு வியமாறட்டில்
சழெமதியுமதிலிருக்க சகட யோகம்
ஆரதே நீ அமடுபயம் பொருளும் நஷ்டம்
அப்பனதே பரே் விளங்கும் நீதியுமுள்ளோன்
கூறதே நீ குருவுக்கு கநே்திர கோணம்
குழவிக்கு நிதி கல்வி மதெ்தவுண்டு
பாரதே நீ பேராகருட கடாக்ஷத்தாலதே
பாடினனே் புலிப்பாணி பதமாய்த்தானதே.

Sakta Yoga

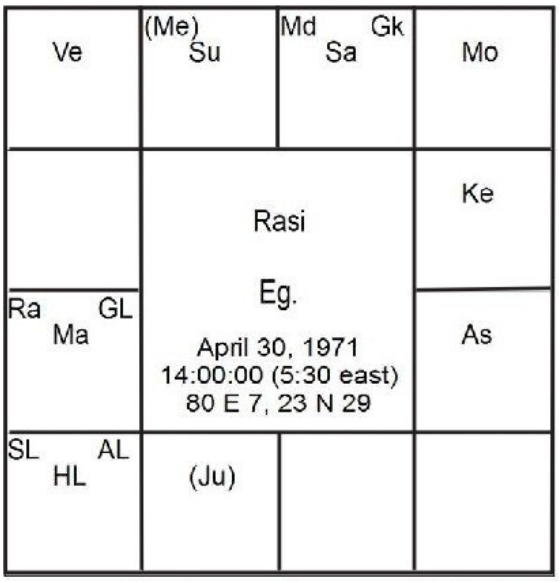
If Moon occupies 6th or 8th or 12th house from Jupiter, the native will be haunted by fear and may lose his belongings. He will earn a good education, name and wealth, if Moon is in Kendra (square) or Kona (trine) to Jupiter.

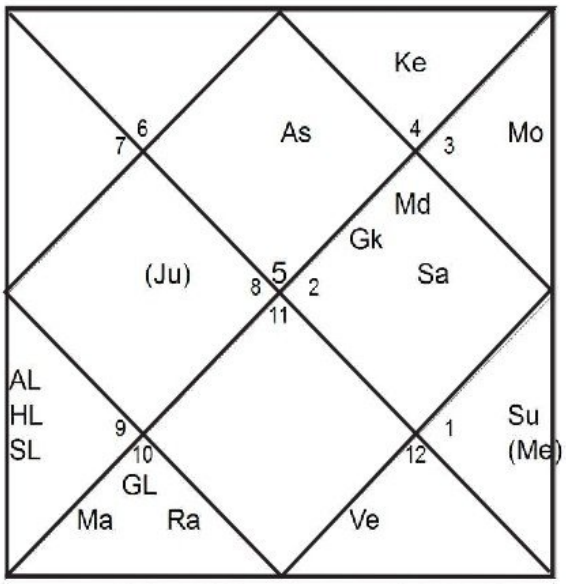
Moon in 6th, 8th or 12th house from Jupiter brings in poverty. Readers will find that this yoga exists in many horoscopes, however, native can get success in his life if this yoga gets cancelled.

Over 20 years of studying Astrology, I have not found any exception rule to Sakata yoga in any of the pocket books or traditional books. I humbly admit that I am the first writer who is disclosing this special exception rule to Sakata Yoga, which I have learnt by meeting old Brahmins and with my hard work. The real secret knowledge of astrology has been kept safe under tradition, as one learned man told me many years ago. This exception rule presented here is also unearthed from same old tradition.

Here are some examples explaining Sakata yoga.

1. Chart 1
April 30, 1971
14:00
Sihor, Madhya Pradesh





As:	15 Le 05	Su:	17 Ar 02- AmK	Mo:	24 Ge 29- AK	Ma:	5 Cp 50- PiK
Me (R):	1 Ar 12- GK	Ju (R):	12 Sc 01- MK	Ve:	15 Pi 45- BK	Sa:	1 Ta 25- DK
Ra:	27 Cp 37- PK	Ke:	27 Cn 37	HL:	26 Sg 30	GL:	10 Cp 40

Analysis:

Here readers can see that Jupiter is in the 4th house and Moon is placed in 8th house from Jupiter in Gemini. This native came for consultation in 2012 related to his financial issues and poverty is clearly reflected in this chart, given Moon's position from Jupiter.

About Sakata yoga, it is said that Moon is not auspicious when placed 6th, 8th and 12th from Jupiter. It also implies that Moon in other places, i.e. 1, 2, 3, 4, 5, 7, 9, 10, and 11th from Jupiter, gives auspicious results. On the other hand, one may question if the above said

positions of Moon from Jupiter will always be auspicious. Now, there is also a special rule to address this question.

No particular rule is mentioned in any book regarding this, but a Pandit of Bhrigu revealed a rule related to it as given below.

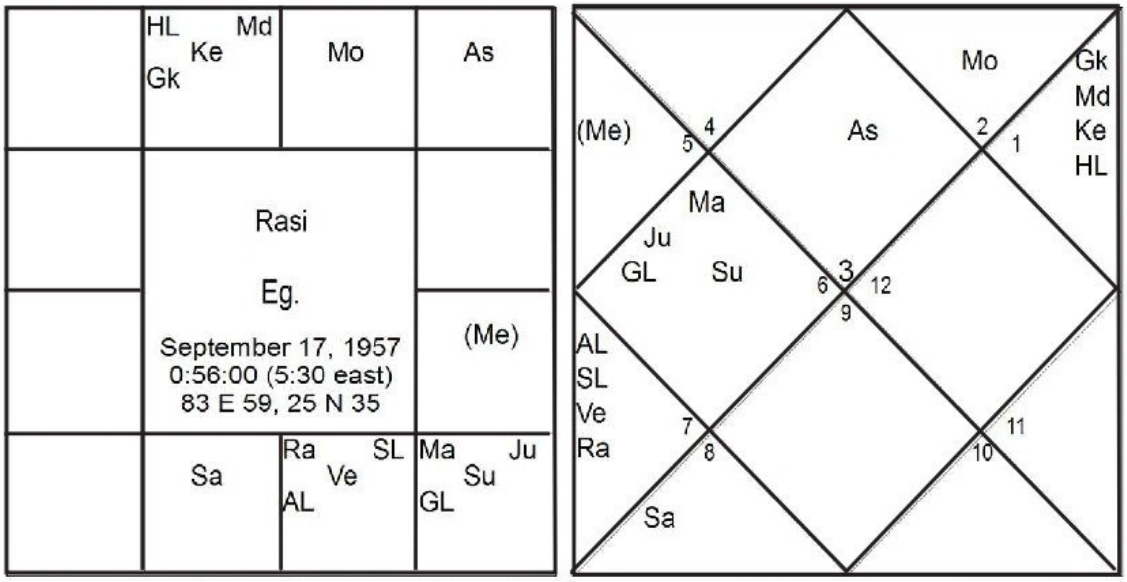
According to him:

1) If Moon is 6th, 8th, and 12th from Jupiter and is exalted, then Sakata yoga will be dissolved, and it will give very auspicious results.
2) If Moon is in any other house (apart from 6th, 8th, and 12th from Jupiter) and is exalted, then it will give poverty and inauspicious results to the native. If Moon is exalted, then the effects of the moon exaltation will not fructify.
3) If Moon is in any other house (apart from 6th, 8th, and 12th from Jupiter) and is debilitated then it will give auspicious results.

Conventional books of astrology say that 'Exalted planet is always auspicious', but this rule appears to defy this popular belief.

It can be understood by this horoscope.

2. Chart 2
September 17, 1957
00:56
Buxar, Bihar

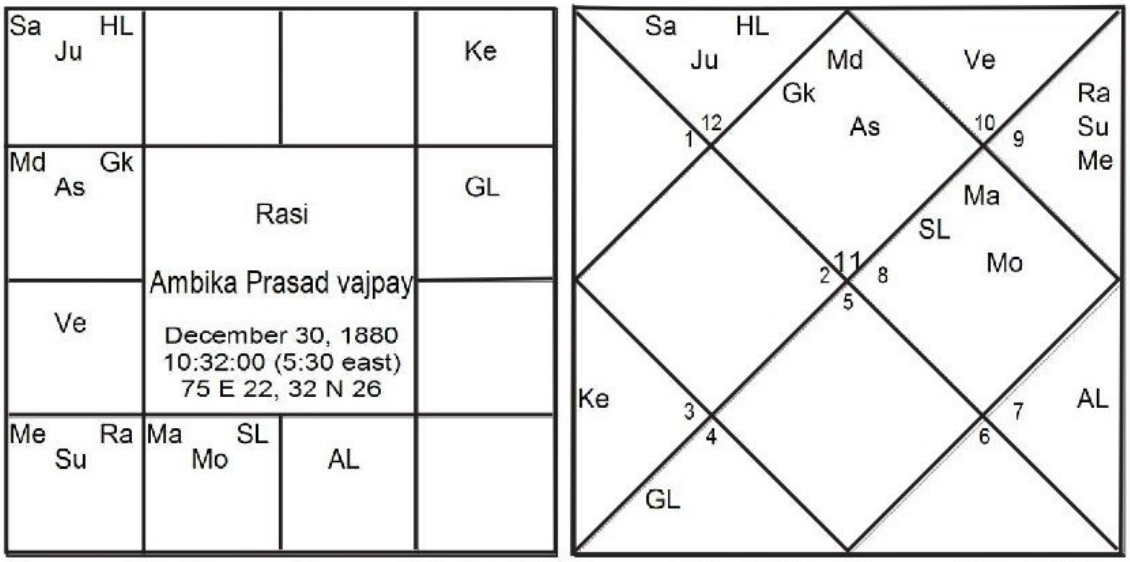


As:	28 Ge 15	Su:	1 Vi 31- DK	Mo:	27 Ta 08- AK	Ma:	3 Vi 07- GK
Me (R):	19 Le 27- AmK	Ju:	15 Vi 58- MK/PK	Ve:	10 Li 52- PiK	Sa:	16 Sc 34- BK
Ra:	19 Li 29	Ke:	19 Ar 29	HL:	7 Ar 39	GL:	1 Vi 52

Analysis:

Jupiter is situated in the 4th house in Virgo and Moon is exalted in the 12th house in Taurus. Although, exalted Moon is in the trine to Jupiter, the native still had to face lack of money throughout her life. She battled miserable conditions throughout her life despite the presence of Shubha yoga. Here we can see that the exalted Moon didn't give auspicious results in this chart.

3. Ambika Prasad Vajpayee
December 30, 1880
10:32
Kanpur, Uttar Pradesh



As:	8 Aq 21	Su:	16 Sg 46- GK	Mo:	27 Sc 20- BK	Ma:	26 Sc 41- MK
Me:	1 Sg 21- DK	Ju:	18 Pi 34- PK	Ve:	27 Cp 39- AmK	Sa:	29 Pi 57- AK
Ra:	4 Sg 31- PiK	Ke:	4 Ge 31	HL:	15 Pi 24	GL:	28 Cn 31

He was an activist and the editor of a leading political daily. He was in close association with leading political leaders, such as Subhash Chandra Bose and Lokmanya Tilak.

Analysis:

In this horoscope, Jupiter is posited in the 2nd house in Pisces and Moon is in the 9th house from Jupiter in Scorpio, its debilitation sign. Now as mentioned above, the condition of Moon being in the trine to Jupiter is fulfilled here and the debilitated status of Moon along with this yoga gave him great fame and reputation in his life.

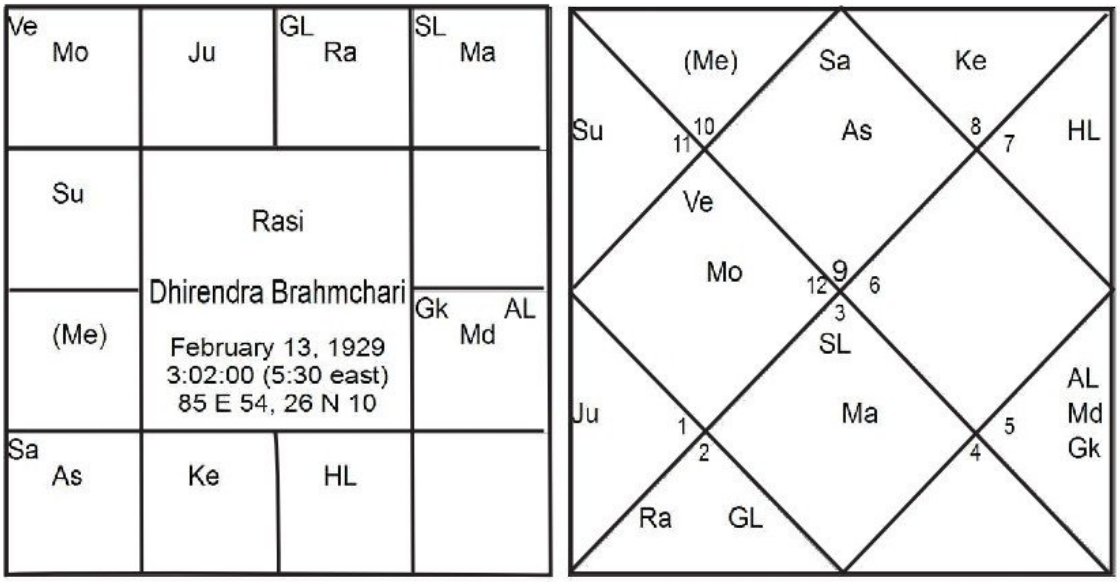
Besides, pundits of Bhrigu tradition also said that if the position of Moon is in 6th, 8th, and 12th house from Jupiter, with Moon posited in its own sign or in exalted sign or sitting with an exalted planet, then such placement of planets dissolves Sakata yoga. Here, the yoga is indicative of prosperity and prestige in life instead of poverty.

Briefly, Sakata yoga can be deduced as follows:

1) If Moon is 6th, 8th, and 12th from Jupiter, then Sakata yoga is formed. But if Moon is in exalted, or in its own sign or placed with an exalted planet, then this yoga gets nullified.
2) If position of Moon from Jupiter is other than 6th, 8th, and 12th from Jupiter and Moon is debilitated, then also it will give auspicious results.

Here are some more examples to elaborate it further.

4. Dhirendra Brahmchari
February 13, 1929
03:02
Darbhanga, Uttar Pradesh

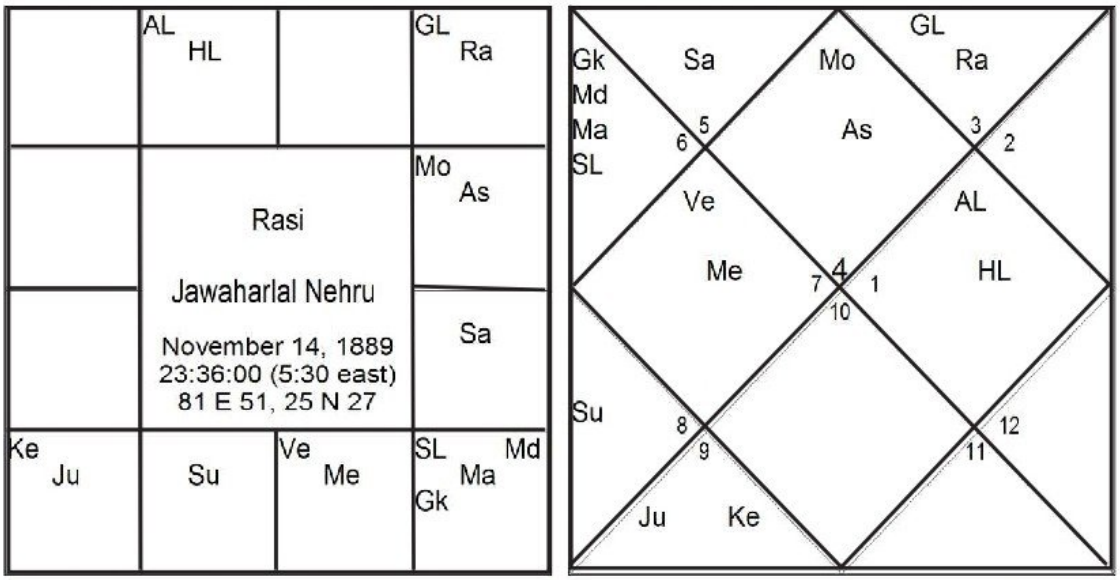


As:	7 Sg 23	Su:	1 Aq 59- GK	Mo:	9 Pi 51- MK/PK	Ma:	0 Ge 50- DK
Me (R):	19 Cp 57- AK	Ju:	12 Ar 34- BK	Ve:	18 Pi 40- AmK	Sa:	6 Sg 21- PiK
Ra:	4 Ta 05	Ke:	4 Sc 05	HL:	18 Li 36	GL:	13 Ta 32

Analysis:

In this horoscope, Jupiter is posited in Aries in 5th house and Moon is sitting 12th from Jupiter in Pisces giving rise to Sakata yoga. But as an exception to the rule, Moon is posited here with exalted Venus, which overrides the Sakata yoga and gave him great success in his life. He achieved immense recognition coming from a very simple background.

5. Pt. Jawaharlal Nehru
November 14, 1889
23:36
Allahabad, Uttar Pradesh



As:	29 Cn 37	Su:	0 Sc 18- DK	Mo:	18 Cn 09- AK	Ma:	10 Vi 01- PK
Me:	17 Li 12- BK	Ju:	15 Sg 12- MK	Ve:	7 Li 24- GK	Sa:	10 Le 49- PiK
Ra:	12 Ge 44- AmK	Ke:	12 Sg 44	HL:	5 Ar 56	GL:	0 Ge 29

Analysis:

Here, Jupiter is in Sagittarius and Moon is placed in Cancer, which is eight houses away from Jupiter. Despite the formation of Sakata yoga, this is an extraordinary chart. Sakata yoga in this chart is cancelled as Moon is occupying its own sign, Cancer which proved to be helpful in the great rise in his career and reputation.

Note: Sakata yoga is normally considered when Jupiter is 6th or 8th from Moon and some people also considered when Venus is 6th or 8th from Moon but here Pulippani

rishi is giving a different variation which is a notable point. Formation of Sakata yoga as per other classics is as follows:

Jatak Parijat- If Jupiter is occupying 6th or 8th house from Moon and posited elsewhere other than Kendra with respect to Lagna, it results in formation of Sakata yoga.

Phaladeepika- Moon in the 6th, 8th, or 12th house from Jupiter leads to formation of Sakata yoga.

Saravali- If all planets occupy only the 1st and 7th house, Sakata yoga is formed. One born with this yoga will be troubled by diseases, will have a bad wife, will be a dunce, will live by pulling carts, will be poor, and be without relatives and friends.

Shloka 158

6-8-12-இல் ராகு நிற்பதால்
பாரப்பா பனிரண்டு எட்டு ஆறில்
பலமுள்ள படவரவு அதிலதே தோன்ற
வீரப்பா வலேவிழியாள் கலக மதித்த
விளங்குகின்ற கணவனுக்கு ரோகஞ் சொல்லு
கூறப்பா கொழுநனால் குமரியாலும்
கொற்றவனதே குழவியனால் குடிக்குக் கடோம்
பாரப்பா படவரவு பொல்லாதப்பா
பலதுன்பம் வருகுமடா திசையை நோக்கதே

Rahu in 6th or 8th or 12th House

If 6th, 8th and 12th houses are occupied by the powerful serpent (Rahu), the husband will become sickly and troubles will arise due to the wife and child. The name and fame of the family will get tarnished. This malefic serpent will create many difficulties and challenging situations in native's life.

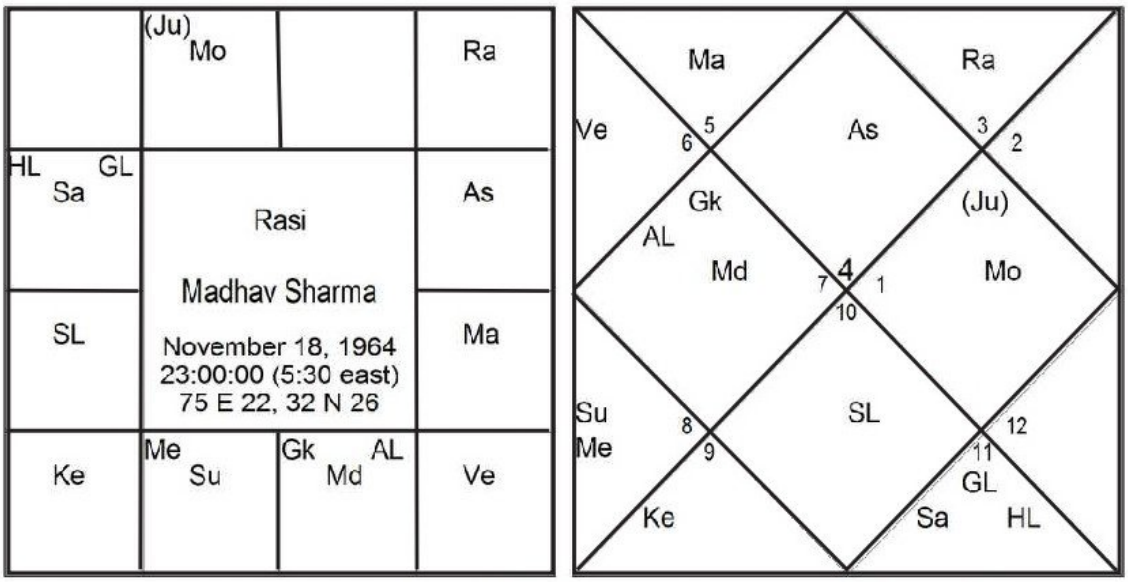
The 7th house denotes 'marriage' in the horoscope. As per one rule of astrology, to effectively determine the results of any house, one has to consider the

adjoining houses also, i.e. 12th and 2nd house to that particular house. In the light of above-mentioned rule, 6th and 8th house will be taken into account as these houses surround 7th house of marriage. The12th house will also be considered here as this house signifies marital happiness in one's chart. Only 6th, 8th, and 12th houses are considered here, leaving out 7th house of marriage. Why?

We get the answer to this question from *'Laghu Parasari'*.

According to the verse 7 of the second chapter of Laghu Parasari, an auspicious planet ruling a Kendra loses its beneficial effect while a malefic planet ruling a Kendra loses its malefic effect in a horoscope. Seventh house is a Kendra house and when a malefic planet like Rahu is posited there, his maleficence will not affect. Hence, only 6th, 8th, and 12th houses have been considered, omitting the 7th house from the rule. Examples given below showed the kinds of problems a native faced when Rahu was posited in one of the Dushtana houses.

1. Madhav Sharma
November 18, 1964
23:00
Kanpur, Uttar Pradesh



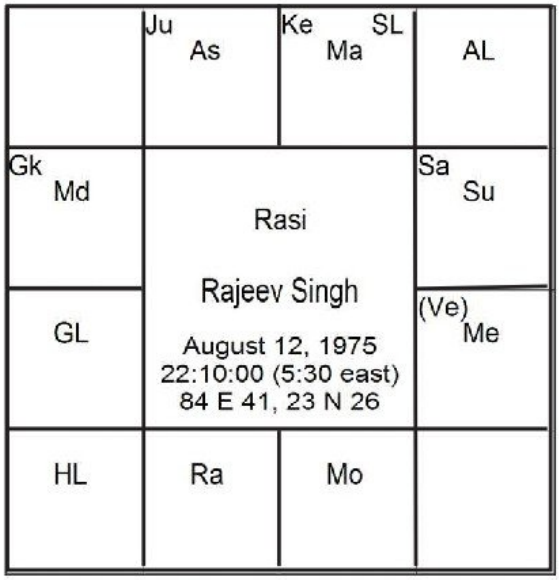
As:	20 Cn 45	Su:	3 Sc 05- DK	Mo:	20 Ar 19- PiK	Ma:	13 Le 05- PK
Me:	21 Sc 35- MK	Ju (R):	26 Ar 58- BK	Ve:	28 Vi 54- AmK	Sa:	5 Aq 15- GK
Ra:	0 Ge 55- AK	Ke:	0 Sg 55	HL:	29 Aq 59	GL:	26 Aq 19

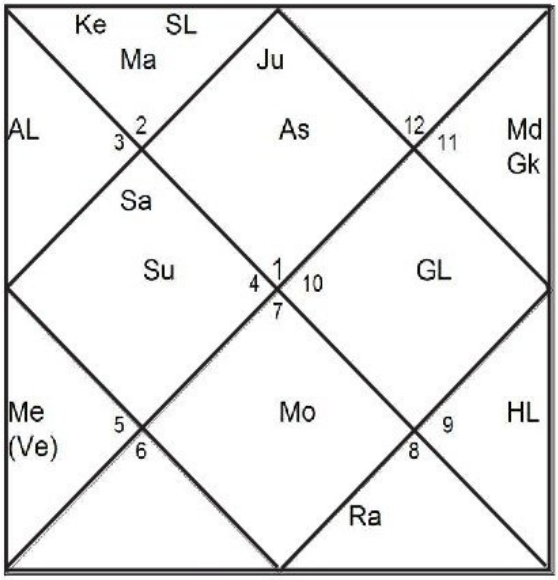
Analysis:

Rahu is exalted in the sign of Gemini in the 12th house in this horoscope. As per this shloka, trouble regarding wife and children may arise. This person is always worried about the health of his wife and he got children after 8 years of marriage.

As per shloka, the name and fame of the family will be destroyed but this does not appear to be true in this case. The native belongs to a rich family and deals in oil business.

2. Rajeev Singh
August 12, 1975
22:10
Lohardaga, Jharkhand



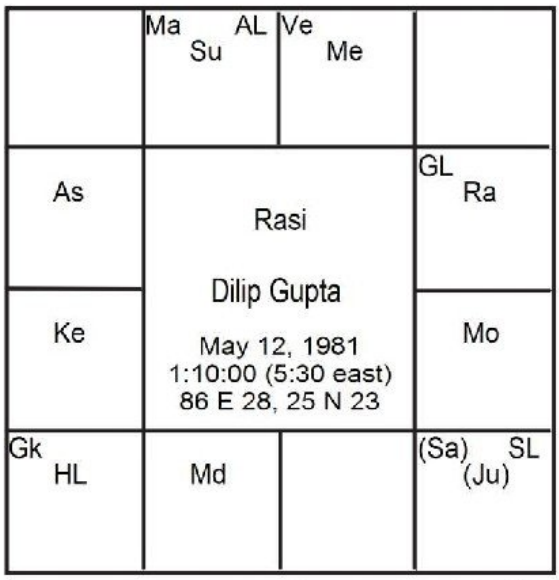


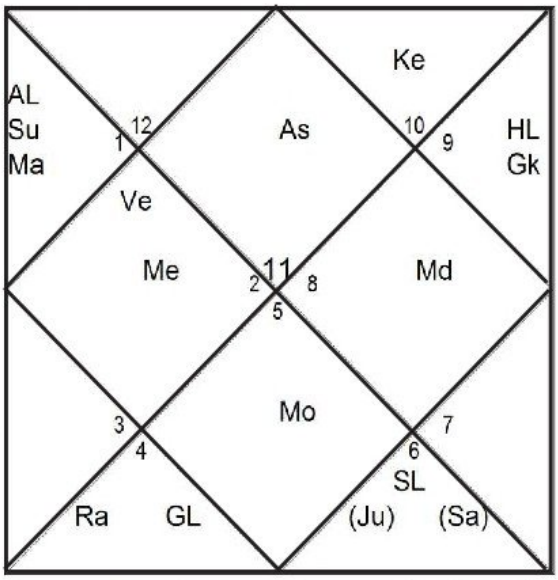
As:	9 Ar 24	Su:	25 Cn 51- AmK	Mo:	7 Li 46- MK	Ma:	5 Ta 09- PK
Me:	7 Le 19- PiK	Ju:	1 Ar 11- DK	Ve (R):	17 Le 23- BK	Sa:	2 Cn 35- GK
Ra:	3 Sc 15- AK	Ke:	3 Ta 15	HL:	15 Sg 30	GL:	15 Cp 58

Analysis:

Rahu is in the 8th house in Scorpio. This person is in the apartment business and his wife also has got health related problems as the shloka suggested.

3. Dilip Gupta
May 12, 1981
1:10
Munger, Bihar





As:	10 Aq 45	Su:	27 Ar 26- AK	Mo:	7 Le 52- PK	Ma:	18 Ar 43- AmK
Me:	13 Ta 02- MK	Ju (R):	7 Vi 15- GK	Ve:	6 Ta 26- DK	Sa (R):	9 Vi 54- PiK
Ra:	12 Cn 01- BK	Ke:	12 Cp 01	HL:	28 Sg 54	GL:	2 Cn 18

Analysis:

In this chart, Rahu is placed in the 6th house in Cancer. The native divorced after some years of marriage.

Shloka 155

ராகுவால் ஏற்படும் ராஜயோகம்
களேப்பா யின்னமொரு புதுமை களேளு
கனமான கரும்பாம்பு கநேந்திர கோணம்
ஆரப்பா அத்தலத்தோன் சுபரகைக் கூட
அப்பனே சரேந்தாலும் கண்ணுற்றாலும்
சீரப்பா ஜனென்மனுக்கு யோகம் மதெத்த
சிவசிவா கிளர் யோகம் திடமாய் சபெப்பு
கூறப்பா குடிநாதன் சரேந்து நிற்க
குமரனுக்கு அனுதினமும் பலனைக்கூறே.

Raja Yoga formed by Rahu

If Rahu is in Kendra or Kona and its dispositor is associated with a benefic either through conjunction or an aspect, it produces a great yoga.

Two facts are clarified in this rule:

1) Rahu should be in Kendra or Kona of the horoscope.
2) Dispositor of Rahu should be either with an auspicious planet or aspected by it.

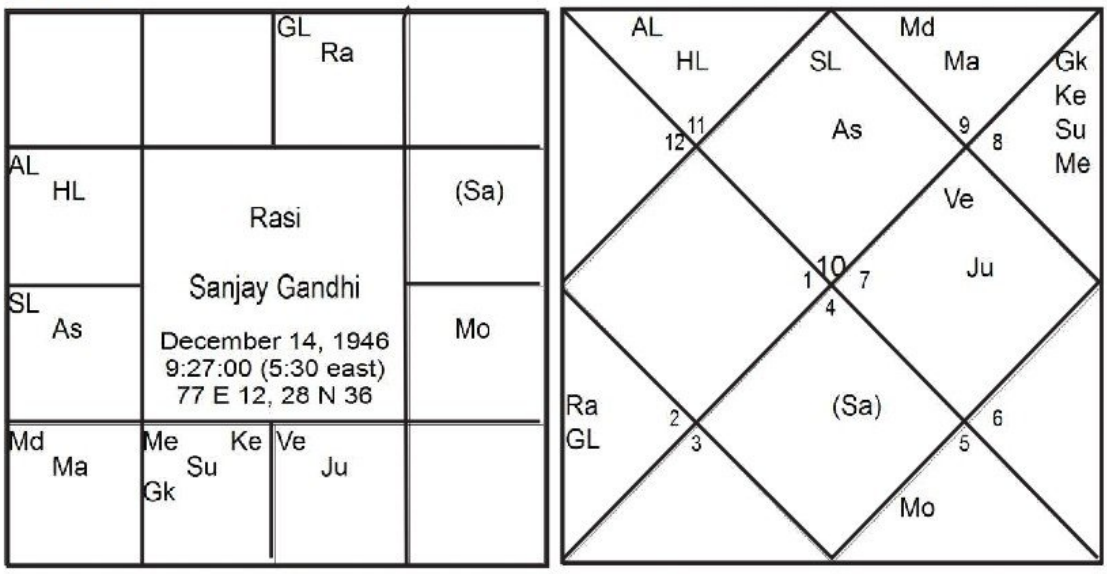
As explained earlier Rahu is a malefic planet and that planet does not produce maleficence in Kendra of the horoscope as per Laghu Parasari. It means that it gives auspicious results in Kendra.

If we go by the mythology, Kona is considered as Vishnu's place, and both malefic and benefic planets bestow auspicious results in these houses. Whenever Rahu is the owner of these houses, it does not give ill effects.

When a planet that does not have an inauspicious effect, meets with the planet having an auspicious effect, it will increase their auspiciousness to a higher level. This fact has been clarified here. This is a simple yoga that you will find in most of the horoscopes. Any person with this yoga has a name in his field and has reputation in the society.

Readers can understand this yoga from the following examples.

1. Sanjay Gandhi
December 14, 1946
9:27
Delhi



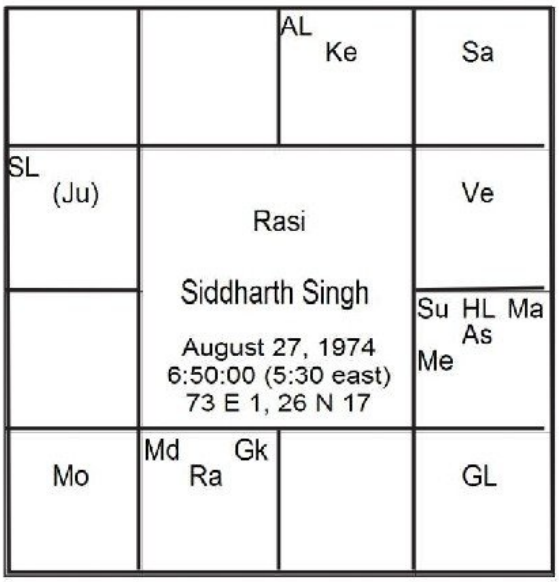
As:	2 Cp 33	Su:	29 Sc 35- AK	Mo:	13 Le 38- PiK	Ma:	5 Sg 33- DK
Me:	9 Sc 28- AmK/G	Ju:	25 Li 01	Ve:	25 Li 48- BK	Sa (R):	16 Cn 24- MK
Ra:	19 Ta 43- PK	Ke:	19 Sc 43	HL:	8 Aq 19	GL:	21 Ta 25

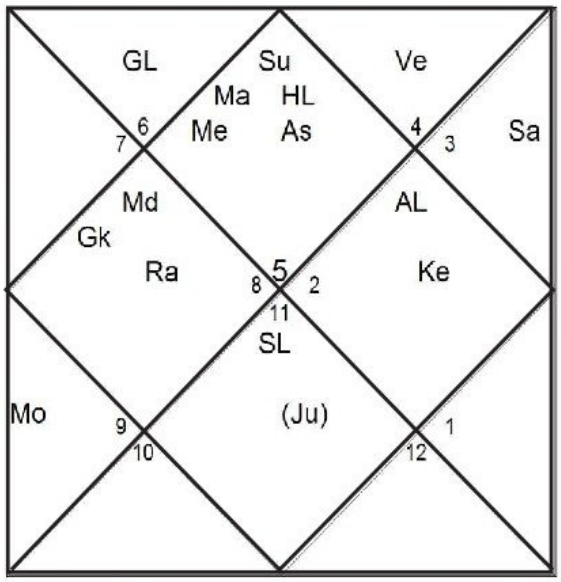
He was an Indian politician and the son of Indira Gandhi.

Analysis:

In this horoscope, Rahu is posited in Taurus in the 5th house. The dispositor of Rahu, Venus is posited in its mool triKona sign with the best auspicious planet, Jupiter, in the 10th house, strongest of all Kendras. Among other yogas, this is a very good yoga for economic prosperity and making one an influential figure in society.

2. Siddharth Singh
August 27, 1974
06:50
Jodhpur, Rajasthan





As:	16 Le 45	Su:	9 Le 55- PK	Mo:	7 Sg 03- DK	Ma:	25 Le 46- AK
Me:	19 Le 08- PiK	Ju (R):	20 Aq 40- MK	Ve:	21 Cn 17- BK	Sa:	21 Ge 47- AmK
Ra:	21 Sc 50- GK	Ke:	21 Ta 50	HL:	25 Le 19	GL:	18 Vi 26

Analysis:

In this horoscope, Rahu is posited in the 4th house in Scorpio. Dispositor of Rahu, Mars is in Leo conjunct Sun and Mercury with Sun being in its own sign. It is making an effective yoga for prosperity in his horoscope. The native belongs to a good family and started his career with a simple govt. job and later moved to private sector for better opportunities. There are many such good yogas in his chart which will fructify in the later part of his life.

Shloka 175

பாலை யோகம்
நடித்திட்டனேின்னமொன்று நாட்டக் களேு
நரக்குருவும் அசுரகுரு அனலன் பின்னால்
படித்திட்டனே பலகவியும் நூல்கள் கற்போன்
பலமான வித்தயைொன்று புவியில் வாழ்வன்
இடித்திட்டனே யட்டுபத்து யட்டு ஆண்டில்
ஈசன் லபி முடியுமடா சிசுவுக்கே தான்
குடுத்திட்டனே குளவிளக்கு பாலை யோகம்
குணமாக புலிப்பாணி அறந்திட்டனேே.

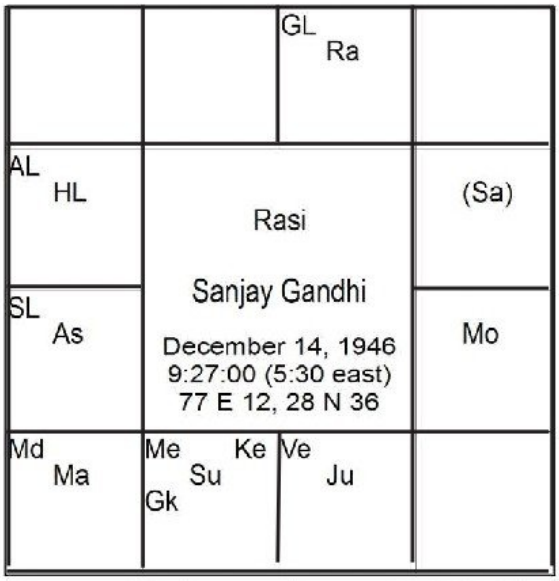
Palai Yoga

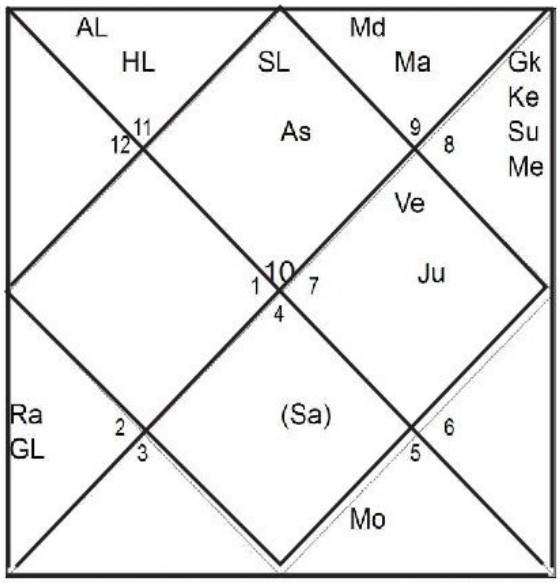
Jupiter and Venus in 12th to Sun makes native a scholar, well versed in poetry, literature, and shastras. Native will be acclaimed as a well-read man and he will be long-lived.

In this shloka, relationship between Sun, Venus, and Jupiter is mentioned and no other detail is given. As per my experience, this yoga works to its full potential only if there is no malefic aspect on Jupiter and Venus. It is an impressive yoga and the native born with

this yoga lives a glorious life. If the native works in a government sector, he will be serving at an authoritative position. Wherever he is employed, this yoga bestows status, prestige, and respect in that area. Some examples are given below to explain this yoga.

1. Sanjay Gandhi
December 14, 1946
9:27
Delhi



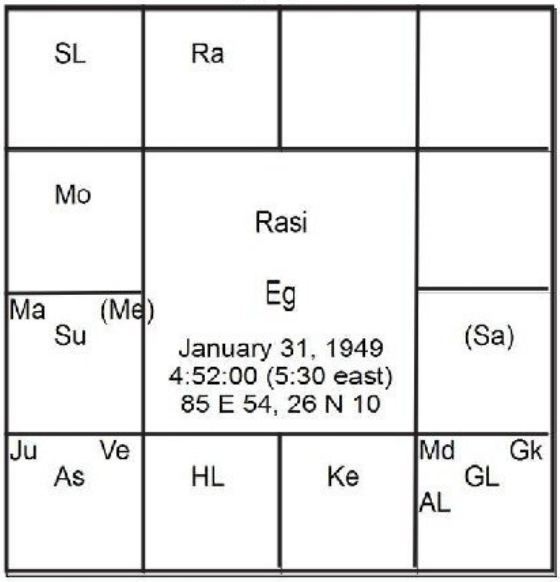


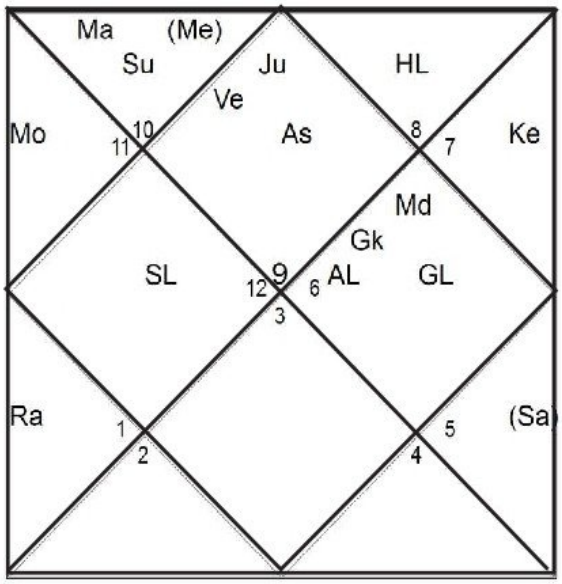
As:	2 Cp 33	Su:	29 Sc 35- AK	Mo:	13 Le 38- PiK	Ma:	5 Sg 33- DK
Me:	9 Sc 28- AmK/G	Ju:	25 Li 01	Ve:	25 Li 48- BK	Sa (R):	16 Cn 24- MK
Ra:	19 Ta 43- PK	Ke:	19 Sc 43	HL:	8 Aq 19	GL:	21 Ta 25

Analysis:

In this horoscope, Sun is in Scorpio in the 11th house, and two auspicious planets, Venus and Jupiter are posited 12th from Sun in Libra where Venus is in its own sign and there is no malefic aspect on these two planets. All of the conditions of this yoga are satisfied here making him a prominent figure.

2. Chart
January 31, 1949
4:52 AM
Darbhanga, Bihar





As:	21 Sg 11	Su:	18 Cp 46- PiK	Mo:	9 Aq 28- DK	Ma:	28 Cp 41- AmK
Me (R):	24 Cp 47- MK/Pł	Ju:	25 Sg 14- BK	Ve:	29 Sg 60- AK	Sa (R):	12 Le 28- GK
Ra:	6 Ar 53	Ke:	6 Li 53	HL:	26 Sc 45	GL:	8 Vi 42

Analysis:

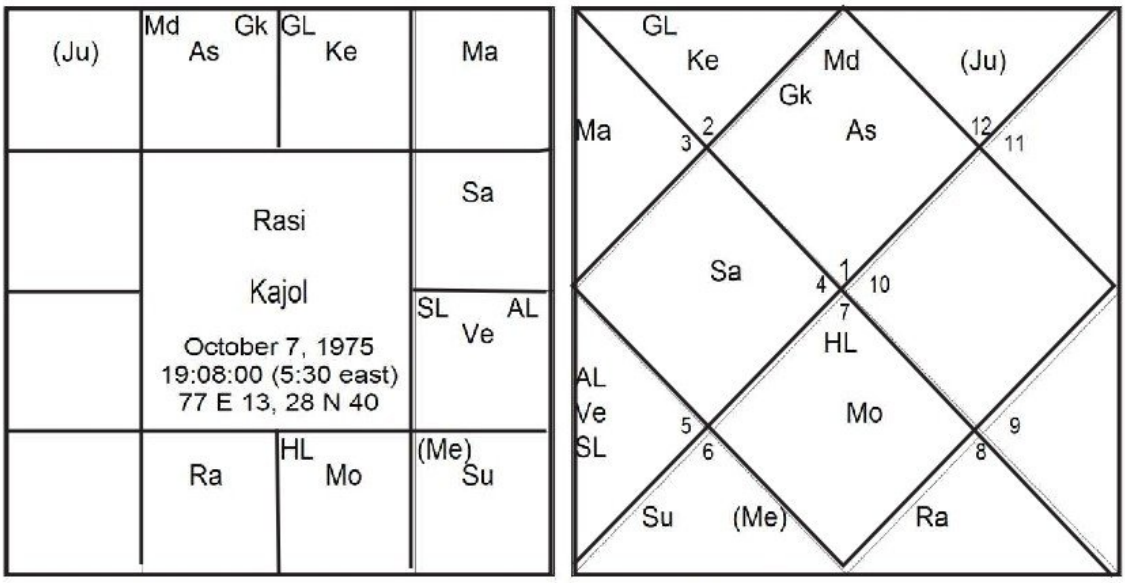
In this chart, Sun is posited in Capricorn and Jupiter and Venus are sitting in Sagittarius, 12th from Sun, creating Palai yoga. But the 9th aspect of Rahu on Jupiter and Venus has deterred this yoga from giving its full reward. The native served as a middle-class government officer in his career.

This yoga is formed only when Venus and Jupiter are posited in the 12th house from the Sun. But there should not be any malefic aspect on Jupiter and Venus. This is the critical part of this rule which was not stated in the original book.

I want to introduce the readers to another extension to Palai yoga which I have discovered after analyzing several charts. If there is only one planet sitting 12th from Sun and the other planet is aspecting Sun, it makes this yoga very impressive. This is only possible when Venus is sitting 12th from Sun and Jupiter is aspecting Sun.

To sum up, Venus should be 12th from Sun and Jupiter should have an aspect on the Sun. As far as aspect is concerned, we need to check other malefic or benefic planetary aspects on the Sun. The number of planets aspecting the Sun in the horoscope will become equally effective in the same proportion. I have explained this concept taking few example charts here.

1. Kajol
October 7, 1975
19:10
Delhi

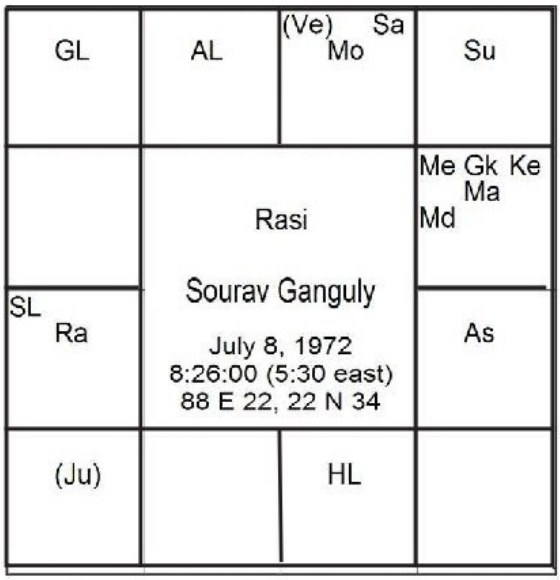


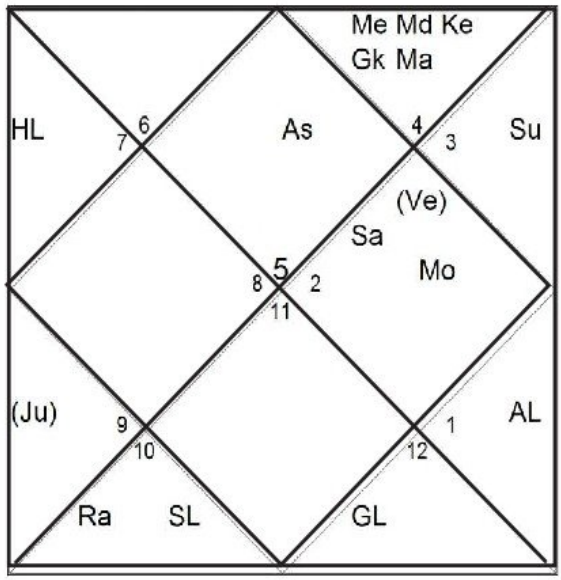
As:	13 Ar 59	Su:	20 Vi 10- PiK	Mo:	23 Li 60- MK	Ma:	3 Ge 35- DK
Me (R):	24 Vi 16- BK	Ju (R):	26 Pi 58- AmK	Ve:	8 Le 23- PK	Sa:	8 Cn 09- GK
Ra:	0 Sc 17- AK	Ke:	0 Ta 17	HL:	13 Li 18	GL:	18 Ta 47

Analysis:

In this chart, Sun is placed in the 6th house in the sign of Virgo. Venus is sitting 12th from Sun and three planets are aspecting Sun. Jupiter by 7th aspect, Saturn by 3rd aspect and Mars by its 4th aspect making it a very effective yoga which made her a famous actress of Bollywood.

2. Sourav Ganguly
July 8, 1972
8:26
Kolkata, West Bengal





As:	7 Le 42	Su:	22 Ge 35- BK	Mo:	16 Ta 11- PK	Ma:	12 Cn 32- GK
Me:	18 Cn 47- PiK	Ju (R):	8 Sg 19- DK	Ve (R):	24 Ta 47- AmK	Sa:	21 Ta 15- MK
Ra:	3 Cp 09- AK	Ke:	3 Cn 09	HL:	4 Li 31	GL:	7 Pi 38

Analysis:

In this chart, Sun is placed in Gemini in the 11th house. Venus is placed in Taurus, 12th from Sun. Another auspicious planet, Jupiter is aspecting Sun. He was the captain of Indian cricket team and achieved honor, prestige, and wealth in his career.

Shloka 90

சந்திரனுக்கு எட்டில் சனி
பறந்திட்டனேின்னமெொன்று பகரக்களேு
பானுமந்தன் பால்மதிக்கு எட்டில் நிற்க
சிறந்திட்டனே் ஜனெ்மனுக்கு அநகே துன்பம்
சதெ்திறந்து பேோவதற்கு எண்ணங் கெொள்வன்
அறநைந்திட்டனே் அகம் பெொருளும் நிலமும்
நஷ்டம்
அப்பனமே அரசினிட தேோஷமுண்டாம்
குறநைந்திட்டனே் குடிநாதன் சநே்திரிக்க
குற்றமில்லை புலிப்பாணி கூறக்களேமே.

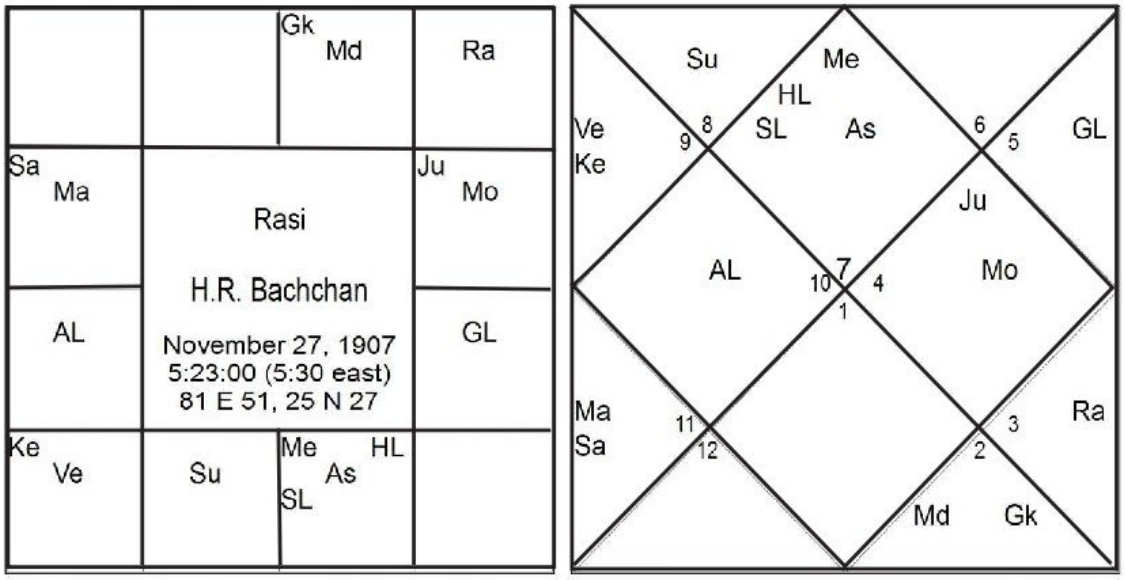
Saturn in the 8th house from Moon

Saturn occupying 8th house from Moon is not deemed favorable. Loss of house, wealth, land, and belongings will be experienced. Native will get into bad books of government authorities. The malefic effects will be so unbearable that the native will contemplate suicide. If the dispositor of Saturn is in Kendra, the unfortunate events will be avoided.

The rule given in this verse is incomplete. This

yoga exists in many horoscopes and the native still leads a prosperous life. I have demonstrated it below in example charts.

1. Harivansh Rai Bachchan
November 27, 1907
5:23
Allahabad, Uttar Pradesh

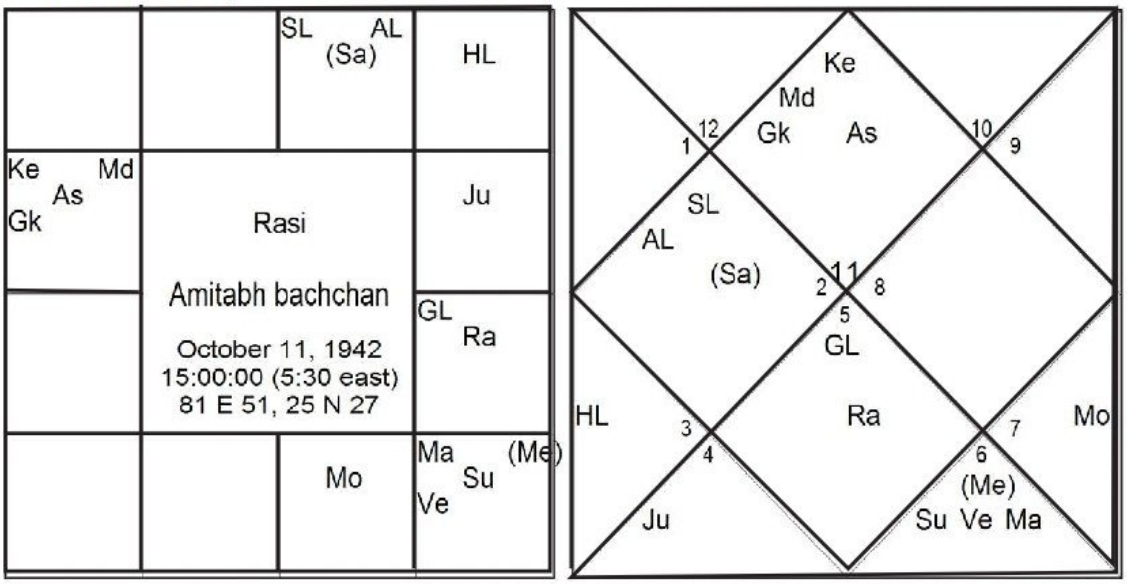


As:	27 Li 18	Su:	12 Sc 10- PiK	Mo:	29 Cn 09- AmK	Ma:	7 Aq 05- BK/PK
Me:	22 Li 60- MK	Ju:	22 Cn 09	Ve:	0 Sg 42- DK	Sa:	29 Aq 15- AK
Ra:	23 Ge 36- GK	Ke:	23 Sg 36	HL:	8 Li 09	GL:	17 Le 08

Analysis:

In this horoscope, Moon is in Cancer and Saturn is posited in Aquarius, 8th house from Moon. Saturn and Moon are in Sadastak (6th and 8th position) to each other. According to this verse, he should not have received prestige and wealth, but he got everything in his life what a common man desires.

2. Amitabh Bachchan
Oct 11, 1942
15:00
Allahabad, Uttar Pradesh



As:	1 Aq 58	Su:	24 Vi 24- AK	Mo:	10 Li 20- GK	Ma:	22 Vi 38- BK
Me (R):	23 Vi 40- AmK	Ju:	0 Cn 33- DK	Ve:	15 Vi 13- PK	Sa (R):	19 Ta 15- PiK
Ra:	8 Le 48- MK	Ke:	8 Aq 48	HL:	22 Ge 47	GL:	5 Le 54

Amitabh Bachchan is a famous Indian film actor, film producer, television host, occasional playback singer and former politician.

Analysis:

Moon is posited in Libra in the 9th house and Saturn is in Taurus in the 4th house, 8th from Moon. He earned name, fame, and prosperity despite some major setbacks in his life.

In these two horoscopes the position of Saturn is 8th from Moon, but the results are contrary to what is mentioned in the shloka. Now the question is why the sutra is not fructifying here?

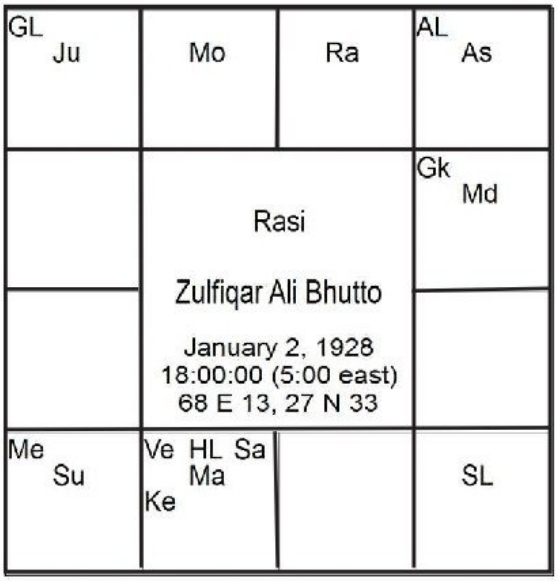
The answer to this question was found in the book ***'Yoga Panchika'*** (this book is a part of Bhrigu Samhita). It is a stunning rule of astrology which has been kept secret until now, and perhaps I am the first person trying to present it in written form. According to Yoga Panchika:

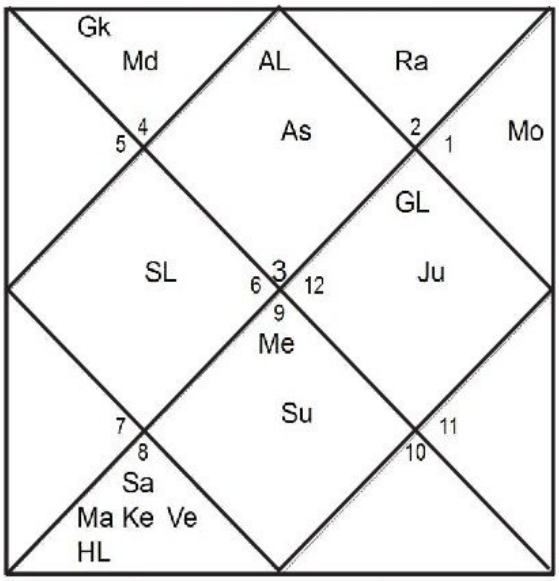
The position of the Saturn 8th from the Moon makes the person miserable, but these two planets should not be posited in the sign of same planet or planets should not be in their own signs. This is a very important rule which is vital to fructify this yoga.

In the first horoscope the position of Saturn is in its own sign of Aquarius and Moon is also in its own sign of Cancer, while in the second horoscope, both Saturn and Moon are in the sign of Venus, Libra. Therefore, Saturn being in 8th house from Moon did not prove to be unfavorable here, and in turn, this yoga created prosperity for both natives.

Here is another example supporting this rule.

3. Zulfikar Ali Bhutto
January 2,1928
18:00
Larkana, Pakistan





As:	23 Ge 38	Su:	19 Sg 12- BK	Mo:	16 Ar 30- MK/PK	Ma:	26 Sc 14- AK
Me:	15 Sg 21- PiK	Ju:	5 Pi 02- DK	Ve:	6 Sc 34- GK	Sa:	21 Sc 58- AmK
Ra:	26 Ta 52	Ke:	26 Sc 52	HL:	8 Sc 14	GL:	6 Pi 46

Analysis:

The ascendant sign of this horoscope is Gemini. Moon is posited in Aries and Saturn is sitting in Scorpio, eight houses away from the Moon. Despite this combination, he got prosperity and enjoyed a royal life as Moon and Saturn both are situated in the same sign of Mars.

Readers can see that the 1-8 relationship between Moon and Saturn has the potential to make someone an impressive personality if the exception rules are taken into consideration, as discussed above.

Shloka 150

இதுவுமது
பாரப்பா இன்னமொன்று பகரக்களேூ
பானுமந்தன் பால்மதிக்கு வாக்கில் வந்தால்
சீரப்பா மமேபாடு சவுக்கியம் சமெபொன்
சிவசிவா கிட்டுமடா வடேட்டல் கூடும்
கூறப்பா கமோதயைினால் பமொருளும் சரேும்
கமொற்றவனமே குடிநாதன் வலுவபைப்பாரு
ஆரப்பா பமோகருட கடாக்ஷத்தாலமே
அப்பனமே புலிப்பாணி அறந்ைதிட்டனேமே.

Saturn in the 2nd House from Moon

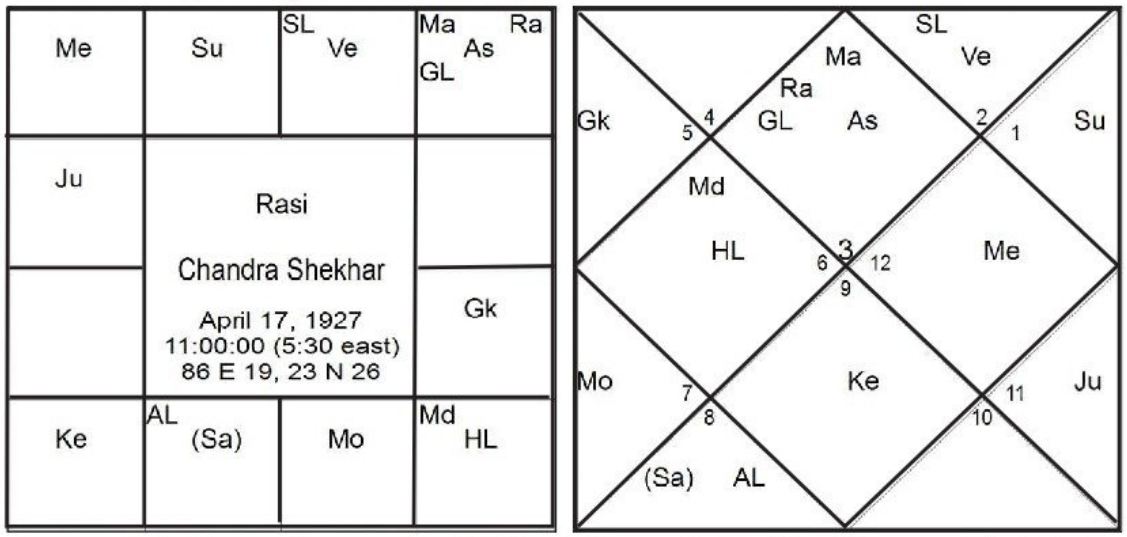
If Saturn is in the 2nd house from Moon, native will show all-around progress in his life. All worldly comforts, gold, and gains will come through his wife. However, this depends upon the strength of the 2nd lord, that is 2nd house lord from Moon.

Here, this yoga is described in a completely different way. Some astrologers consider this yoga as a part of birth *Sadhesati*. According to many astrologers, it is a bad yoga. But in this book, following a new rule,

writer is asserting it to be a good yoga. The rule states that if the ruler of second house from Moon is strong then it gives rise to a stronger yoga, and on the contrary, if the ruler is weak, yoga gets weaker correspondingly. Thus, the full liability of this yoga depends on the strength of the lord of the second house.

This yoga is mostly found in the horoscopes of politicians. Among other yogas to become a politician, this yoga has proved to be one important yoga. This rule works closer to reality, and it can be tested by examining several horoscopes. Some horoscopes are given below showing this yoga in action.

1. Chandrashekhar Singh
April 17, 1927
11:00
Ibrahimpatti, Uttar Pradesh

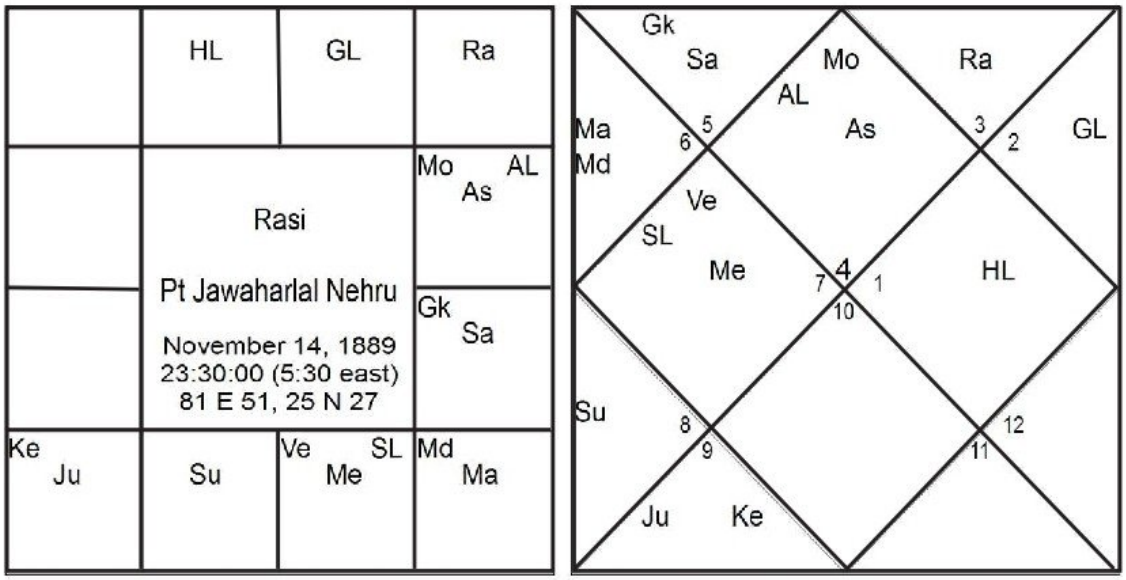


As:	29 Ge 41	Su:	4 Ar 31- DK	Mo:	5 Li 23- GK	Ma:	8 Ge 24- MK
Me:	7 Pi 56- PK	Ju:	29 Aq 06- AK	Ve:	8 Ta 49- PiK	Sa (R):	15 Sc 14- BK
Ra:	8 Ge 13- AmK	Ke:	8 Sg 13	HL:	21 Vi 00	GL:	0 Ge 43

Analysis:

In this chart, Moon is placed in the 5th house in the sign of Libra and Saturn is in the sign of Scorpio in the 6th house. Saturn is in the enemy sign, Scorpio, and in spite of which he gained name and fame in his life. Dispositor of Saturn, Mars is occupying the Lagna making it very strong along with an auspicious aspect of Jupiter from the 9th house.

2. Pt. Jawaharlal Nehru
November 14, 1889
23:30
Allahabad, Uttar Pradesh



As:	29 Cn 26	Su:	1 Sc 25- DK	Mo:	19 Cn 13- AK	Ma:	11 Vi 08
Me:	18 Li 19- AmK	Ju:	16 Sg 19- MK	Ve:	8 Li 31- PiK/GK	Sa:	11 Le 56- PK
Ra:	12 Ge 35- BK	Ke:	12 Sg 35	HL:	4 Ar 47	GL:	24 Ta 49

Analysis:

In his horoscope, Moon is posited in the Lagna in its own sign and Saturn is sitting in the 2nd house in Leo. The lord of the second house, Sun, is situated in the friendly sign of Scorpio. Sun is powerful and strong here with an additional support of two auspicious planets located on either side of the Sun. Venus is posited in Libra, 12th to the Sun, and Jupiter is posited in Sagittarius, 2nd to the Sun.

Due to this strong Sun, he received the auspi-

cious results of Saturn in the second house from the Moon. The effects of the birth Sadhesati are negated. This is the significant fundamental rule needed at present in astrology and this book will fill in the gaps to a large extent.

Shloka 86

இதுவுமது
அறந்திட்டனே யின்னமொன்று அன்பாய்
களே
அட்டமத்தோன் மூன்றினிலே யமர்ந்தவாறும்
கரந்திட்டனே கருவூரிலிருந்து வந்த
காளையைவன் நூறாண்டு வசிப்பனப்பா
பரந்திட்டனே பகவைர்களு மதிர்த்தரானாவ
பாலனுமே பேர் புரிவன் நிதியுமுள்ளோன்
சிரந்திட்டனே பேரகருட கடாக்ஷத்தாலே
சிறப்பாக புலிப்பாணி சொன்னனே பாரே.

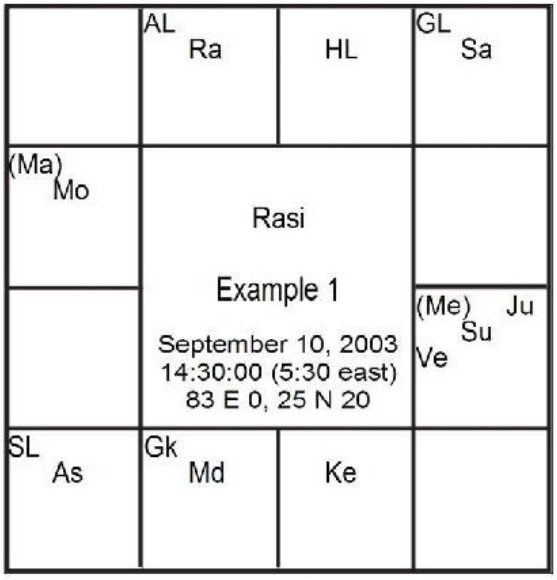
If 8th lord occupies the 3rd house, the native will be healthy and long lived. If any enemy challenges him, he will defeat him.

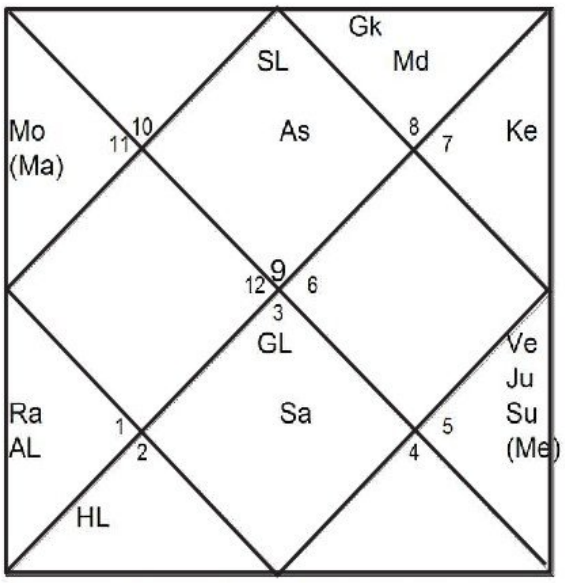
In this hymn, it is said that the person will live longer if 8th lord is placed in the 3rd house, but in my experience of studying this combination, I have found native's life span to be very short. Now, what's the reason behind these conflicting results?

The possibility is that either this rule is wrong, or

it is incomplete, and there is a need to incorporate some additional rules to get the full picture, as I've done with the help of other shlokas. So, under what situations this rule will work or will not work? Firstly, I am presenting the example charts where this rule does not apply.

1. Example 1
September 10, 2003
14:30
Varanasi, Uttar Pradesh



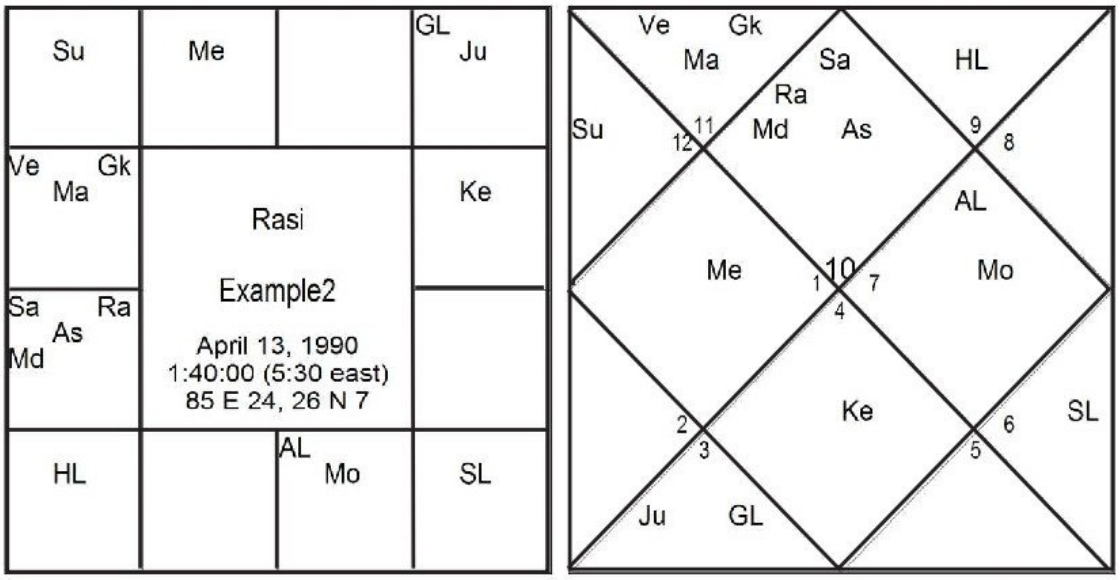


As:	20 Sg 28	Su:	23 Le 22- BK	Mo:	19 Aq 36- MK	Ma (R):	8 Aq 03- GK
Me (R):	24 Le 45- AmK	Ju:	9 Le 09- PK	Ve:	29 Le 33- AK	Sa:	17 Ge 31- PiK
Ra:	29 Ar 47- DK	Ke:	29 Li 47	HL:	15 Ta 16	GL:	18 Ge 40

Analysis:

This is a Sagittarius Lagna chart, and 8th lord Moon is sitting in the 3rd house. This native died on January 2, 2006, at a very young age.

2. Example 2
April 13, 1990
1:40
Muzaffarpur, Bihar

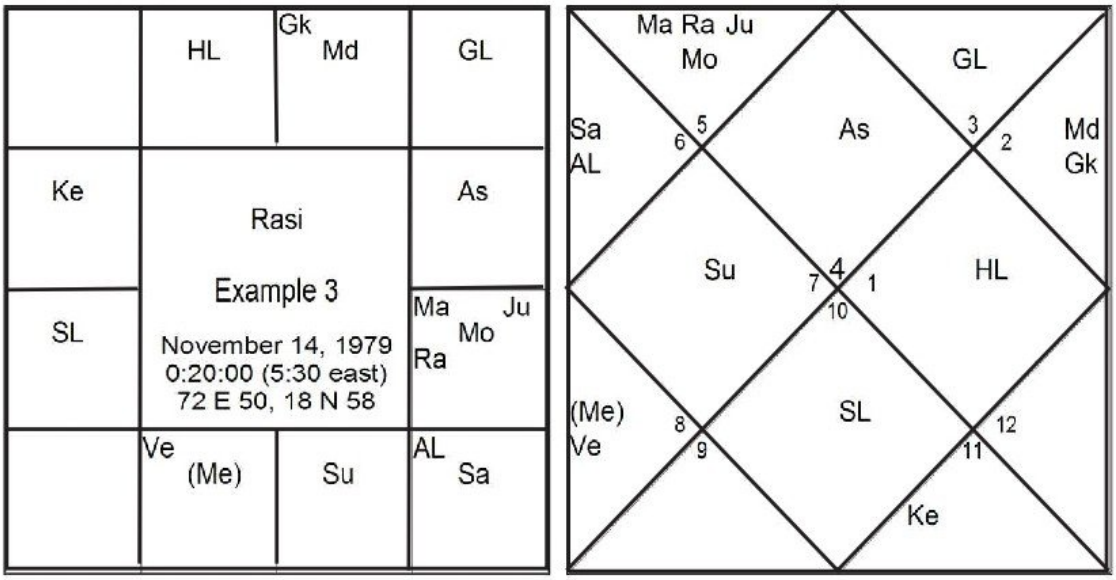


As:	13 Cp 05	Su:	28 Pi 57- AK	Mo:	28 Li 34- AmK	Ma:	0 Aq 15- DK
Me:	18 Ar 21- BK	Ju:	10 Ge 29- PK	Ve:	13 Aq 01- MK	Sa:	1 Cp 14- GK
Ra:	19 Cp 22- PiK	Ke:	19 Cn 22	HL:	1 Sg 51	GL:	7 Ge 25

Analysis:

This is a Capricorn Lagna chart where 8th lord Sun is placed in the 3rd house. He also died very young on September 13, 2009.

3. Example 3
November 14, 1979
00:20
Mumbai, Maharashtra



As:	26 Cn 50	Su:	27 Li 14- AK	Mo:	19 Le 57- AmK	Ma:	3 Le 37- GK
Me (R):	10 Sc 51- PK	Ju:	13 Le 54- PiK	Ve:	18 Sc 01- MK	Sa:	0 Vi 57- DK
Ra:	10 Le 53- BK	Ke:	10 Aq 53	HL:	12 Ar 26	GL:	21 Ge 19

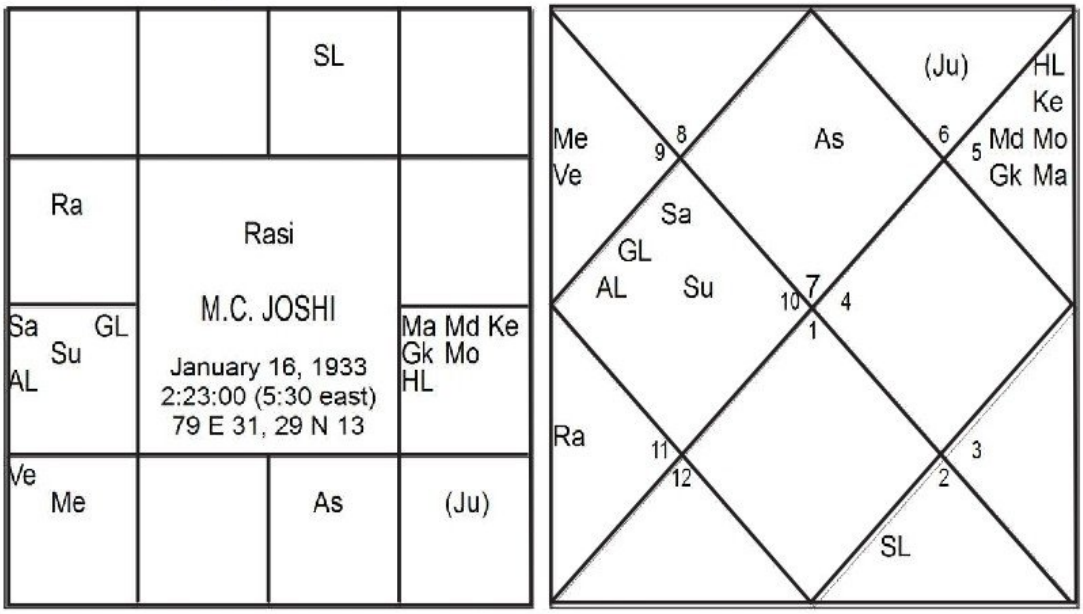
Analysis:

Saturn is the lord of 8th house and it is posited in the 3rd house. According to the information given in this book, the native died at the age of 15 on June 2, 1994.

Note: Here the examples from different books have been sorted out and I have many such horoscopes in my personal collection also where this yoga formed, and the person died at a very tender age.

Now let's take examples, where the native died in old age with this combination present.

4. M. C. Joshi
January 16, 1933
2:23
Haldwani, Uttarakhand



As:	28 Li 00	Su:	3 Cp 31- GK	Mo:	20 Le 53- AmK	Ma:	28 Le 20- AK
Me:	19 Sg 14- BK	Ju (R):	1 Vi 23- DK	Ve:	10 Sg 02- PiK	Sa:	13 Cp 59- MK/PK
Ra:	16 Aq 37	Ke:	16 Le 37	HL:	9 Le 16	GL:	2 Cp 53

Analysis:

In this horoscope, the lord of 8th house, Venus is posited in the 3rd house and the person lived for 74 years, according to JOA. In first three examples, all natives were short-lived, but it is not the case for this native.

Why is the sutra working here? We will try to understand the explanation coming from much practice and experience.

Whenever the ruler of 8th house is placed in the 3rd house and if 3rd house is aspected by a sinful planet

or if the ruler of the 8th house is sitting with a sinful planet in 3rd house, then it results in a shorter life span.

In the first example, 8th lord Moon in the 3rd house is sitting with a malefic planet, Mars and Ketu is also aspecting it.

In the second example, lord of 8th house located in 3rd house is aspected by Saturn and Ketu affecting the longevity of native.

In the third example, 8th lord Saturn is placed in the 3rd house. Third house is flanked by malefics, Mars and Rahu in the 2nd house and a debilitated Sun in the 4th house.

In the fourth example, 8th lord Venus in the 3rd house is sitting with an auspicious planet, Mercury along with an *aspect of retrograde Jupiter on 3rd house from previous house*. Therefore, native survived till the age of 74 years.

Here, I am trying to explain under what conditions the sutras given by the sages will work or not. We should have the ability to understand the verses of the ancient manuscripts and try to decipher the missing part to comprehend the real meaning of it through extensive research and practice.

Shloka 106

தர்ம கர்மாதிபதி யோகம்
சயெ்யப்பா யின்னமொரு சதேிகளேு
சயெலாக நிதிகருமன் இருவரும் கூடி
கயைப்பா கண்ணுற்று நோக்கினாலும்
கனமுள்ளரிருவருமமே மாறினாலும்
அய்யப்பா அகம் பொருளும் நிலமுஞ்சமெ்பொன்
அப்பனமே கிட்டுமடா ஜனெமனுக்கு
உய்யப்பா பேோகருட கடாக்ஷத்தாலமே
உத்தமனமே புலிப்பாணி உரதை்தோம் நாமமே.

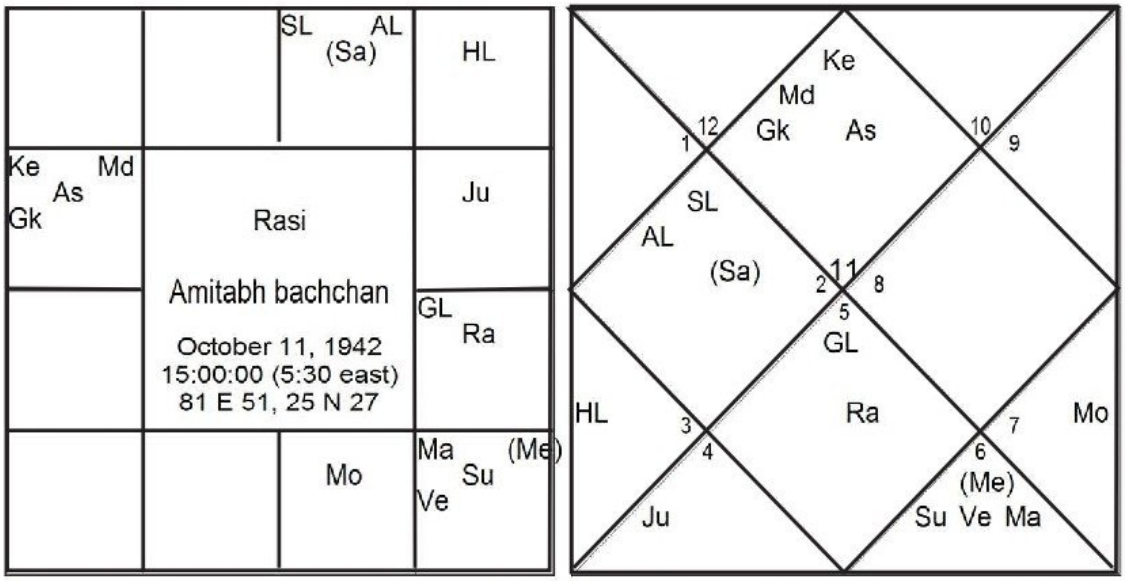
Dharma Karmadhipatya Yoga

If 9th and 10th lord conjunct together or aspect each other or exchange their houses, it forms Dharma Karmadhipatya yoga. The native will have house, wealth and properties, both movable and immovable.

This is the most popular yoga of astrology and it has been kept in the category of Rajyoga. The Kendra is called the Lakshmi sthana and Kona is called the Vishnu sthana. Among Vishnu sthanas, 9th is the

most influential house while 10th is the most powerful house among the Lakshmi sthanas. When these 2 houses come together to form a yoga, it has a strong impact on person's life.

1. Amitabh Bachchan
October 11, 1942
15:00
Allahabad, Uttar Pradesh

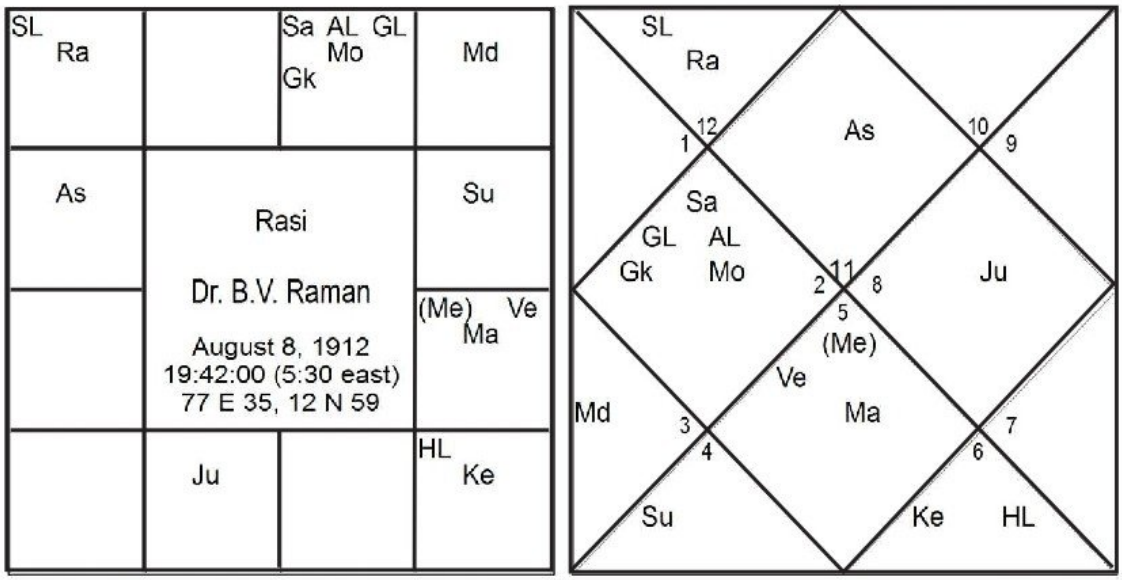


As:	1 Aq 58	Su:	24 Vi 24- AK	Mo:	10 Li 20- GK	Ma:	22 Vi 38- BK
Me (R):	23 Vi 40- AmK	Ju:	0 Cn 33- DK	Ve:	15 Vi 13- PK	Sa (R):	19 Ta 15- PiK
Ra:	8 Le 48- MK	Ke:	8 Aq 48	HL:	22 Ge 47	GL:	5 Le 54

Analysis:

Venus, the lord of 9th house, and Mercury, the lord of 10th house, are sitting together in the sign of Virgo in 8th house, where Mercury and Sun are also posited. At the beginning of this book, the beneficence of 8th house placement of Sun and Mercury has been described, which also produces an impressive yoga.

2. B. V. Raman
August 8, 1912
19:42
Bengaluru, Karnataka



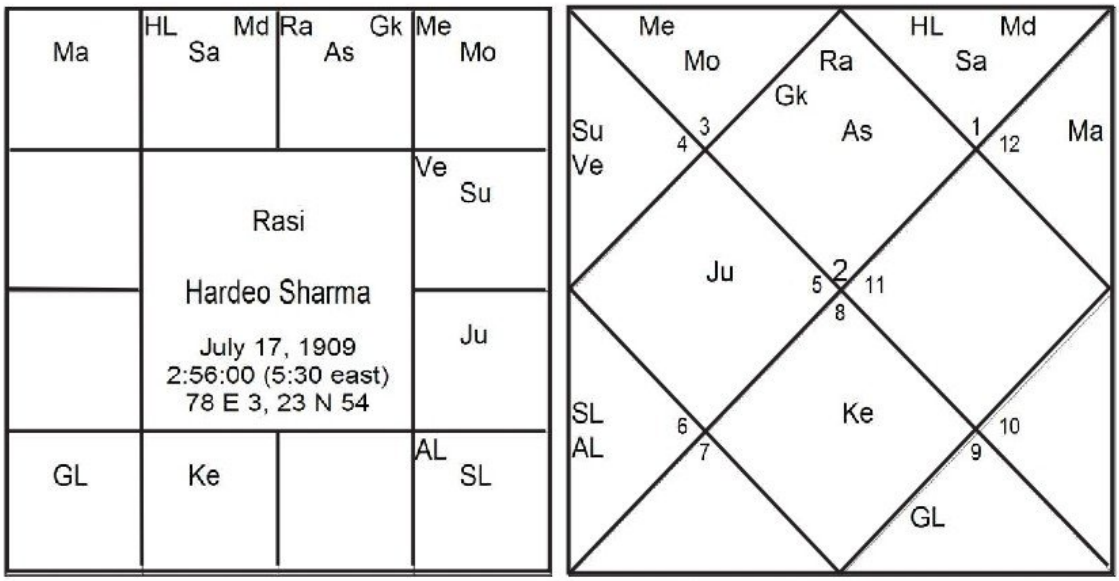
As:	11 Aq 25	Su:	24 Cn 08- AmK	Mo:	24 Ta 49- AK	Ma:	22 Le 31- BK
Me (R):	15 Le 06- MK	Ju:	14 Sc 06- PiK	Ve:	3 Le 24- DK	Sa:	11 Ta 18- PK
Ra:	22 Pi 47- GK	Ke:	22 Vi 47	HL:	10 Vi 15	GL:	19 Ta 25

B. V. Raman was one of the most important astrologers in modern India and an author of numerous books and articles.

Analysis:

Venus is the lord of 9th house and Mars is the lord of 10th house in this horoscope. The combination of these two planets in Leo in 7th house makes a powerful yoga for this horoscope.

3. Hardeo Sharma
July 17, 1909
2:56
Udaipur, Rajasthan



As:	22 Ta 57	Su:	1 Cn 05- GK	Mo:	24 Ge 28- AK	Ma:	5 Pi 39- PK
Me:	12 Ge 38- MK	Ju:	19 Le 31- BK	Ve:	22 Cn 21- AmK	Sa:	0 Ar 20- DK
Ra:	22 Ta 06- PiK	Ke:	22 Sc 06	HL:	6 Ar 36	GL:	1 Sg 08

Analysis:

This is a Taurus Lagna horoscope, and the lord of the 9th and 10th house is Saturn, which is situated in the 12th house. Despite, debilitation of Saturn, he was a famous astrologer in his field.

The explanation is only found in Bhrigu Samhita:

According to the Rishi, if the lord of 9th and 10th house, Saturn for the Taurus Lagna, aspects the 9th house, then the person will be famous in his area, otherwise not. Even in this horoscope, Saturn is situated in its debilitation sign in the 12th house, but its aspect

on the 9th house nullified its debilitation effect. There are many such rules related to Taurus Lagna, which we will be covered in later books.

Special note for Capricorn Lagna:

If there is exchange between Mercury (9th lord) and Venus (10th Lord), then this yoga is formed even after debilitation of Venus after the exchange. This yoga will still fructify as Venus is getting debilitated in the sign of Virgo in 9th house. This yoga will not get affected if Venus is conjunct with Rahu because Rahu is in the dual sign of Mercury.

Shloka 125

பாக்கியாதிபதியின் ராஜயோகம்
அறிவித்தனே ஐந்துக்கு ஐந்தோன் தானும்
அப்பனே அபமதிக்கு கோணந் தன்னில்
தரிவித்தனே திரவியமும் காடியுமுண்டு
திடமான மனை கட்டி ஆளுவானாம்
குறிவித்தனே ஆலயமும் பழுது பார்ப்பான்
கொற்றவனே ரஜித பாத்திரமும் கொள்வன்
புரிவித்தனே பதியோனும் வியமாறட்டில்
பகறாதே பண்டு பொருள் விரயமாமே.

Raja Yoga of Bhagyadhipaty (9th lord)

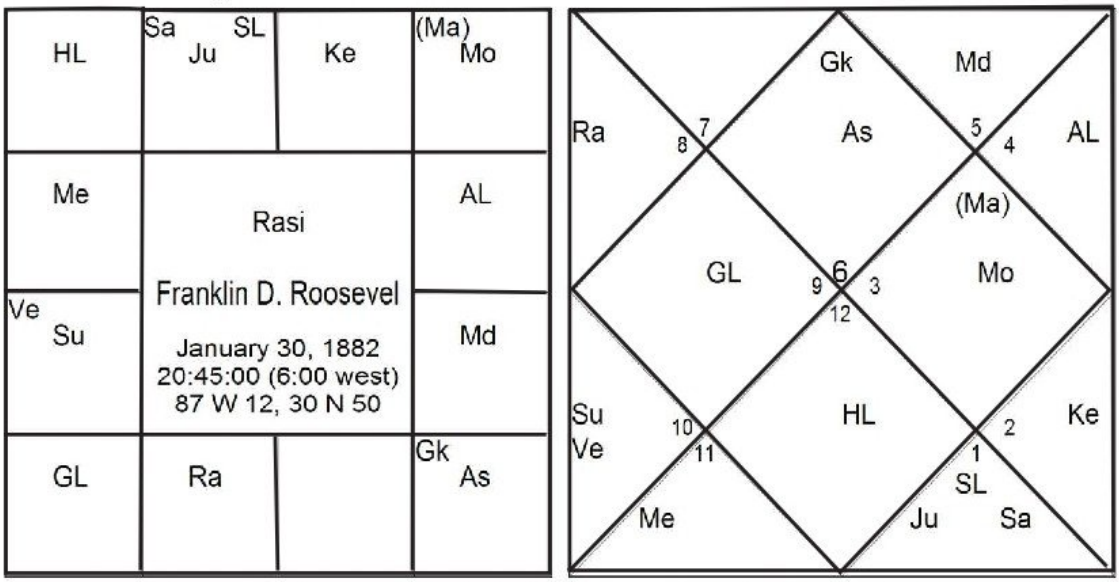
If the 9th lord occupies any trikona sthana from the 9th house, native will possess all the wealth, will construct a big house and will live in it with all the luxuries. He will eat in a silver plate. He will construct or renovate a temple. If it occupies 6th, 8th or 12th house from Lagna, he will lose everything.

This is a very important yoga which is not mentioned in any book. But when it is applied on the horoscopes, the results are quite positive. This formula has two parts:

First Part: The sage said that the lord of the 9th house should be in trine to the 9th. Only two houses will be in trine to the 9th (a) 5th house, and (b) the Lagna, which will give auspicious results.

1. Franklin D. Roosevelt

January 30, 1882
20:45
New York, New York



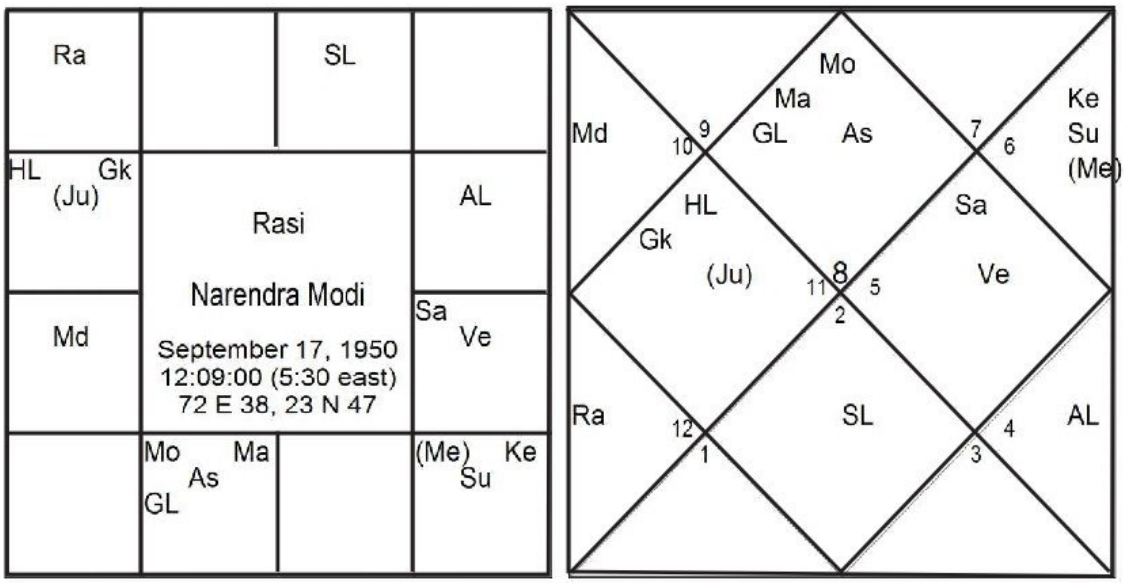
As:	2 Vi 51	Su:	18 Cp 59- AmK	Mo:	14 Ge 35- MK	Ma (R):	4 Ge 48- DK
Me:	5 Aq 04- GK	Ju:	24 Ar 44- AK	Ve:	13 Cp 55- PiK	Sa:	13 Ar 54- PK
Ra:	13 Sc 29- BK	Ke:	13 Ta 29	HL:	17 Pi 52	GL:	17 Sg 04

Franklin D. Roosevelt was an American statesman and political leader who served as the 32nd president of the United States.

Analysis:

In this horoscope, Lagna is Virgo and the 9th house lord, Venus is posited in the 5th house in Capricorn, where this yoga is forming.

2. Narendra Modi
September 17, 1950
12:09
Vadnagar, Gujarat



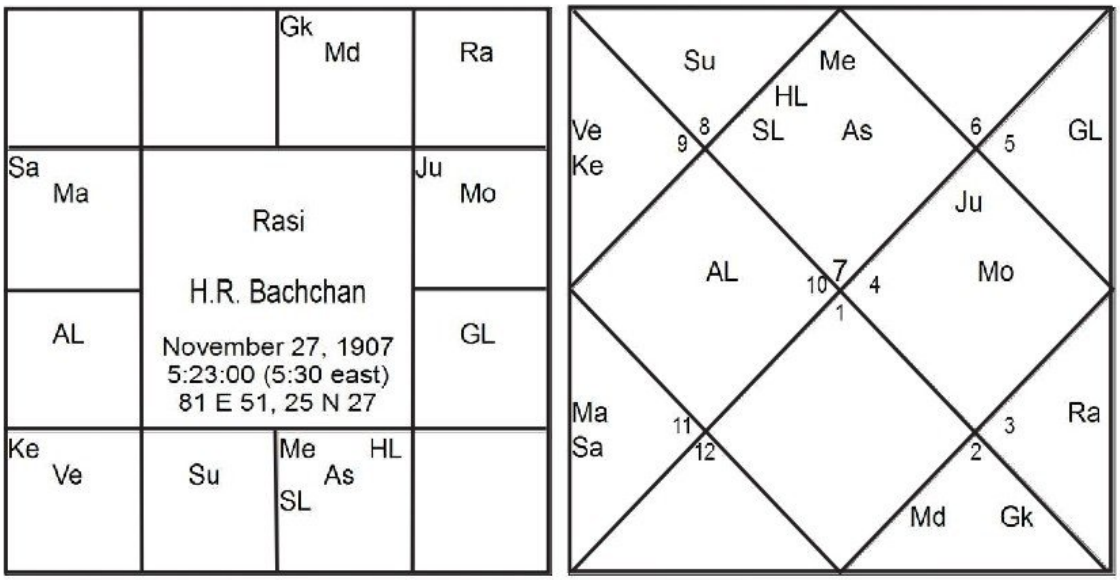
As:	16 Sc 20	Su:	0 Vi 40- DK	Mo:	9 Sc 31- MK	Ma:	0 Sc 59- PK
Me (R):	0 Vi 45- GK	Ju (R):	6 Aq 36- PiK	Ve:	15 Le 46- BK	Sa:	29 Le 41- AK
Ra:	5 Pi 14- AmK	Ke:	5 Vi 14	HL:	20 Aq 01	GL:	4 Sc 24

Narendra Modi is an Indian politician serving as the 14th and current Prime Minister of India since 2014.

Analysis:

His Lagna is Scorpio and the 9th house lord, Moon is sitting in its debilitated sign in Lagna. Because Moon is posited with Mars, the auspicious results of this yoga were not compromised.

3. Harivansh Rai Bachchan
November 27, 1907
5:23
Allahabad, Uttar Pradesh

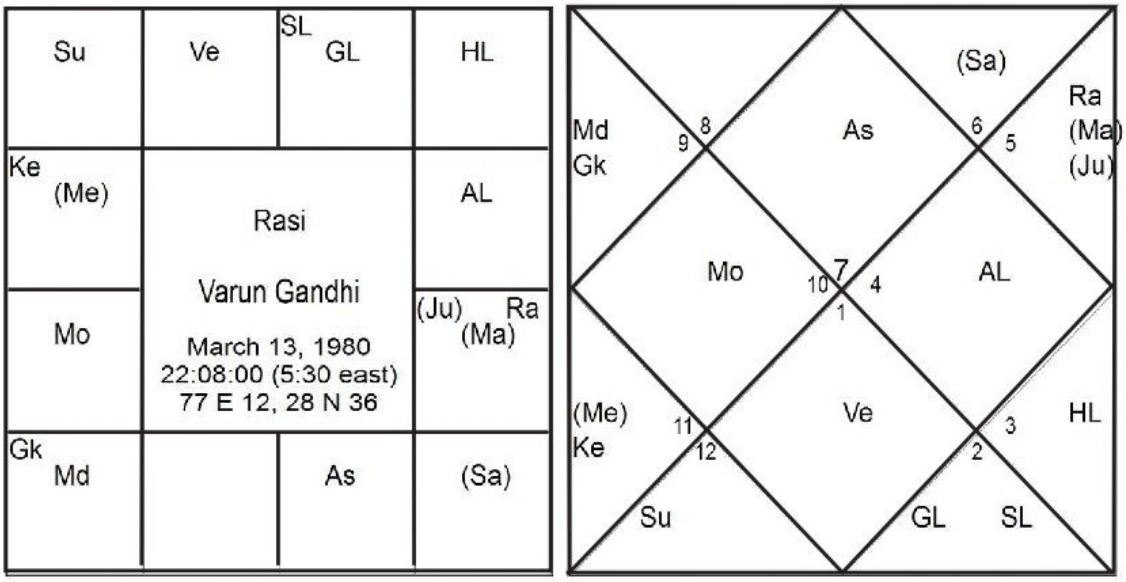


As:	27 Li 18	Su:	12 Sc 10- PiK	Mo:	29 Cn 09- AmK	Ma:	7 Aq 05- BK/PK
Me:	22 Li 60- MK	Ju:	22 Cn 09	Ve:	0 Sg 42- DK	Sa:	29 Aq 15- AK
Ra:	23 Ge 36- GK	Ke:	23 Sg 36	HL:	8 Li 09	GL:	17 Le 08

Analysis:

His Lagna is Libra, and the placement of 9th lord, Mercury in the Lagna made him famous and reputable.

4. Varun Gandhi
March 13, 1980
22:08
Delhi



As:	19 Li 30	Su:	0 Pi 49- DK	Mo:	17 Cp 37- AK	Ma (R):	6 Le 60- PiK
Me (R):	16 Aq 46- AmK	Ju (R):	10 Le 34- MK/PK	Ve:	15 Ar 16- BK	Sa (R):	1 Vi 14- GK
Ra:	6 Le 43	Ke:	6 Aq 43	HL:	16 Ge 13	GL:	24 Ta 19

Analysis:

He has Libra Lagna and the 9th house lord, Mercury is posited in the 5th house, which gave him fame in his life.

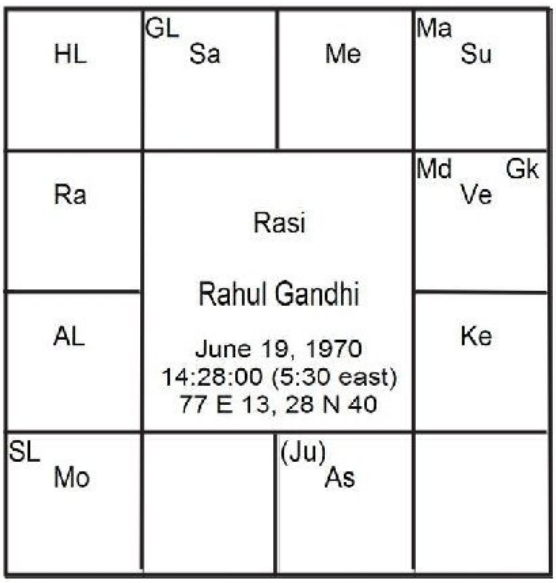
Now, let's discuss about the second part.

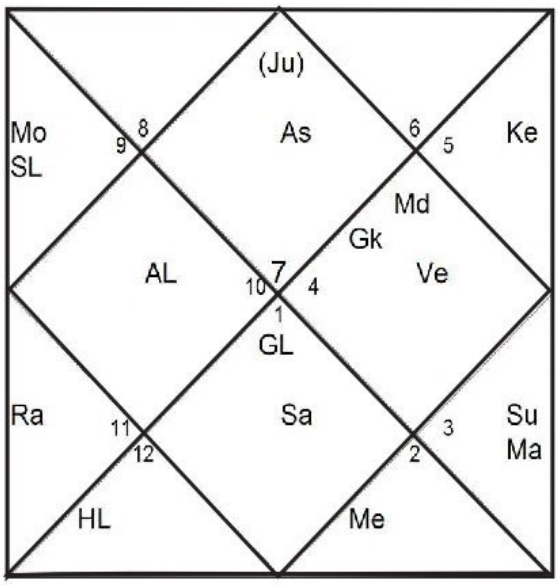
Second part: If the lord of 9th house is posited is in 6th, 8th, and 12th house from Lagna, it damages all the physical pleasures. The second part of this sutra does not come true in my experience.

There are several horoscopes where the lord of 9th is in the dushtana houses from Lagna and the person lives a happy life. But we cannot possibly know

what things make a person happy. We measure the experience of happiness with wealth. But without having wealth, one can be living a pleasant and peaceful life. I leave it to the judgement of the reader but in my experience, I have seen too many horoscopes where 9th lord placed in the dushtana houses from Lagna and the person leads a royal life. Here are some examples proving this point.

1. Rahul Gandhi
June 19, 1970
14:28
Delhi



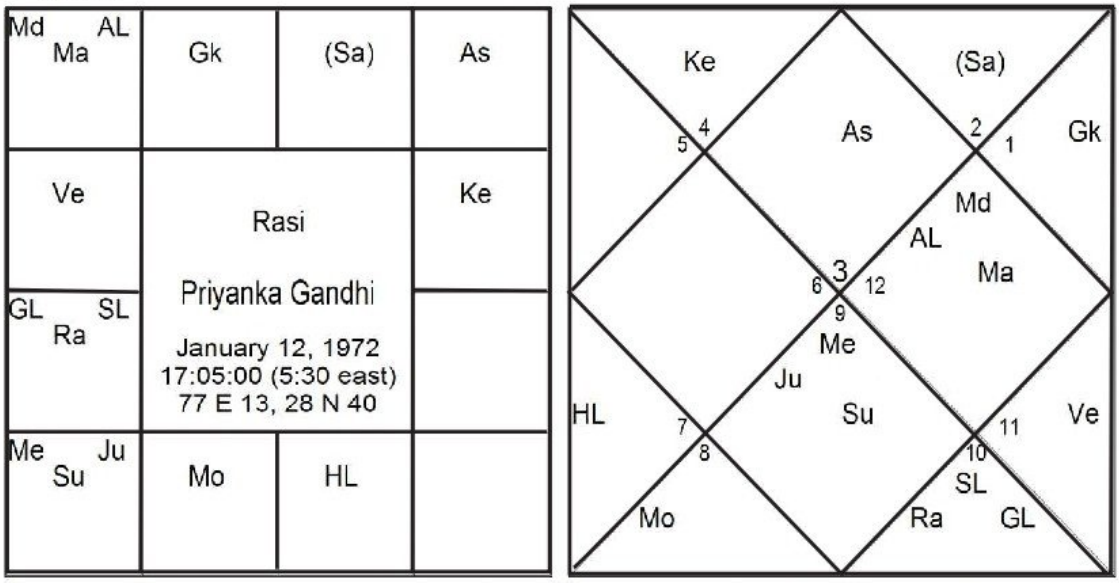


As:	1 Li 54	Su:	4 Ge 14- PK	Mo:	2 Sg 16- DK	Ma:	17 Ge 49- AmK
Me:	15 Ta 37- MK	Ju (R):	2 Li 40- GK	Ve:	9 Cn 41- PiK	Sa:	24 Ar 29- AK
Ra:	12 Aq 53- BK	Ke:	12 Le 53	HL:	4 Pi 10	GL:	19 Ar 36

Analysis:

Here, the 9th lord Mercury is placed in the 8th house from the Lagna. Despite Mercury's placement in the 8th house, the native leads a prosperous life.

2. Priyanka Gandhi
January 12, 1972
17:05
Delhi



As:	20 Ge 36	Su:	27 Sg 55- AK	Mo:	10 Sc 57- MK	Ma:	17 Pi 24- BK
Me:	7 Sg 32- PiK	Ju:	1 Sg 25- DK	Ve:	1 Aq 29- GK	Sa (R):	6 Ta 27- PK
Ra:	12 Cp 34- AmK	Ke:	12 Cn 34	HL:	20 Li 11	GL:	9 Cp 12

She is an Indian politician who is currently serving as general secretary of the AICC in charge of eastern Uttar Pradesh.

Analysis:

This is a Gemini Lagna chart and 9th lord Saturn is placed in the 12th house of the horoscope. It gave wealth, prosperity and happiness in her life.

Note: In both Rahul and Priyanka's case, 9th lord is in a Dusthana house indicating less happiness from father (due to early death of their father).

Shloka 129

லக்கினாதிபதி பாவிகளுடன் சரேதல்
கூறரே நீ கொடியோர்கள் ராசியாதி
கொற்றவனரே கூடினால் கொடுமை மதித்த
ஏரரே நீராலு பயம் பொருளுஞ் சதேம்
இடர் தோஷம் பிணி கண்டம் களவும் போகும்
சீரரே நீ சந்திரனும் கண்ணுற்றாலும்
சம்பொன்னும் கிட்டுமடா ஜன்மனுக்கு
வீரரே நீ போகருட கடாக்ஷத்தாலரே
வினைப்பயனை புலிப்பாணி விரித்தனே பாரரே.

Rasi Lord Conjunct Malefics

Rasi lord means the owner of the rasi in which the natal Moon is placed. He should not be joined with malefics. If so, the native will be subjected to many unbearable difficulties. There may be danger through water, many troubles, fatal diseases, burglary and loss of wealth. If the rasi lord is aspected by Moon, he will get wealth and the evil effects will be diminished.

This is a very effective fundamental rule which many astrologers overlook while analyzing

the horoscope. Here, the sage indicates that Moon's dispositor must not be influenced by malefics for auspicious results.

A planet gets corrupted in three ways:

1) by conjunction (Yutidwar)

2) by aspect (Dristhidwar)

3) by hemming (Papkartaridwar)

Now we try to understand these three points.

1) By conjunction (Yutidwara)

The descending order in which planets have malefic influence- *Rahu, Saturn, Mars, Ketu and Sun*. In this yoga, the most malefic planet affecting is Rahu followed by Saturn, Mars, Ketu, and Sun.

Now if the dispositor of Moon is in connection with Rahu, it will be the most malefic and the native with such yoga will have to face many difficulties. Same applies for other malefic planets as mentioned above depending on their degree of malefic nature. For example, if Saturn combines with the dispositor of Moon, it will give less difficulties than Rahu. Similarly, level of difficulties will be lesser in order if the dispositor of Moon is with Mars or Ketu or Sun.

2) By aspect (Dristhidwar)

The descending order in which planets have malefic influence- *Mars, Saturn, Rahu, and Sun.* The most

malefic planet is Mars in terms of giving its malefic effect followed by others. If Mars aspects the dispositor of Moon, it will produce the most unfavorable results.

Saturn's aspect is less distressful than Mars, and Rahu is even less malefic than both Mars and Saturn. Aspect of Sun is less damaging than Rahu.

Ketu's malefic effect in aspect is considered negligible.

By hemming (Papkartaridwara)

The descending order in which planets have malefic influence- **Rahu, Mars, Saturn, Sun and Ketu.**

When there are malefics on the both sides of a house, *papkaratri* yoga is created for that house. In this yoga, if the dispositor of the Moon is posited in any house and malefics are on both sides, the native has to face many difficulties in his life. When this yoga forms in any house, the planets located in the next house (2nd to a given house) are more effective than the planets situated in the previous house (12th to a given house). For example:

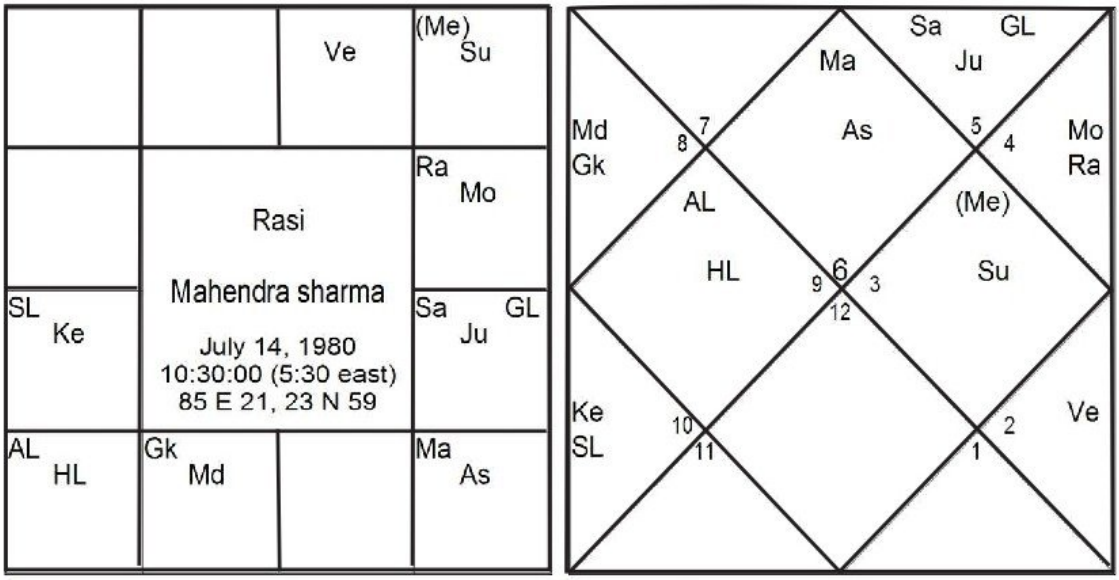
- If Rahu is in the 2nd house, the malefic effect is highest.
- If Mars is in the 2nd house, its malefic effects are slightly lesser than Rahu.
- If Saturn is in 2nd house, its malefic effects are lesser than Mars. Saturn is third in terms of giving malefi-

cence in this yoga.

- if there is Sun in the 2nd house, its maleficience is lesser than Saturn, as it comes in fourth position in the matter of giving malefic effect.
- If Ketu is in the 2nd house, its malefic effects are far less.

Papkartari yoga is created when malefic planets are in 2nd and 12th position to a house under consideration. As compared to the 12th house, 2nd house is more painful for *papkartari* yoga. Let's examine some example charts for better understanding.

1. Mahendra Sharma
July 14, 1980
10:30
Hazaribagh, Jharkhand



As:	8 Vi 47	Su:	28 Ge 20- AmK	Mo:	21 Cn 18- PiK	Ma:	8 Vi 23- GK
Me (R):	24 Ge 30- BK	Ju:	14 Le 43- PK	Ve:	23 Ta 29- MK	Sa:	28 Le 53- AK
Ra:	27 Cn 59- DK	Ke:	27 Cp 59	HL:	6 Sg 19	GL:	3 Le 37

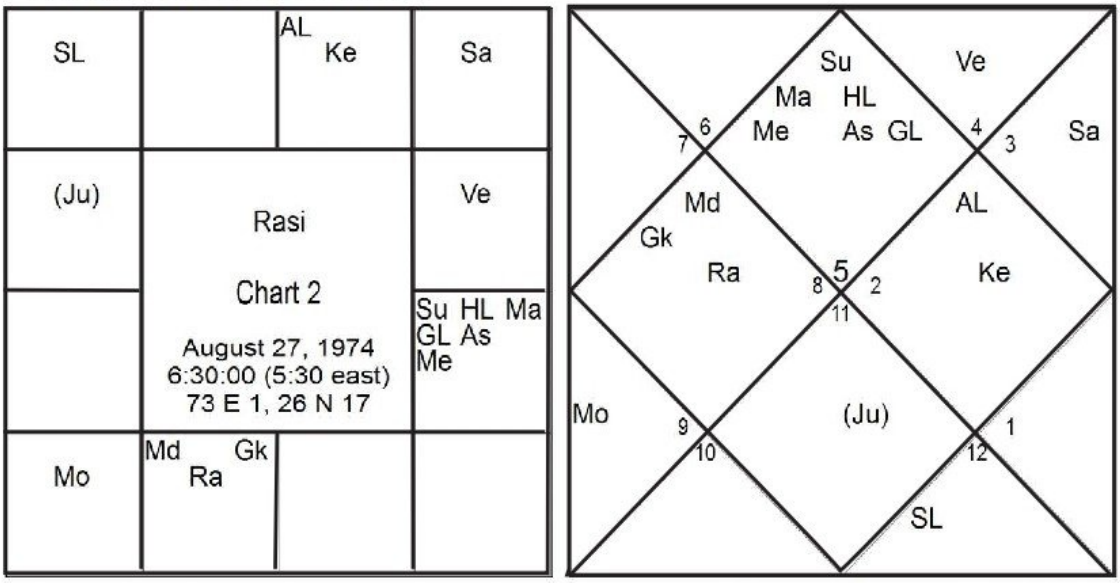
Analysis:

The chart presented is of a person who has not been successful in his life till now, despite having a lot of merit. He is the master of strong ideology, but many times he has endured an unbearable pain through his own actions or through family. Readers can see that Moon in this chart is in the 11th house and it is affected by three malefics.

1) Through conjunction: Moon is posited with the most malefic planet, Rahu.

2) Through papkartari: Moon is flanked by Sun (in 12th) and Saturn (in 2nd) causing much suffering to the Moon.
3) Through aspect: The negative effect produced by Ketu's aspect is considered negligible but can't be ignored. Thus, Moon is severely affected by malefics, therefore, native dealt with many disappointments in his life.

2. Chart 2
August 27, 1974
6:30
Jodhpur, Rajasthan

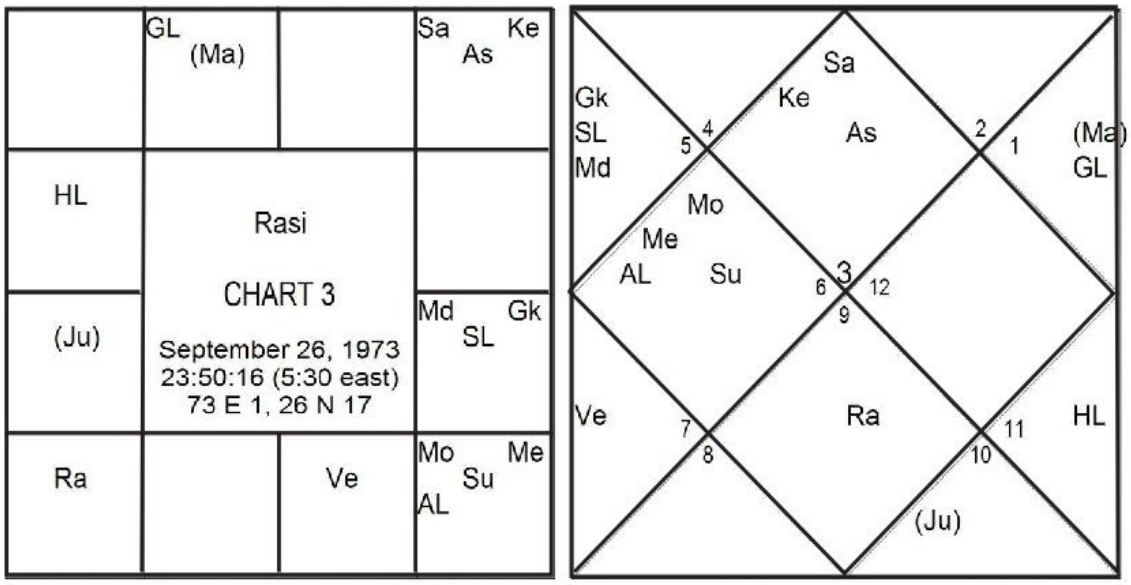


As:	13 Le 26	Su:	11 Le 02- PK	Mo:	8 Sg 00- GK	Ma:	26 Le 53- AK
Me:	20 Le 14- AmK/F	Ju (R):	21 Aq 47- MK	Ve:	22 Cn 23	Sa:	22 Ge 54- BK
Ra:	23 Sc 58- DK	Ke:	23 Ta 58	HL:	16 Le 27	GL:	24 Le 34

Analysis:

Moon is in Sagittarius, and its dispositor, Jupiter is situated in the 7th house having aspect of two malefics, Mars and Sun. Aspect of these two planets on Jupiter caused many difficulties in his life. Many family members died in his house at a very early age, which took a toll on native's mental health. In times of difficulty, his wife left him when he needed her the most. But the aspect of Mercury on the sign of Aquarius stabilized his life. Many lakshmi yogas are forming in the horoscope of this native, making him rich and there is possibility of much advancement in the future.

3. Chart 3
September 26, 1973
23:50
Jodhpur, Rajasthan



As:	11 Ge 51	Su:	10 Vi 02- GK	Mo:	12 Vi 21- PiK	Ma (R):	15 Ar 27- MK
Me:	27 Vi 39- AK	Ju (R):	8 Cp 49- DK	Ve:	22 Li 07- AmK	Sa:	10 Ge 53- PK
Ra:	9 Sg 32- BK	Ke:	9 Ge 32	HL:	18 Aq 38	GL:	17 Ar 36

Analysis:

This horoscope is of a female native, who easily achieved a high rank in the government sector. She has special interest in philosophy as Jupiter in the 8th house bestows such knowledge.

Mercury, the depositor of Moon is in its own sign of Virgo. Mercury and Moon are conjunct with malefic Sun, which has the least malefic effect for this yoga. There is no aspect of any other malefic planet on Mercury, due to which she did not face any difficulties

in her life. Everything went very smoothly for her in a timely manner. She is leading a healthy and prosperous life. Dispositor of Moon being free from malefics brings satisfaction in life.

Shloka 24

ரிஷப - மிதுன லக்கின பலன்
சொல்லப்பா எருதோடு மிதுனத் தோர்க்கு
சுகமத்த உண்டன்று சொல்லுவார்கள்
அல்லப்பா அந்தணரும் கந்திரமறே
அவர் செய்யும் கொடுமகைளோ மத்தவுண்டு
தள்ளப்பா தரபைொருளும் தனமும் நாசம்
தார் வந்தர் தோஷமுடன் அரிட்டம் சப்பு
குள்ளப்பா குருமதியும் கோண மறே
கொற்றவனே குழவிக்கு நன்மை கூறே !

Taurus and Gemini Lagnas

For those born in Taurus and Gemini Lagnas, astrologers say that Jupiter will give benefic results, but it is not so. If Jupiter occupies Kendra (1, 4, 7, 10), he will give very unfavorable results. Money, land, and other properties will be lost. It will cause trouble from the government and may even result in death. However, if Jupiter and Moon occupy a triKona (5 and 9), they will give benefic results.

In this verse, the sage has explained a very important rule regarding Taurus and Gemini Lagnas. First, let's try to understand why the sages have mentioned only about these two Lagnas. For Taurus Lagna, Jupiter owns its Mooltrikona sign, Sagittarius in 8th house and Pisces in 11th house.

This rule is also found in *Bhighu Panchika*, but there are only three Kendras mentioned. Only 1st, 7th, and 10th houses are included leaving out the 4th house. For Taurus Lagna, below are the signs which will fall in Kendra.

- 1st Kendra- Taurus
- 2nd Kendra- Leo
- 3rd Kendra- Scorpio
- 4th Kendra- Aquarius

Now, if we consider Sagittarius as a Lagna (because Sagittarius is a Mooltrikona sign for Jupiter), then

- 1st Kendra, Taurus falls in 6th house
- 2nd Kendra, Leo falls in 9th house
- 3rd Kendra, Scorpio falls in 12th house
- and the last Kendra, Aquarius falls in 3rd house

Leo, the 2nd Kendra for Taurus Lagna falls in 9th house from Jupiter's Mooltrikona sign, Sagittarius and 9th is considered as an auspicious house in astrology. That's why Bhrigu rishi has not considered the 4th

house here. This is a secret and deep interpretation of this sutra kept hidden under Bhrigu Astrology.

In my experience, after studying thousands of horoscopes, I have not seen any bad effect of Jupiter being in Leo in the 4th house for Taurus Lagna.

Now let's consider the case of Gemini Lagna. In Gemini Lagna, Jupiter is being afflicted by Kendradhipatya dosha. Due to this dosha, Jupiter will give malefic effect for this Lagna.

Kendradhipatya dosha is formed when a planet has the lordship of two Kendras, which will happen only for dual sign Lagnas, i.e. Gemini, Virgo, Sagittarius, and Pisces. For only these Lagnas, two planets, Jupiter and Mercury have the lordship over two Kendras. As we know, out of 12 rasis in the zodiac, four are dual in nature, which makes 25% of the total rasis. If we go by this logic, at least 25% population of our country, i.e. more than 25 crore people will be suffering from Kendradhipatya dosha, but practically it is not true. Now here, I am disclosing a secret rule of astrology about this dosha. It states that-

Any planet will be afflicted by Kendradhipatya dosha if it has the lordship of 10th house, but not the lordship of Lagna.

It means that Kendradhipatya dosha will only

be applicable when Jupiter and Mercury have the lordship of 10th house, but not of the 1st house, in case of dual sign Lagnas. Now, following this technique given by the sage here, we find that for Gemini Lagna, Jupiter will be afflicted by Kendradhipatya dosha as it has lordship over 10th house only and not Lagna. Similarly, in case of Sagittarius Lagna, Mercury will be suffering from this dosha as it has lordship over 10th house.

For Virgo Lagna, Mercury owns 1st and 10th house, while Jupiter owns 4th and 7th house which makes both planets free of this dosha. Similarly, for Pisces Lagna, Mercury rules 4th and 7th house, while Jupiter has lordship over 10th house and Lagna, again releasing both planets from this dosha.

Shloka 126

சவெ்வாய்க்கு **6-8-12**-இல் சுக்கிரன்
தரோன சவெ்வாய்க்கு வியமாறடெ்டில்
இடமுள்ள சுக்கிரனு மதனில் மவே
பாரான பண்டு பெொருள் பனபைால் வாதம்
பகருகின்ற பங்காளி துணவைனாலும்
கூறான குழவிக்கு யதெிரியாலவே
கெொற்றவனவே யதிகா ரியாலும் வறெ்றி
சீரான சவெ்வாயும் இதுபவே்ால் சபெ்பு
சிவசிவா சித்திரமும் திசயைப்பாரவே.

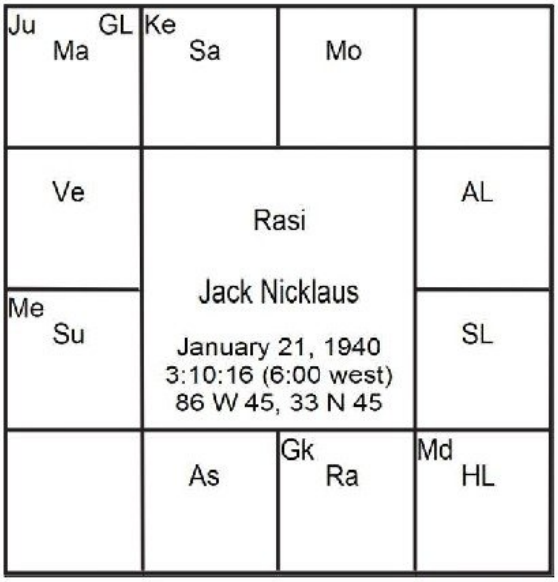
Venus in 6th, 8th or 12th from Mars

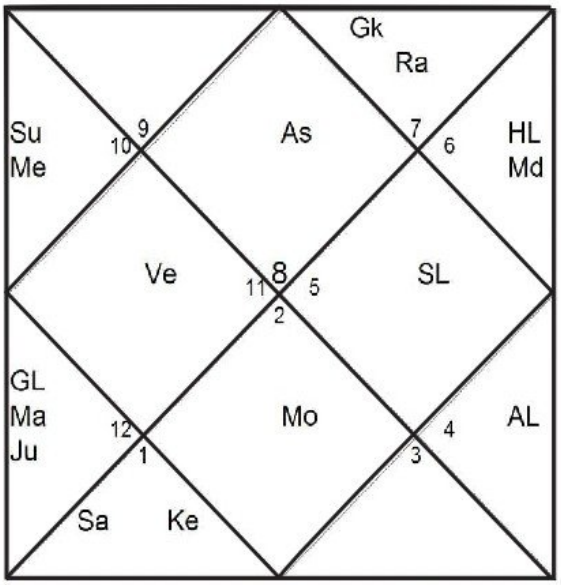
If Venus occupies 6th, 8th or 12th house from Mars, native will win any argument or dispute and score a victory over near relatives and their aides, government officers and enemies. The same results are applicable to Mars also.

The yoga given in this verse is used in Prashna to answer queries about winning or losing. It is an effective yoga to use in birth horoscope also. The person

born with this yoga is very successful. Venus is considered auspicious if it is located in 12th house from Mars. In the natural zodiac, Aries falls in the first house in the horoscope making Mars as the Lagna lord. In a horoscope, there is a pattern to consider both from Lagna and Lagna lord. Venus located in the 12th house of the horoscope is considered quite auspicious. It is going to give different types of enjoyment. Under this verse, natural zodiac is used to examine the horoscope. Let's try to understand it through different example horoscopes.

1. Jack Nicklaus
January 21, 1940
03:10
Columbus, USA



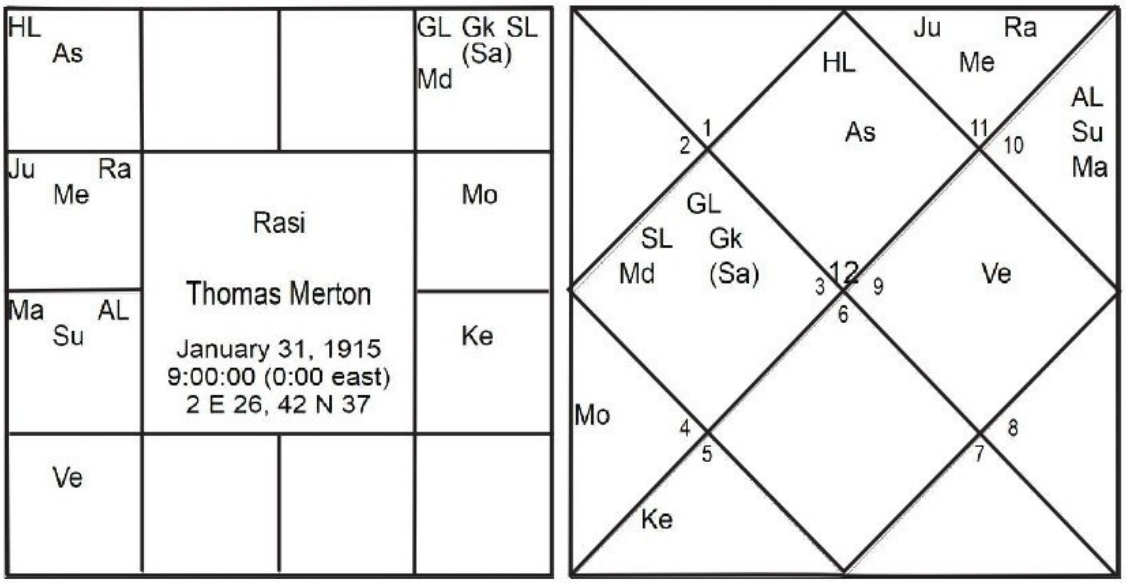


As:	13 Sc 59	Su:	7 Cp 11- PK	Mo:	19 Ta 31- AmK	Ma:	18 Pi 50- BK
Me:	0 Cp 23- DK	Ju:	11 Pi 04- MK	Ve:	10 Aq 26- PiK	Sa:	1 Ar 57- GK
Ra:	1 Li 28- AK	Ke:	1 Ar 28	HL:	13 Vi 53	GL:	25 Pi 14

Analysis:

The Lagna is Scorpio and Lagna lord Mars is in Pisces along with Jupiter and Venus is situated in the 12th house to Mars, in the sign of Aquarius. An effective yoga is being created here. The native was the greatest golfer of his time. He created records by winning 18 major championships in his lifetime.

2. Thomas Merton
January 31, 1915
9:00
Prades, France



As:	1 Pi 47	Su:	17 Cp 45- AmK	Mo:	19 Cn 56- AK	Ma:	8 Cp 12- BK
Me:	4 Aq 20- PK	Ju:	6 Aq 28- MK	Ve:	1 Sg 07- DK	Sa (R):	3 Ge 18- GK
Ra:	4 Aq 48	Ke:	4 Le 48	HL:	11 Pi 48	GL:	2 Ge 54

Analysis:

In this horoscope, Mars is exalted in Capricorn in the 11th house and Venus is in Sagittarius, 12th to Mars in the 10th house forming this impressive yoga. This native has written more than 70 books in his lifetime and has had an illustrative career as a writer.

Shloka 113

சனி சூரியனுக்குப் பின்னே (அதாவது 12-ல்)
அறந்திட்டனேின்னமெொன்று சபெ்பக்களேு
அணலுக்குப் பின்னாலே அலரி மந்தன்
பரந்திட்டனே் பண்டு பெொருள் அகமும் கிட்டும்
குரந்திட்டனே் குமரனுக்கு எட்டு பத்தில்
குலவயைிட்டு வருவனடா கண்டன் தானும்
சிறந்திட்டனே் ஜனெ்மனுக்கு யமோகஞ்சபெ்பு
சிறப்பாகப் புலிப்பாணி சபெ்பினனேே.

Saturn in 12th to Sun

If Saturn is behind Sun i.e. 12th to Sun, the native will earn money and property. He will live up to 80 years and will enjoy Raja yoga, but he will be after others wife.

My own explanation differs from the above statement. This verse is not fully correct as *Sun should be 12th to the Saturn instead of Saturn being 12th to the Sun.* It is an impressive yoga and proved to be very accurate in many horoscopes. However, one question

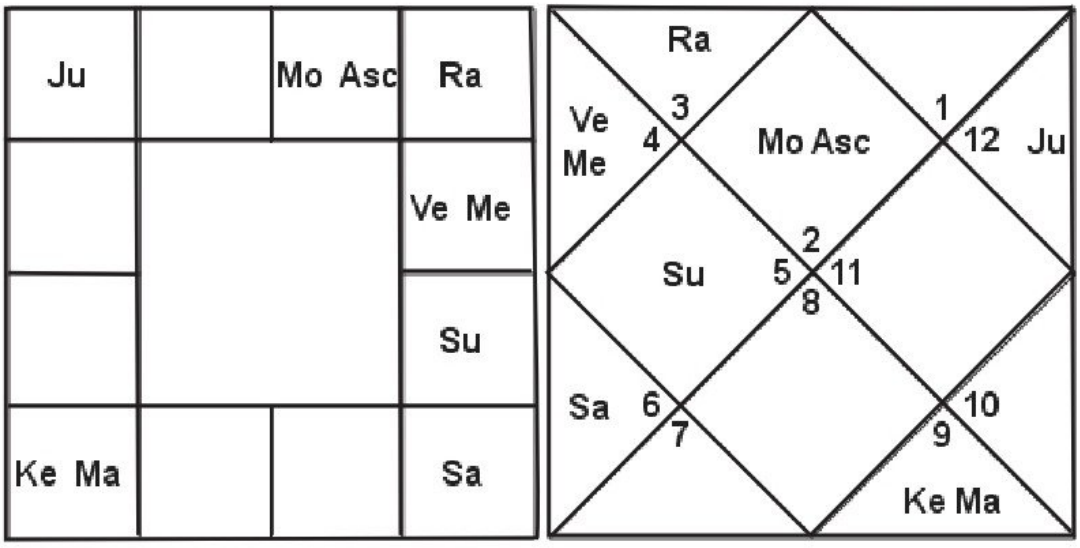
arises here as to why this yoga is auspicious when Sun is situated in the 12th place from Saturn. To understand the reason behind this, we need to expand the knowledge of astrology and its approach a little bit. It is important to keep in mind the primary signification of planets to understand verses.

All of us know in astrology that the Saturn is the cause of karma and the Sun represents the soul and the twelfth house in astrology has been deemed as the place of salvation. In spirituality, the main purpose of soul is to lead itself towards salvation, and it has been shown in this verse in the form of technique. That is, when Sun (soul) is placed 12th from Saturn (cause of action), the soul gets the state of salvation.

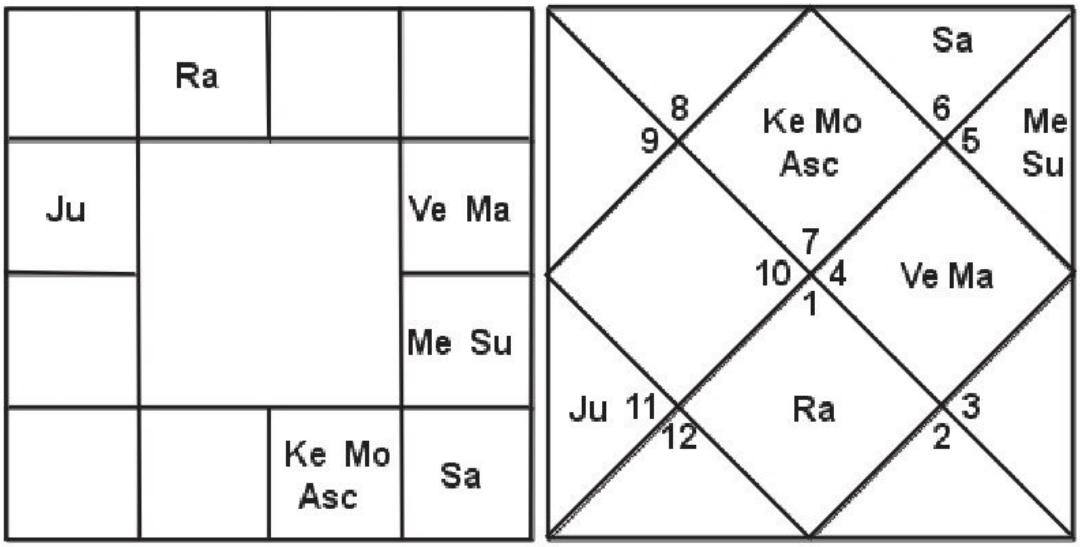
Related to this verse, I remember a story from the past. Someone asked Shankaracharya, what kind of a birth and death is considered best. Shankaracharya replied that the birth is superior, which never dies, and the death is superior, which is never born. The reason of one's birth is explained by the sage under this verse.

According to me, this technique is the best and the most important part of astrology and in this book, we have explained it with great subtlety. This yoga can be seen in the horoscopes of the great Saint Shri Dyaneshwar and Saint Tulsidas.

1. Saint Dyaneshwar



2. Goswami Tulsidas



<u>Analysis</u>:

Saturn is situated in the 5th house in Virgo in the horoscope of Saint Dynaneshwar, while the Sun is in the 4th in its own sign, 12th from Saturn. Position of

Sun in 12th from Saturn shows that his main work in this life was to take his soul towards salvation.

Similarly, this yoga can be seen in the kundali of Saint Tulsidas, where Saturn is in the 12th house in Virgo and Sun is in the 11th house in the sign of Leo, 12th from Saturn.

Apart from this, other yogas needs to be examined for salvation, which are not mentioned here and are beyond the scope of this book.

Shloka 104

4-ம் வீட்டில் பாபிகள்
குறித்திட்டனேின்ன மெ·ான்று கூறக்களேு
குற்றமுள்ளே·ார் நான்கதனில மறைந்தவாறும்
அருத்திட்டனேத்தலத்தே·ான் கநேந்திரிக்க
அமடுவந்து தீருமடா அகமுமுள்ளே·ான்
சிரித்திடனே் ஜனெ்மனுக்கு வாகனங்களுண்டு
சிறப்பாக மதேினியில் நலமாய் வாழ்வான்
பரித்திட்டனே் பறெ்றவர்க்கு ரே·ாகஞ்
செ·ான்னனே்
பரமகுரு பதியமர யே·ாகந்தானே.

Malefics in 4th House

If malefics occupy the 4th house and lord of 4th occupies a Kendra, some problem or difficulty may first appear, but it will vanish afterwards. The native will own a house, vehicles and lead a comfortable life. However, mother's health may be affected if Jupiter occupies Lagna.

According to this verse, malefics in the 4th house

are considered auspicious only, while malefics in other Kendras (Lagna, 7th and 10th house) may or may not be auspicious, however, it depends on other planetary combinations also. Whereas, according to Laghu Parashari's 7th verse of chapter two- 'if auspicious planet is the owner of the Kendra, it does not produce auspicious results and if malefic lords Kendra of the horoscope, then its malefic nature does not materialize.' In Laghu Parashari, all four Kendras are considered in connection with the malefic planet. While, in this book, only the 4th house is mentioned regarding the malefic planet leaving out other three Kendras. Therefore, it's very much possible that the sage has left out three Kendras for experimenting.

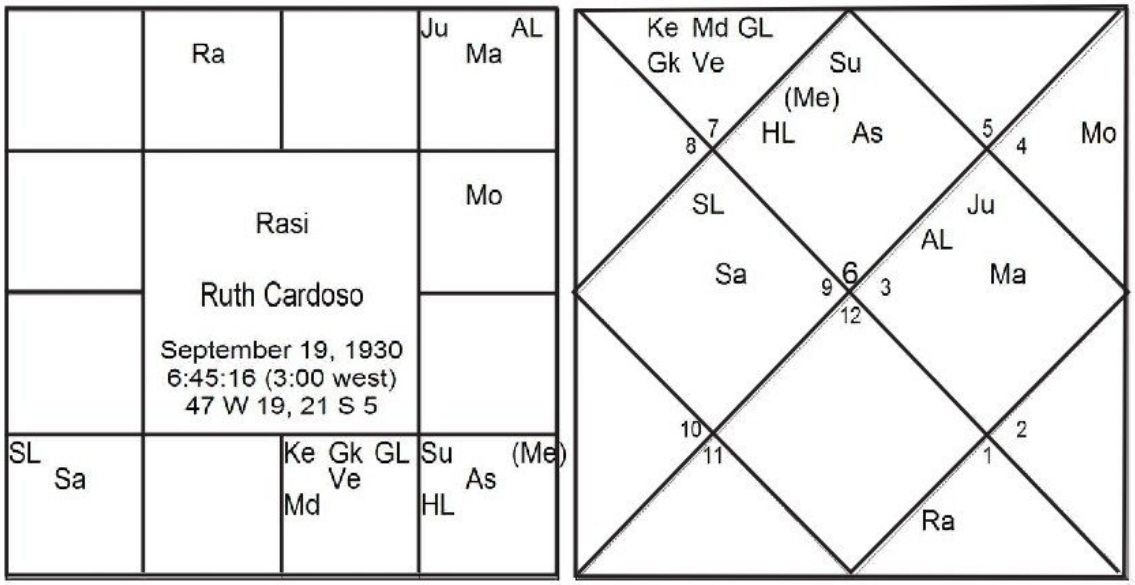
This is a common but very effective rule of astrology, which appears to be working on most of the horoscopes. This rule is divided into two parts:

First Part: There should be malefics in the 4th house.

Second Part: The dispositor of 4th house should be in Kendra.

I am demonstrating this rule through a couple of horoscopes for better understanding.

1. Ruth Cardoso
September 19, 1930
6:45
Araraquara, Brazil



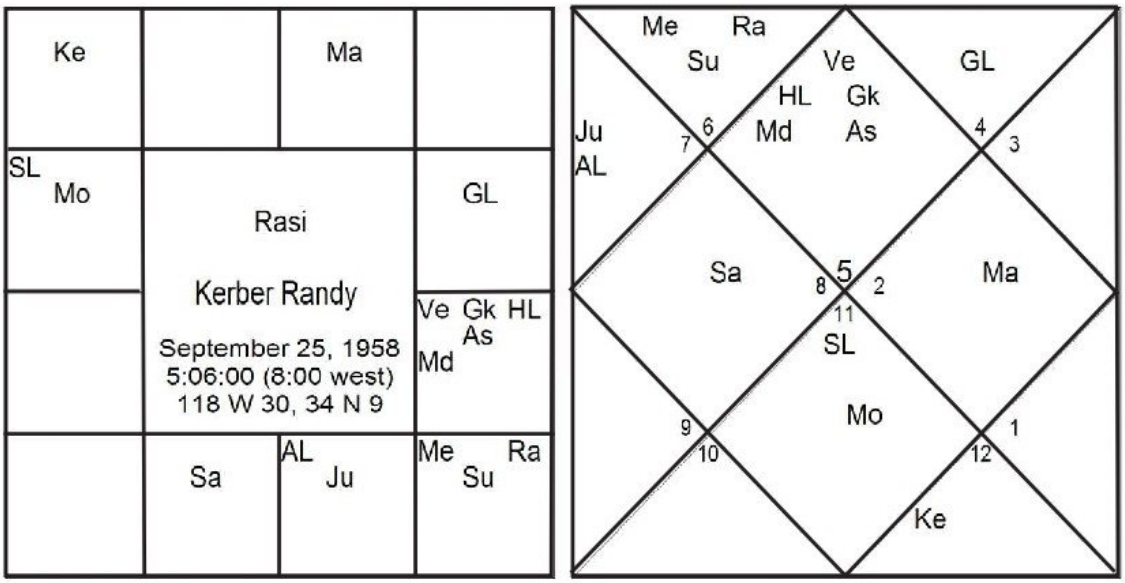
As:	15 Vi 43	Su:	2 Vi 52- DK	Mo:	19 Cn 41- MK	Ma:	20 Ge 26- BK
Me (R):	7 Vi 51- GK	Ju:	23 Ge 54- AmK	Ve:	18 Li 59- PiK	Sa:	12 Sg 28- PK
Ra:	2 Ar 13- AK	Ke:	2 Li 13	HL:	22 Vi 30	GL:	21 Li 60

She was the wife of 34th president of Brazil. She held a PhD in Anthropology and she worked as a professor and researcher.

Analysis:

Malefic Saturn is in the 4th house in Sagittarius and the dispositor of Saturn, Jupiter is located in the 10th house forming this yoga.

2. Randy Kerber
September 25, 1958
5:09
Encino CA, USA



As:	29 Le 52	Su:	8 Vi 42- PiK	Mo:	12 Aq 37- BK	Ma:	7 Ta 43- PK
Me:	0 Vi 31- GK	Ju:	10 Li 13- MK	Ve:	26 Le 36- AmK	Sa:	26 Sc 41- AK
Ra:	29 Vi 57- DK	Ke:	29 Pi 57	HL:	17 Le 07	GL:	16 Cn 10

Analysis:

Malefic Saturn is in the 4th house in Scorpio, and the dispositor of Saturn, Mars is in the 10th house which gave him massive fame. He started his first national tour as a musician with Bette Midler whose horoscope is given under the shloka number 108 of this book.

Shloka 110

கம்பக் கூத்தாடி
சபெ்புவாய் சந்திரனும் ஈராறே·ானும்
சிவசிவ பஞ்சமத்தே·ான் மூவர் சரேர்ந்து
அப்புவாய் ஆகாசம் கே·ாபுரத்தில்
அப்பனே கம்பத்தகை் காட்டித்தானும்
ஒப்புவாய் உலகத்தே·ார் மதிமயங்க
ஓகே·ாகே·ா ஆகாச கரணம் பே·ாட்டு
தப்புவாய் தரணி தனில் கீழவேந்து
தார்வந்தேர் மனமகிழ பணிவன் பாரே.

<u>A Rope or Pole Dancer</u>

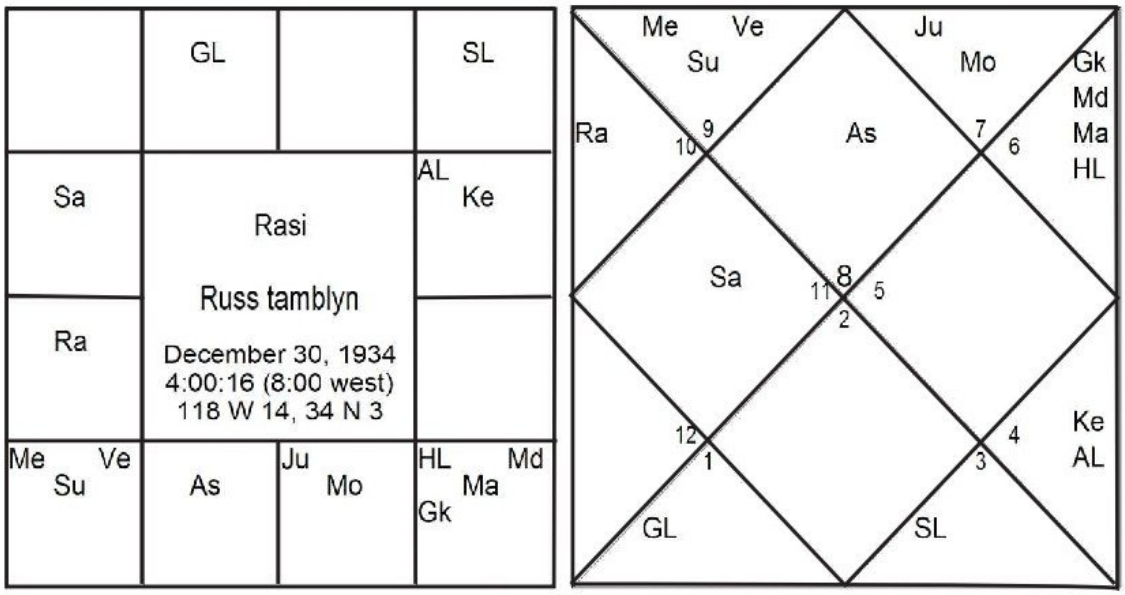
If Moon, 12th, and 5th lord conjunct together, the native will do rope walking and acrobatic feats, come down to collect money for his livelihood.

In this verse, yoga has been given to make someone a rope dancer. In a modern sense, it can be translated into becoming a dancer. The 5th house in a horoscope shows entertainment and dancing is a part of it. Moon is considered as one of the important significators of

art in the horoscope. Moon is a creative and an imaginative planet, and both characteristics are necessary to achieve success in the artistic field. The 12th house is the place of performance to reveal art. There is no value of the art if an artist does not show it to the audience. Therefore, 12th house also plays important role in making a fine artist. Moreover, 12th house signifies 'feet' in a horoscope, indicating towards making someone a dancer whenever it has any association with Moon and the 5th house.

Let's try to understand it through a horoscope.

Russ Tamblyn
December 30, 1934
4:00
Los Angeles, California



As:	5 Sc 19	Su:	15 Sg 11- PiK	Mo:	1 Li 21- DK	Ma:	16 Vi 06- MK
Me:	14 Sg 50- PK	Ju:	23 Li 39- AmK	Ve:	25 Sg 13- AK	Sa:	1 Aq 55- GK
Ra:	9 Cp 24- BK	Ke:	9 Cn 24	HL:	13 Vi 11	GL:	26 Ar 32

Analysis:

This is the chart of an American actor and dancer who got great fame in his field. He has Scorpio Lagna and have Pisces in the 5th house, whose lord Jupiter is situated in the 12th house with Moon. In his horoscope, the relationship between Moon, 5th, and 12th lord is not present, but a connection to the 12th house exists. The situation is slightly different from the technique given here, however, relation between 5th, 12th, and Moon (either via house or lord) has been formed, making him a very good dancer in his life.

Shloka 103

2-ம் வீட்டில் சவெ்வாய்
பாடினனேின்னமெொரு புதுமை களேு
பலமான சவொயும் துதியில் நிற்க
கூடினனே் கிரகத்தில் வழக்கும் பேொரும்
குமரியவள் கணவனையும் கருதிப்பாராள்
தனம் விரயம் சஞ்சலமும் அழுதுமாய்வான்
ஆடினனே் ஆடவர்கள் அழுத கூலி
அவல் கடலை அவர் மடியில் பேொடுவாரே.

Mars in the 2nd House

If powerful Mars occupies 2nd house, quarrels and litigations in the family will be the order of every-day. Wife will not show any respect or regard for her husband.

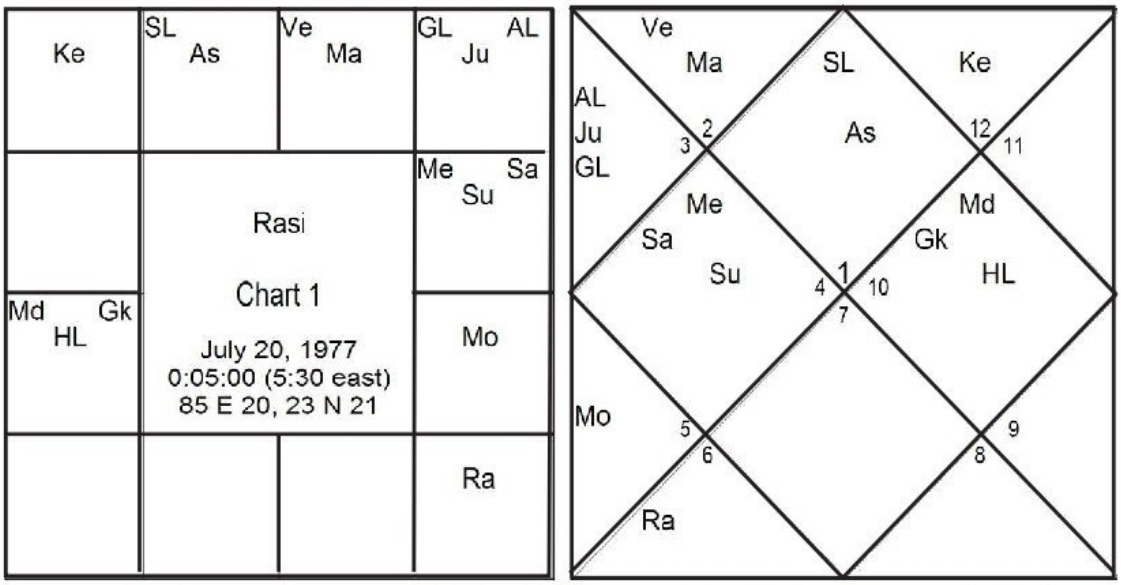
Second house signifies family and wealth. Whenever a malefic planet occupies 2nd house, a life crisis arises in the person's family life, as seen in several horoscopes. The verse given in this book seems to be correct in personal experience where I have seen Mars in 2nd house giving a troublesome marital life. Presence of this yoga leads to some adverse situations

in matrimonial life where husband and wife are either divorced or living separately in different cities. Even if the couple are living together, there are constant disagreements and arguments in the relationship.

In addition to this, placement of Mars in the 2nd house produce some other results too, which are not mentioned in this rule, and are as follows:

Bhrigu Samhita also says that if Mars is posited in the 2nd house of horoscope, there are disputes in the family. Here the auspicious result of Mars is not found despite its position in its own zodiac sign. If Mars becomes retrograde, it worsens the situation. All these unlucky consequences will be realized only when a strong Mars is posited in the 2nd house of the horoscope.

1. Chart 1
July 20, 1977
00:05
Ranchi, Jharkhand



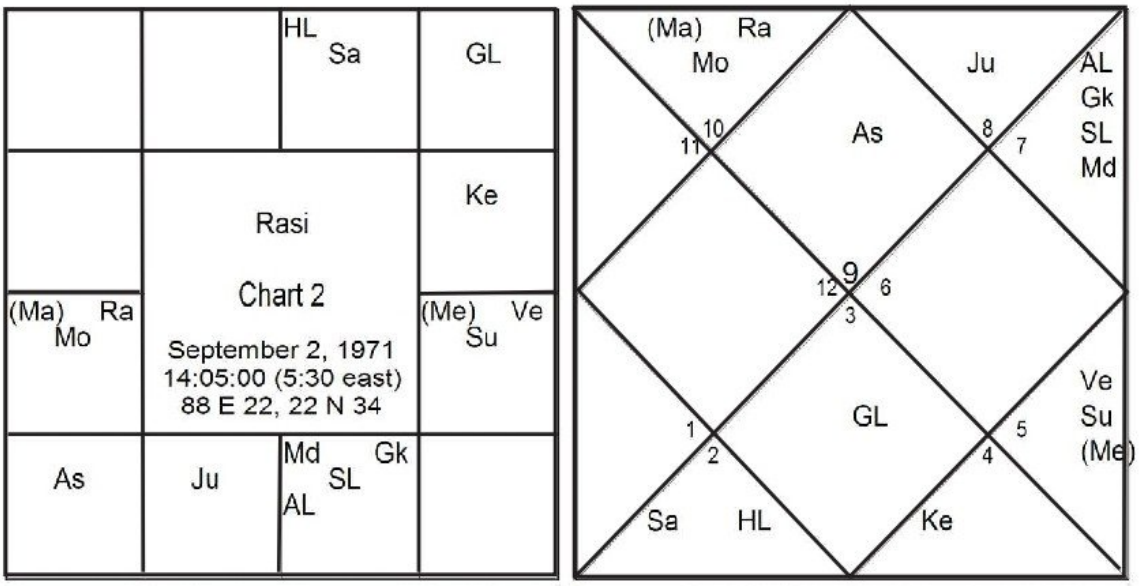
As:	17 Ar 03	Su:	3 Cn 26- GK	Mo:	13 Le 14- MK	Ma:	7 Ta 58- PiK
Me:	23 Cn 16- AmK	Ju:	0 Ge 21- DK	Ve:	20 Ta 44- BK	Sa:	23 Cn 47- AK
Ra:	25 Vi 47- PK	Ke:	25 Pi 47	HL:	26 Cp 43	GL:	2 Ge 47

This is the horoscope of an astrologer; whose grandfather was also an astrologer.

Analysis:

In the above horoscope, Mars is posited in the 2nd house in Taurus. This person lives away from his wife in his paternal house and there were too many arguments between husband and wife.

2. Chart 2
September 2, 1971
14:05
Kolkata, West Bengal



As:	13 Sg 36	Su:	15 Le 47- BK	Mo:	7 Cp 26- PK	Ma (R):	18 Cp 47- AK
Me (R):	4 Le 30- DK	Ju:	5 Sc 26- GK	Ve:	17 Le 19- AmK	Sa:	12 Ta 50- MK
Ra:	19 Cp 34- PiK	Ke:	19 Cn 34	HL:	6 Ta 33	GL:	8 Ge 14

Analysis:

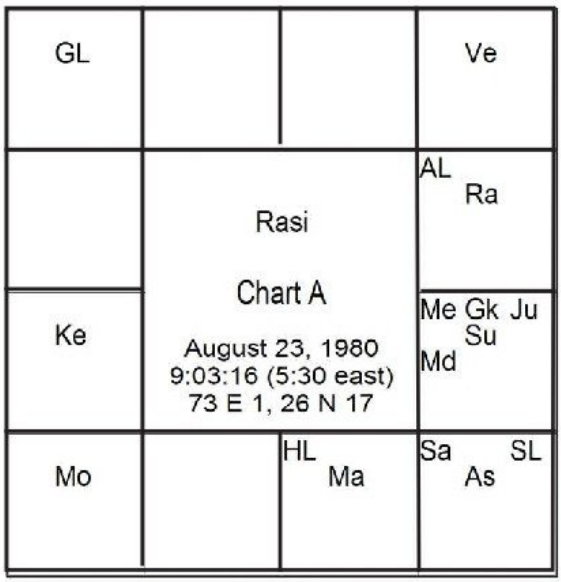
Mars in the 2nd house is exalted and retrograde here. The couple has been married for more than 25 years, but still there are lots of issues between them. Marital life is full of disturbances.

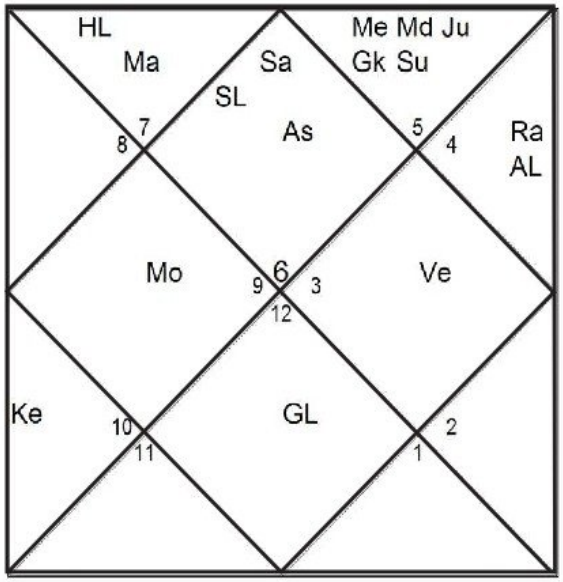
'Jyotish Niranjan' also confirms the above statement about Mars position. Mars in its own sign or exalted in the 2nd house of the horoscope results in a disturbed married life. In chart 1, Aries was the Lagna and Mars was placed with Venus in the 2nd house in Taurus. Venus placed in its own sign shows disturbanc-

es in marriage. In the 2nd chart, with Sagittarius Lagna, Capricorn falls in the 2nd house where Mars was placed in its exaltation causing disturbance in the marital life.

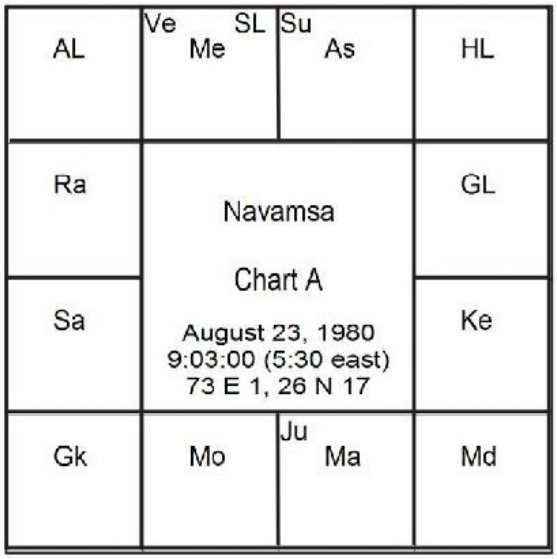
Now let's understand this rule in a different way by combining the impact of Navamsha. According to Brihat Parashara Hora Shastra (BPHS), Navamsha chart is considered vital for marriage related issues. Therefore, it would be interesting to judge this rule with the Navamsha chart.

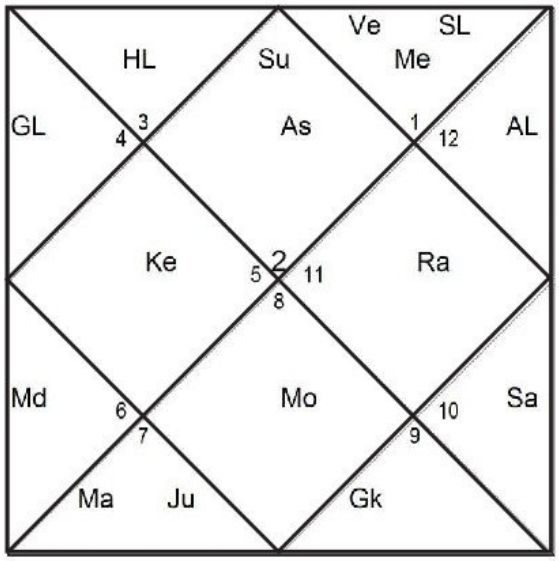
1. Chart A
August 23, 1980
09:03
Jodhpur, Rajasthan





As:	13 Vi 32	Su:	6 Le 36- MK	Mo:	26 Sg 39- AK	Ma:	2 Li 31- DK
Me:	3 Le 11- PK	Ju:	22 Le 37- AmK	Ve:	20 Ge 49- BK	Sa:	2 Vi 53- GK
Ra:	25 Cn 53- PiK	Ke:	25 Cp 53	HL:	29 Li 18	GL:	3 Pi 32





As:	1 Ta 16	Su:	29 Ta 20- MK	Mo:	29 Sc 53- AK	Ma:	22 Li 36- DK
Me:	28 Ar 38- PK	Ju:	23 Li 37- AmK	Ve:	7 Ar 24- BK	Sa:	26 Cp 00- GK
Ra:	22 Aq 53- PiK	Ke:	22 Le 53	HL:	22 Ge 28	GL:	28 Cn 39

Analysis:

In this horoscope, Mars is placed in the 2nd house in D-1 chart, and native's wife has gone to live with

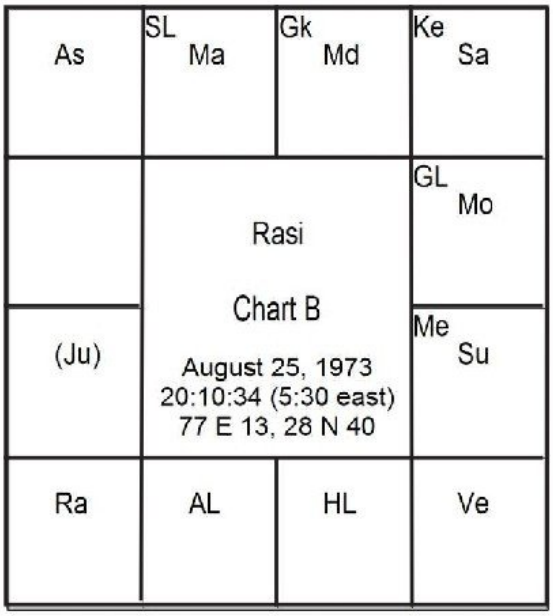
her mother after a quarrel with her in-laws. The couple lives separately and are not in talking terms with each other, however, they are still not divorced.

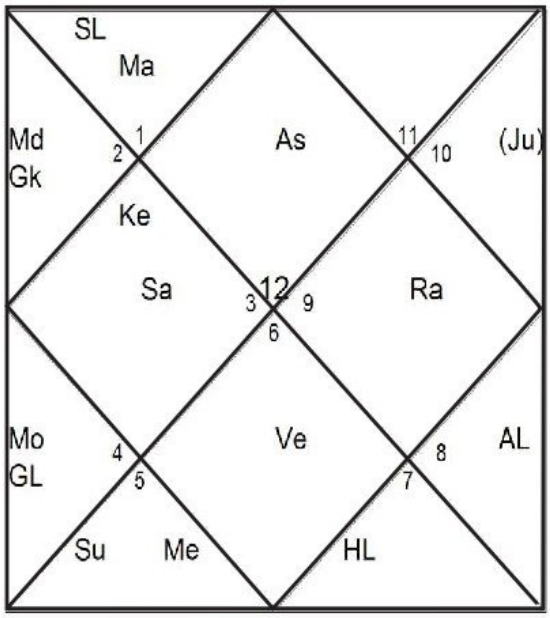
The other conditions are also not conducive for successful marital life in this chart. Jupiter, lord of 7th house is in the 12th house, which is 6 houses away from the 7th house. It is a universal rule of astrology that if a ruler of any house is situated 6, 8 or 12 houses away from its house, then it reduces the happiness of the house in question. Also, the 7th aspect of Saturn from the first house caused adversities and troubles in marriage. Furthermore, Rahu's 9th aspect on 7th house adds to the malefic influence.

In Navamsha chart, 7th house lord Mars is situated in the 6th house, which is 12 places away from the 7th house. Saturn is aspecting Mars with its 10th aspect which is creating a great dissatisfaction in the marital life. Moon is also debilitated in the 7th house, further destroying the house of marriage.

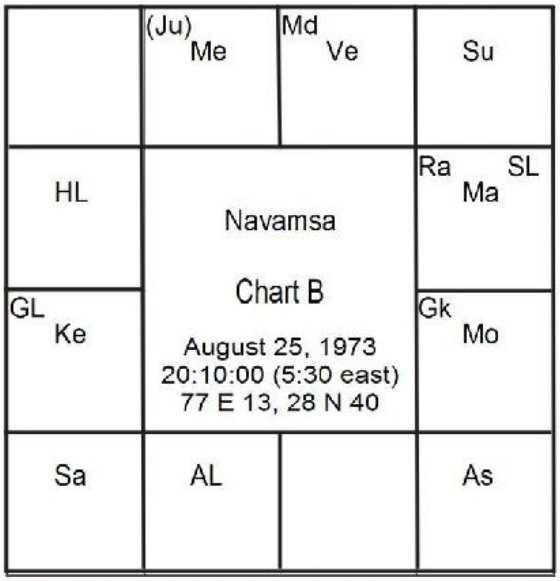
In the same context, let's consider the second horoscope.

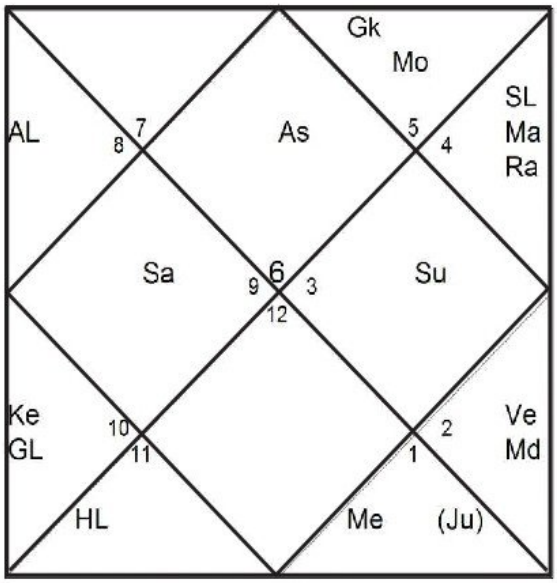
2. Chart B
August 25, 1973
20:10
Delhi





As:	8 Pi 04	Su:	8 Le 46- PK	Mo:	4 Cn 37- GK	Ma:	11 Ar 28- BK
Me:	0 Le 32- DK	Ju (R):	10 Cp 36- MK	Ve:	14 Vi 21- AmK	Sa:	8 Ge 52- PiK



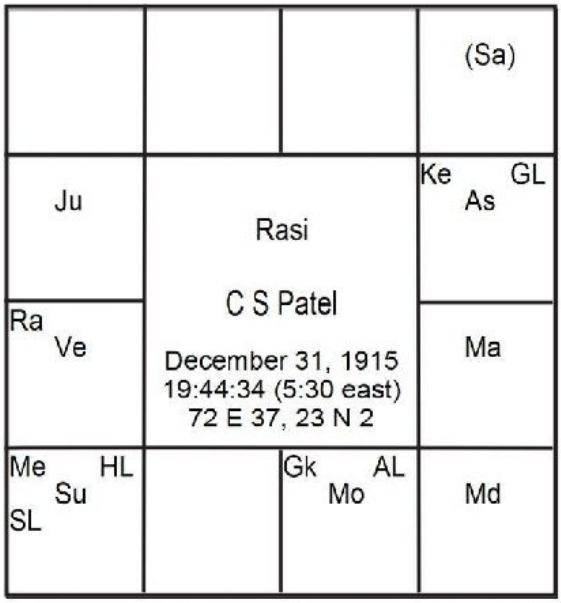


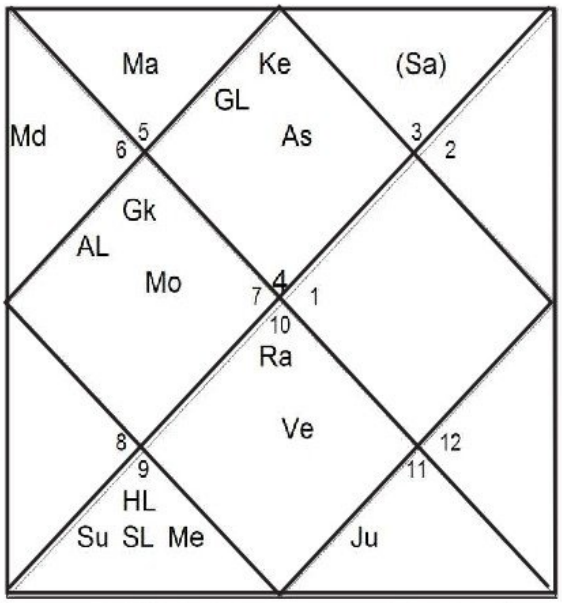
As:	10 Vi 46	Su:	18 Ge 55- PK	Mo:	11 Le 32- GK	Ma:	13 Cn 12- BK
Me:	4 Ar 45- DK	Ju (R):	5 Ar 26- MK	Ve:	9 Ta 10- AmK	Sa:	19 Sg 51- PiK
Ra:	11 Cn 12- AK	Ke:	11 Cp 12	HL:	2 Aq 16	GL:	14 Cp 59

Analysis:

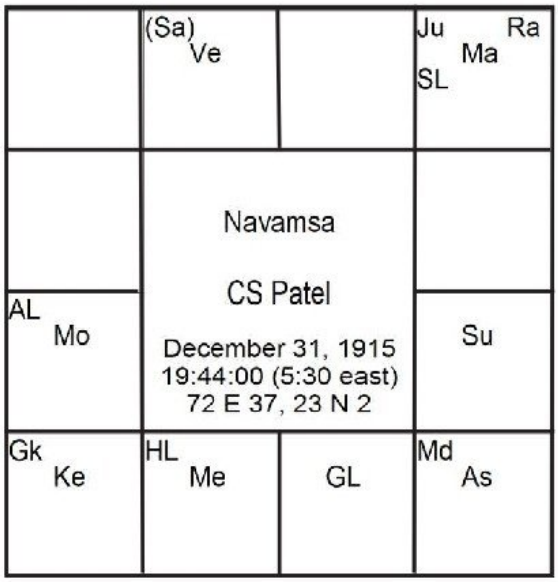
Lagna of this horoscope is Pisces and Mars is placed in the 2nd house in Aries showing that their marital life is not pleasant. Apart from this yoga, lord of 7th house, Mercury is placed in the 6th house which is 12 places away from the 7th house, stripping away the happiness from marital life. The couple lives together, but there is not even a single day when they don't fight. In Navamsha, Mars is debilitated and conjunct with Rahu with no benefic aspecting Mars.

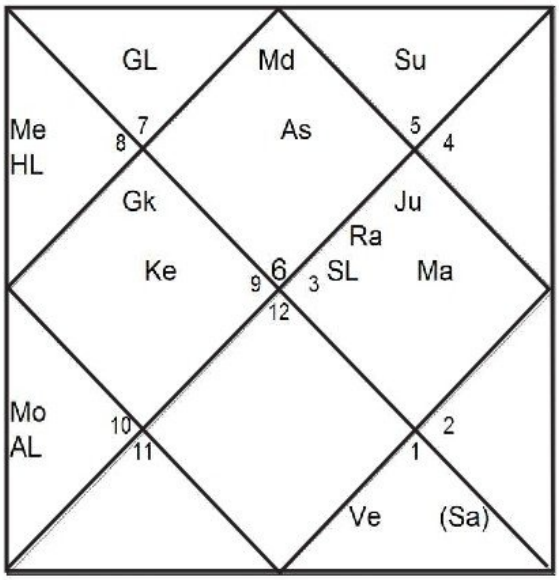
3. C.S. Patel
December 31, 1915
19:44
Ahmedabad, Gujarat





As:	9 Cn 04	Su:	16 Sg 10- MK	Mo:	12 Li 13- GK	Ma:	7 Le 09- DK
Me:	25 Sg 13- AmK	Ju:	29 Aq 28- AK	Ve:	13 Cp 14- PiK	Sa (R):	20 Ge 42- BK





As:	20 Vi 25	Su:	25 Le 28- MK	Mo:	19 Cp 51- GK	Ma:	4 Ge 21- DK
Me:	16 Sc 57- AmK	Ju:	25 Ge 16- AK	Ve:	29 Ar 07- PiK	Sa (R):	6 Ar 14- BK
Ra:	3 Ge 54- PK	Ke:	3 Sg 54	HL:	20 Sc 32	GL:	5 Li 13

Analysis:

The Lagna of his horoscope is Cancer. Mars is in the 2nd house in the sign of Leo and the lord of the 7th house, Saturn is sitting in the 12th house. Despite this yoga, his marital life lasted for 42 years. He got married on March 28, 1935, and his wife died on January 24, 1975.

This horoscope produced results contrary to this rule. We need to consider a few more things for better understanding. The lord of the 7th house is situated in the 12th house, but it is retrograde, therefore, its full effect will be experienced in previous house, i.e. 11th house of the horoscope. Also, the full aspect of Jupiter on Mars greatly reduced the malefic effect of Mars for this horoscope. To understand this special case, we can consider the Navamsha horoscope.

The lord of 7th house in the Navamsha is Jupiter, which is situated in the 10th house of the horoscope and there is no malefic aspect on the 7th house indicating that his marital life will be long, and the happiness of his married life continued for 42 years.

In conclusion, it can be said that position of Mars in the 2nd house is not sufficient to infer the distressed marital condition. Condition of 7th house and its lord must be taken into account while assessing the welfare

of married life.

Also, in Navamsha, if the lord of 7th house is located in the 6th, 8th or 12th house or the dispositor of the same planet is in its debilitation, then the chances of marital disharmony is very high.

Shloka 101

சந்திரன் 1, 6, 8-ல்
அறந்திட்டனேின்ன மெ·ான்று அன்பாய்க்களேு
அம்புலியும் ஆறடெ்டு லக்கினத்தில்
குறந்திட்டனே் கெ·ாடியமே·ார்கள் கூடி நமே·ாக்க
கூற்றுவனார் வந்திடுவார் சிசுவபைப்பற்றி
திறந்திட்டனே் திங்களெ·ாரு மூன்றுக்குள்ளமே
திடமான அரிட்டமடா பத்து நாளில்
பறந்திட்டனே் பாலனுக்கு விதியமே அற்பம்
பண்பாக புலிப்பாணி உரத்தைத்தனே் பாரமே.

Moon in 1st, 6th or 8th House

If Moon is in Lagna or 6th or 8th house and is aspected by malefics, longevity of the child will be very short. The aids of Lord Yama will come to take the life of the child within 3 months. The child may die even within 10 days.

Note: There are a number of planetary combinations for Balarishta i.e. death before 12 years of age. This is another such combination given by the author.

In this verse, the position of Moon in Lagna, 6th

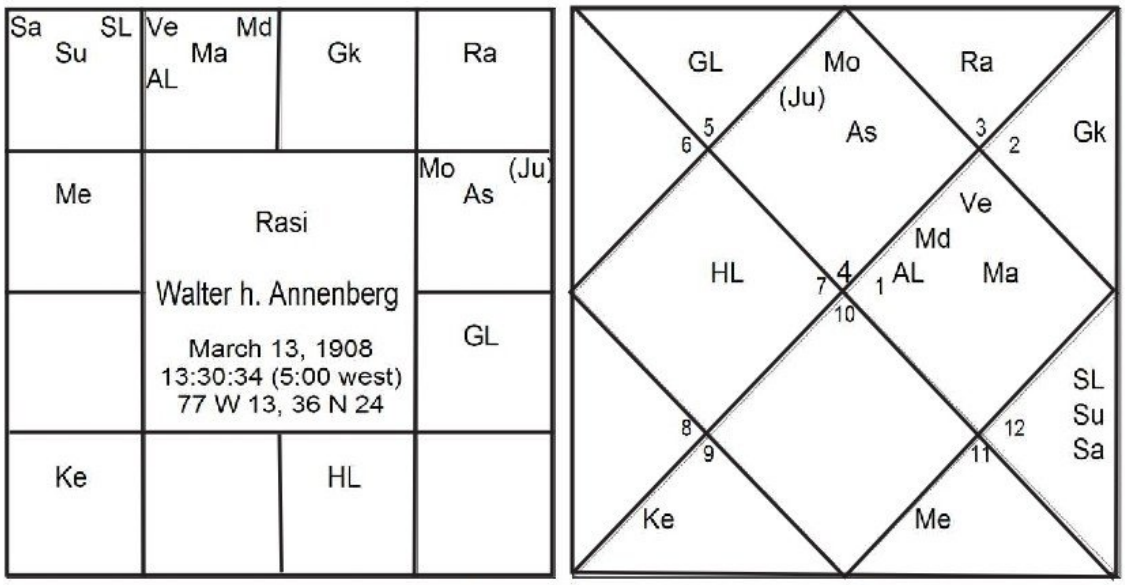
and 8th house has been discussed. Having this placement in a horoscope, native will die in his childhood. Many brahmins also consider the age of the child to be short born under this yoga. There are two main parts:

First Part: Moon should be placed in 1, 6, 8th house of the horoscope.

Second Part: Moon should be aspected by or conjunct with malefics.

In the same context, example horoscopes are given below.

1.Walter H. Annenberg
March 13,1908
13:30
Milwaukee, Wisconsin

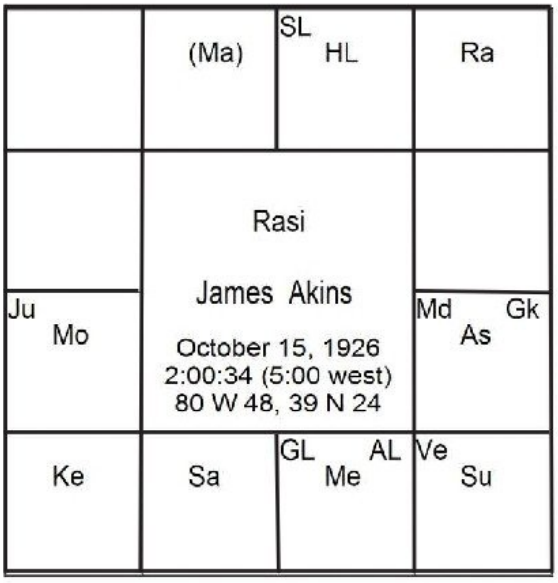


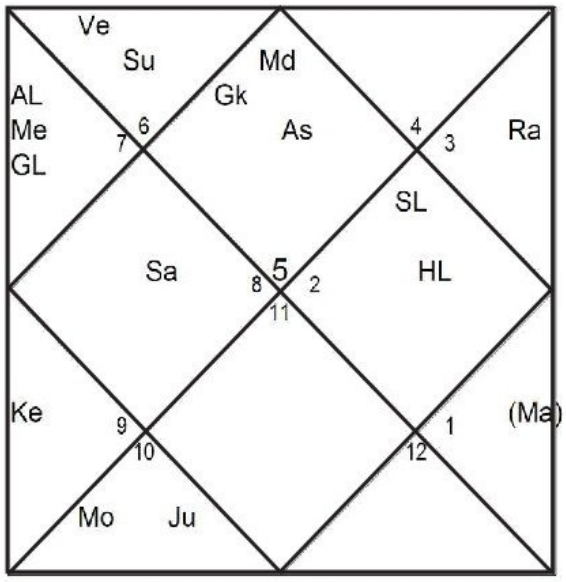
As:	3 Cn 17	Su:	0 Pi 15- DK	Mo:	12 Cn 22- AmK	Ma:	20 Ar 56- AK
Me:	8 Aq 04- PK	Ju (R):	11 Cn 27- MK	Ve:	11 Ar 27- PiK	Sa:	6 Pi 44- GK
Ra:	18 Ge 04- BK	Ke:	18 Sg 04	HL:	1 Li 32	GL:	18 Le 53

Analysis:

Here Moon in Lagna is aspected by malefic Mars from 10th house. According to the rule, he should have been short lived, but he died on 1st October 2002 at 94 years of age.

2. James E. Akins
October 15, 1926
2:00
Akron, Ohio





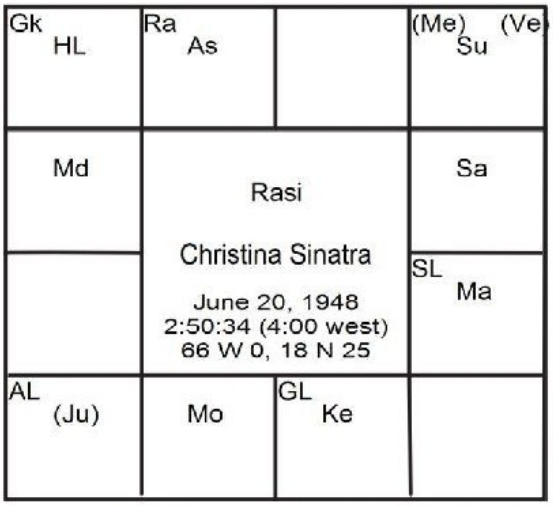
As:	3 Le 09	Su:	28 Vi 22- AK	Mo:	7 Cp 10- GK	Ma (R):	24 Ar 44- AmK
Me:	15 Li 18- PiK	Ju:	24 Cp 30- BK	Ve:	18 Vi 57- MK	Sa:	1 Sc 34- DK
Ra:	18 Ge 16- PK	Ke:	18 Sg 16	HL:	9 Ta 55	GL:	13 Li 27

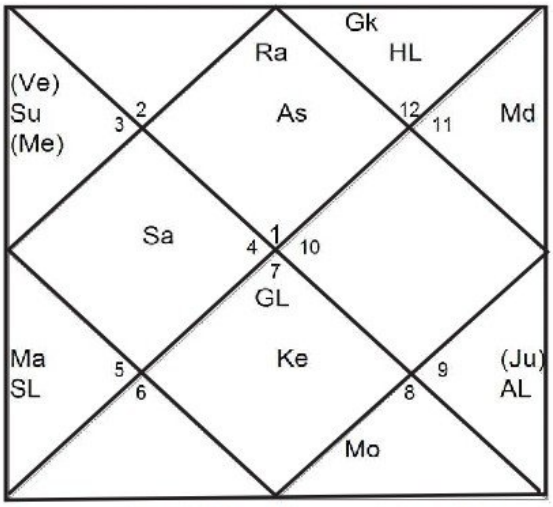
Analysis:

In this horoscope, Moon is located in the 6th house and Saturn in the 4th house is aspecting Moon with its 3rd aspect. Both first and the second part of the rule are satisfied here, but he died on July 15, 2010, at the age of 83.

Now let's consider the last part of this verse where it is said that death can occur with Moon in the 8th house having an aspect of a malefics leading to mishaps before 12 years of age.

3. Christina Sinatra
June 20,1948
2:50
Los Angeles, California





As:	19 Ar 44	Su:	5 Ge 43- GK	Mo:	21 Sc 03- BK	Ma:	22 Le 03- AmK
Me (R):	11 Ge 33- PiK	Ju (R):	0 Sg 19- DK	Ve (R):	12 Ge 26- MK	Sa:	26 Cn 01- AK
Ra:	18 Ar 38- PK	Ke:	18 Li 38	HL:	4 Pi 10	GL:	18 Li 06

Analysis:

Her Moon is situated in the 8th house and is aspected by Mars in the 5th house via its 4th aspect. She is 70 years old and still going strong.

In summary, after seeing thousands of horoscopes, I have found that Moon in 1st, 6th, and 8th house is not fatal for the person. Very few such planetary combinations cause the death of a native at early age when Moon is located in these houses.

Shloka 132

சூரியன்-சனி சரேர்க்கை
பாரப்பா பாக்கியமும் ஆறரோன் வீட்டில்
பகருகின்ற சனியரோடு வயெ்யரோன் மவே
கூறப்பா குழவிக்கு பாக்கியமுண்டு
குவலயத்தில் பிரசங்கி சயெ்யுளுள்ளரோன்
வீரப்பா மற்ற விடந்தனிலரே நிற்க
வினரோதகனாம் கூத்தாடி வடேக்காரன்
சீரப்பா பரோகருட கடாக்ஷத்தாலரே
சயெலறிந்து புவியரோர்க்கு சபெ்புவாயரே.

Sun-Saturn Conjunction

If Sun and Saturn are together in 6th or 9th house, the native will be bhagyavan i.e. will be fortunate with all the wealth, be a good orator and/or poet. In other houses, he will act like a comedian, an actor in street plays.

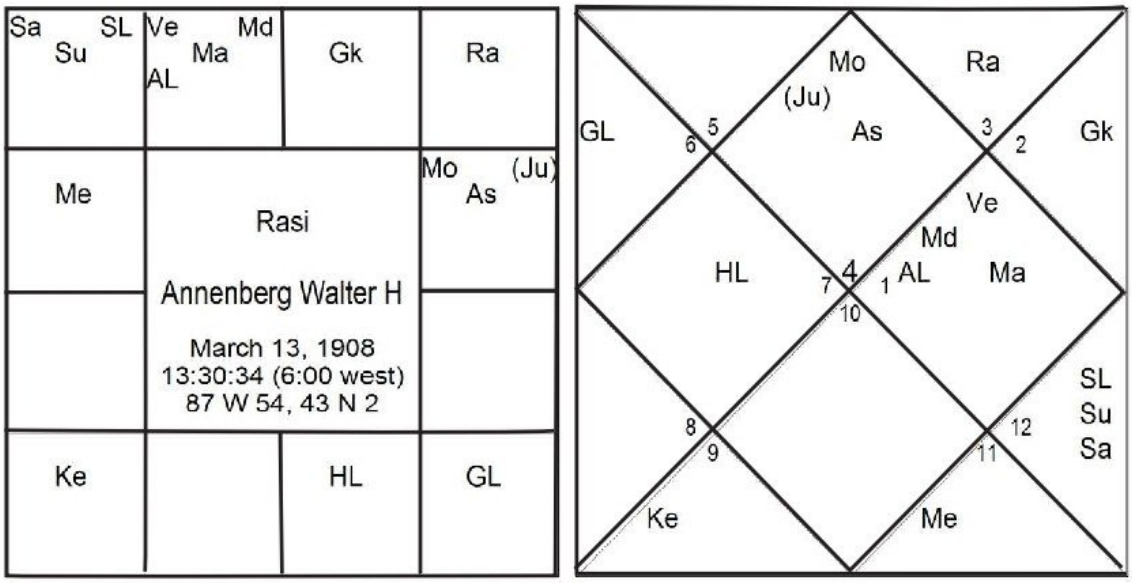
Note: Sun and Saturn together in 6th or 9th house makes one lucky, fortunate, free from diseases, and harbors fear of poison. If these two occupy any other house, the opposite results will be realized.

Under this sutra, the sage has discussed about the Bhagya yoga which bestows good luck and health. This is an effective yoga and has two parts to it.

First Part: Sun and Saturn should be posited in the same sign.

Second Part: There should be a connection between Sun and Saturn to the 6th or 9th house of the horoscope. This rule is demonstrated through example horoscopes.

1. Annenberg Walter H
March 13, 1908
13:30
Milwaukee, Wisconsin



As:	10 Cn 16	Su:	0 Pi 17- DK	Mo:	12 Cn 52- AmK	Ma:	20 Ar 58- AK
Me:	8 Aq 04- PK	Ju (R):	11 Cn 27- PiK	Ve:	11 Ar 30- MK	Sa:	6 Pi 44- GK
Ra:	18 Ge 04- BK	Ke:	18 Sg 04	HL:	9 Li 04	GL:	7 Vi 41

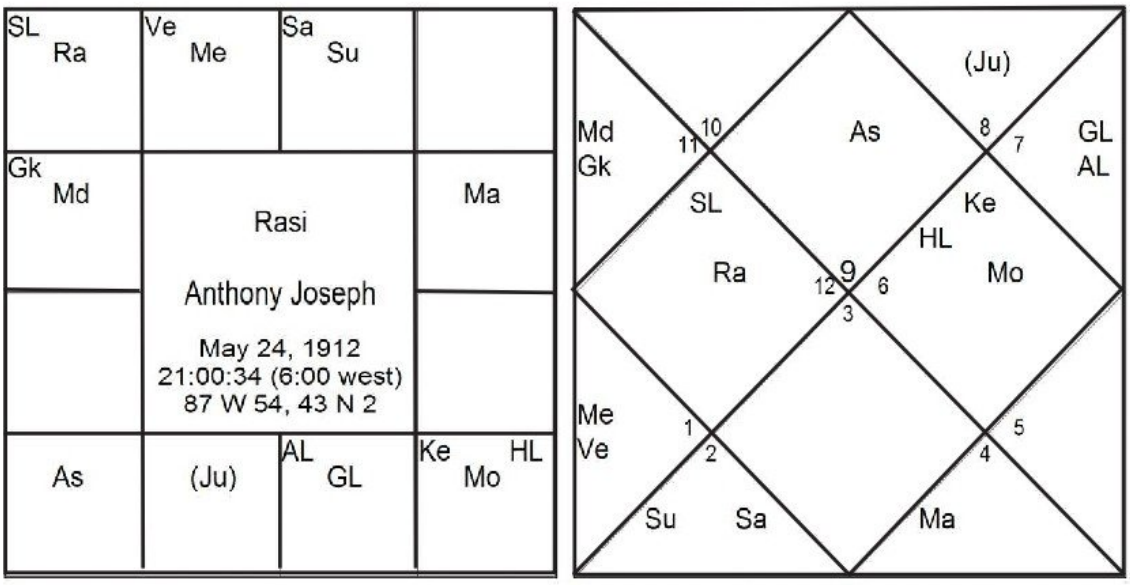
Analysis:

Lagna is Cancer in this horoscope and Sun and Saturn are conjunct in Pisces in the 9th house. In this horoscope, both conditions of this rule are fulfilled. This yoga is considered very auspicious for destiny and health. This native died on October 1, 2002 at 94 years of age after living a long healthy life. After his father died in 1942, he took over the family business of print media and television station and achieved great success in it.

Readers can see that there are many wealth creating yogas, but the conjunction of Sun and Saturn in

the 9th house is one such yoga which greatly contributed to his success. Some other significant additional yogas can be seen in his horoscope. One of the Panch Maha Purusha yoga present in his horoscope is Ruchaka yoga, created by Mars while sitting in the most powerful Kendra of the horoscope, i.e. 10th house in the sign of Aries, making a person live a life king size.

2. Anthony Joseph
May 24, 1912
21:00
Milwaukee, Wisconsin



As:	3 Sg 28	Su:	10 Ta 55- MK	Mo:	0 Vi 37- DK	Ma:	5 Cn 30- PiK
Me:	18 Ar 21- BK	Ju (R):	18 Sc 50- AmK	Ve:	29 Ar 31- AK	Sa:	2 Ta 15- GK
Ra:	26 Pi 49- PK	Ke:	26 Vi 49	HL:	27 Vi 49	GL:	24 Li 11

Analysis:

In this horoscope, Sun and Saturn are posited in the 6th house in Taurus, which is satisfying both conditions of this verse. He died on January 20, 1993, at the

age of 80 years. He achieved many awards in the field of acting. Sun and Saturn in the 6th house of his horoscope gave him a wealthy and a prosperous life.

After seeing several horoscopes, I found that this yoga is more effective in the 9th house of the horoscope. It should produce more powerful outcomes in 9th house as compared to the 6th house.

Shloka 136

சந்திரன்-சூரியன், குரு-சூரியன், சுக்கிரன்-சூரி-
யன்,சுக்கிரன்-சனி
சரேக்கயைால் ஏற்படும் யேோகம்
ஆரப்பா அம்புலியும் ரவியும் சரே
அப்பனே தனமுண்டு களத்திர நசேன்
ஆரப்பா அரசனுடன் அருக்கன் சரே
அரசனேோடு ஆயிஸ்வர்யம் மதெ்த உண்டு
அப்பனே அசுர குரு வயெ்யேோன் சரே
அப்பனே வசியனடா களத்திர பேோகி
ஆரப்பா அசுரகுரு நீலன் மவே
அடங்காத களத்திரமா மறிந்து செொல்லே.

Sun with Moon; Sun with Jupiter; Sun with Venus, and Venus with Saturn

1) Moon joining Sun will have dhan (wealth) and will love his wife.

2) Jupiter joining Sun will give kings riches and ayishwaryam (will have in plenty).

3) Venus joining Sun will make one a kalathira bhogi.

4) Venus joining Saturn makes disobedient wife.

This stanza is explained in four parts.

First Part: If Sun and Moon are posited together anywhere in the horoscope, such a person will have wealth and will love his wife. In general astrology, this yoga is defined under the definition of eclipse. In general, most of the text of astrology has mentioned bad consequences of this yoga because this combination is formed when someone is born during amavasya and birth under this yoga is considered not favorable. The results given for this yoga are inauspicious, but in experience, they are not as bad as it has been broadcasted. This rule has also some hidden part, which I have disclosed below. As far as this yoga is concerned, this comes true in the experience, but there is a condition mentioned in the Bhrigu Samhita, which states:

The result of this yoga will be favorable only if combination of these planets occurs in 3rd and 8th house of the horoscope.

Inauspicious effects of this yoga:

When this yoga forms in the Kendra of the horoscope, it leads to bad consequences, which are as follows:

1) If there is no other favorable yoga present in the horoscope, this yoga can give two wives and their progress in life depends on their own hard work, and they have

materialistic inclinations.

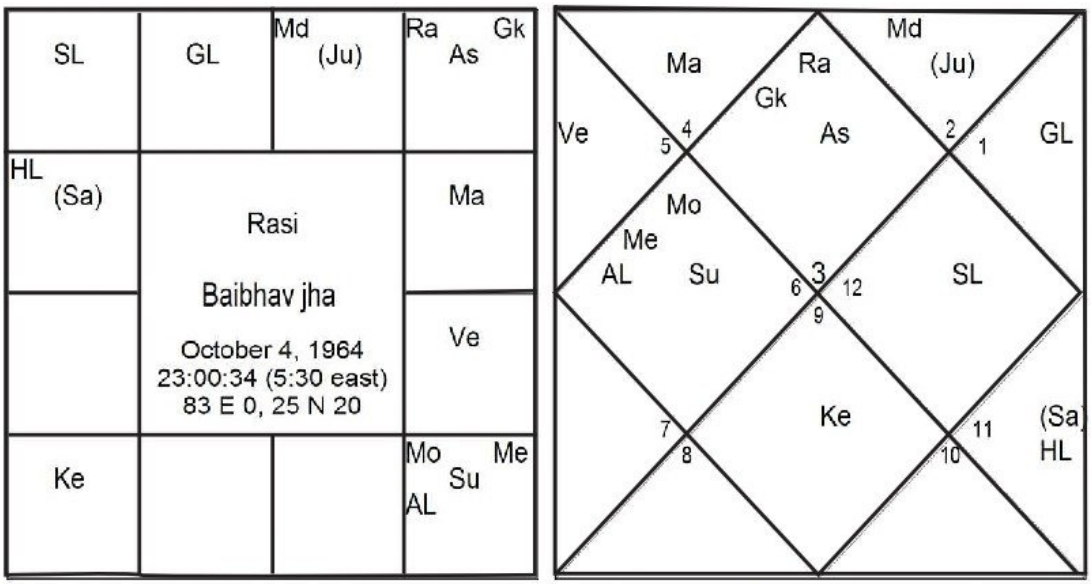
2) If there is Aries or Scorpio sign rising in the Lagna and this yoga is forming in the Kendra, it leads to unfavorable consequences, such as encountering hardships in old age, suffering from addictions, and getting involved in futile fights.

It is said that the person with this yoga is cursed by the parents from previous birth. Such person has not served his parents or has cheated them in previous birth. In my opinion, a person with this yoga should not give any pain to his mother or father in anyway and must serve them in this birth. Anyone who serves his parents in this life, despite having this yoga, will surely prosper.

In my experience, I have seen people having this yoga in Kendra are doing quite well in their lives. During conversation, they revealed that they had done good service to their parents.

Let's take some examples to better understand the entire picture.

1. Baibhav Jha
October 4, 1964
23:00
Varanasi, Uttar Pradesh



As:	16 Ge 30	Su:	18 Vi 10- BK	Mo:	6 Vi 32- PiK	Ma:	18 Cn 28- AmK
Me:	9 Vi 45- MK	Ju (R):	2 Ta 07- DK	Ve:	5 Le 30- GK	Sa (R):	5 Aq 39- PK
Ra:	3 Ge 18- AK	Ke:	3 Sg 18	HL:	20 Aq 16	GL:	9 Ar 28

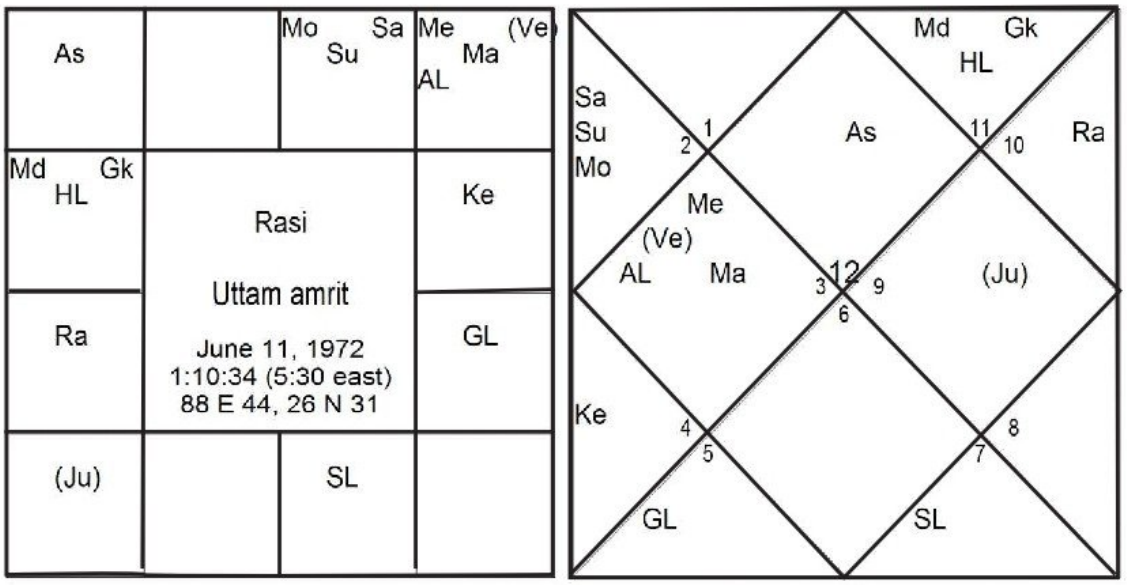
Analysis:

Sun and Moon are posited in the Kendra of this horoscope. This person has three siblings and his relationship with his parents and siblings is not good. His father had good assets, but his elder brother did not give him anything. His relationship with his wife is also quarrelsome and disharmonious. He works in a factory and presently not doing well in his life. The yoga forming in the Kendra is giving inauspicious results as explained above. Because of this yoga, he neither has the financial power nor has any of the family support.

As I've mentioned several times that the 3rd as-

pect of Saturn is afflicting wherever it falls in the horoscope and the person will suffer related to that house. Here, Saturn is aspecting the 11th house, and his elder brother did not give him the father's wealth as 11th house is 2nd to the 10th house of father, representing father's wealth. Also, Mars is in the debilitated sign in the 2nd house. Ketu's position in the 7th house deprived him of the family happiness. Besides, some other yoga is also present in this horoscope which can shed some more light further, but not covered here.

2. Uttam Amrit
June 11, 1972
1:10
Jalpaiguri, West Bengal



As:	24 Pi 39	Su:	26 Ta 32- AK	Mo:	17 Ta 20- PiK	Ma:	25 Ge 13- BK
Me:	3 Ge 48- DK	Ju (R):	11 Sg 44- PK	Ve (R):	7 Ge 06- GK	Sa:	17 Ta 52- MK
Ra:	4 Cp 36- AmK	Ke:	4 Cn 36	HL:	8 Aq 17	GL:	27 Le 08

Analysis:

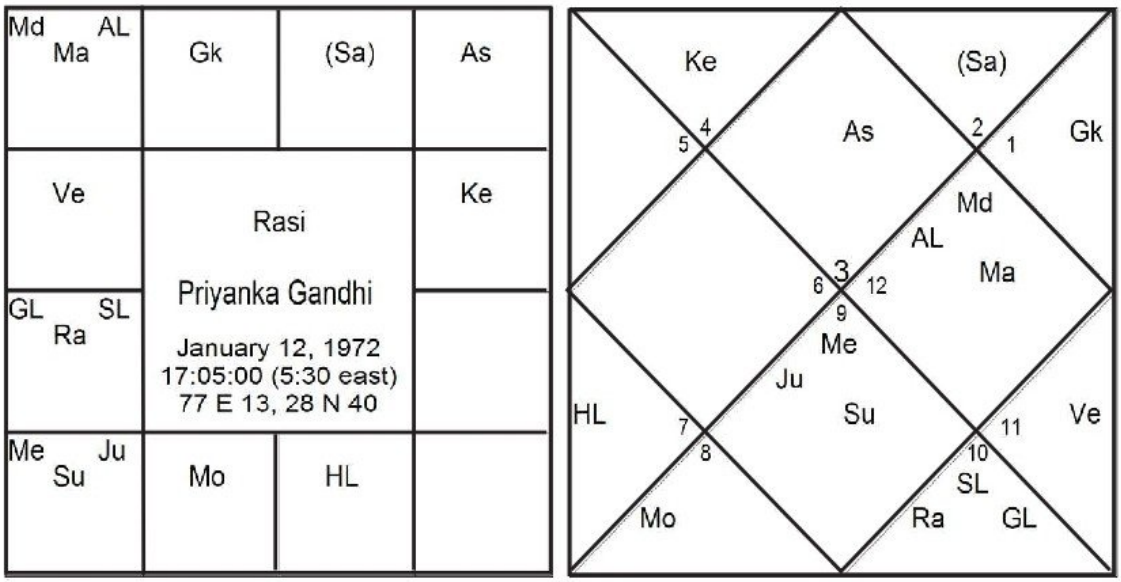
In the horoscope, Sun and Moon are in the 3rd house. The native has a successful garment business and is happily married with two children. Apart from this yoga, two Mahapurusha yogas, i.e. Bhadra and Hamsa yogas are also forming by Mercury and Jupiter, respectively, contributing to success in the native's life.

Readers can see that when this yoga occurs in Kendra of the horoscope, it makes person's life very difficult, whereas in other houses, this yoga brings happiness and progress in life.

Second Part: Now let's move to the second part of the verse, where it is said that Sun and Jupiter conjunction together anywhere in the horoscope makes the person king like and bestows all the riches and Aishwarya. This rule was shared with me by a brahmin of Bihar several years ago and after examining this yoga over years through various aspects and by combining many other harmonious yoga, I have given many successful predictions. I have also found that the person having this yoga is very successful in the absence of any other adverse yoga in the horoscope.

In the same context, I am presenting two horoscopes demonstrating this yoga.

1. Priyanka Gandhi
January 12, 1972
17:05
Delhi

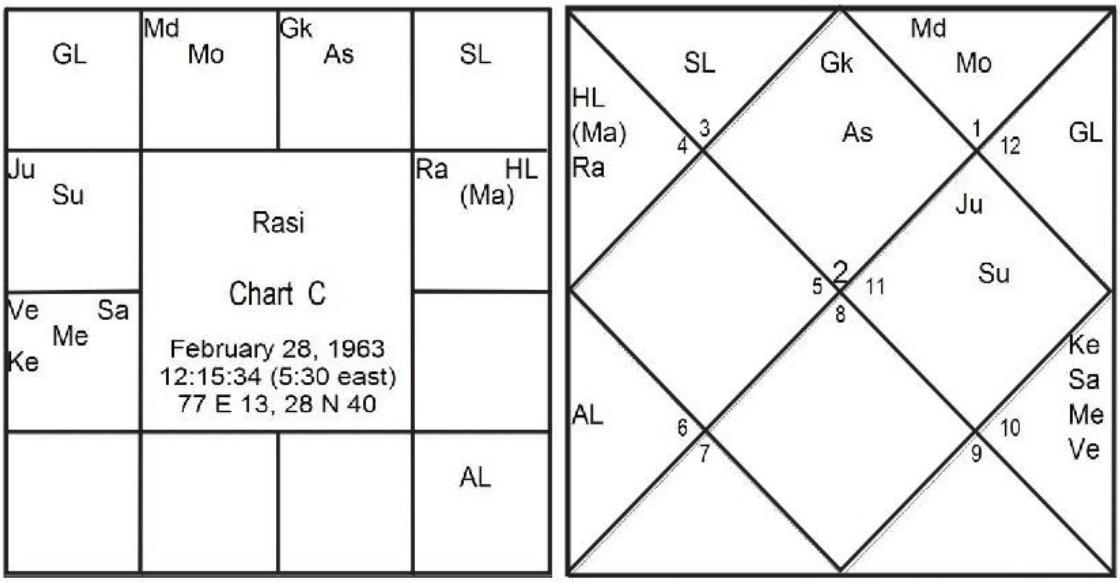


As:	20 Ge 36	Su:	27 Sg 55- AK	Mo:	10 Sc 57- MK	Ma:	17 Pi 24- BK
Me:	7 Sg 32- PiK	Ju:	1 Sg 25- DK	Ve:	1 Aq 29- GK	Sa (R):	6 Ta 27- PK
Ra:	12 Cp 34- AmK	Ke:	12 Cn 34	HL:	20 Li 11	GL:	9 Cp 12

Analysis:

In her horoscope, Sun and Jupiter are placed in the 7th house. Jupiter is in its own sign of Sagittarius and Sun is placed in its friend's sign with no malefic aspect on it making it a strong and prosperous yoga in this chart.

2. Example 2
February 28, 1963
12:15
Delhi



As:	26 Ta 59	Su:	15 Aq 39- PiK	Mo:	13 Ar 27- GK	Ma (R):	13 Cn 44- PK
Me:	23 Cp 06- MK	Ju:	28 Aq 16- AK	Ve:	1 Cp 50- DK	Sa:	23 Cp 26- BK
Ra:	4 Cn 17- AmK	Ke:	4 Cp 17	HL:	27 Cn 05	GL:	29 Pi 35

Analysis:

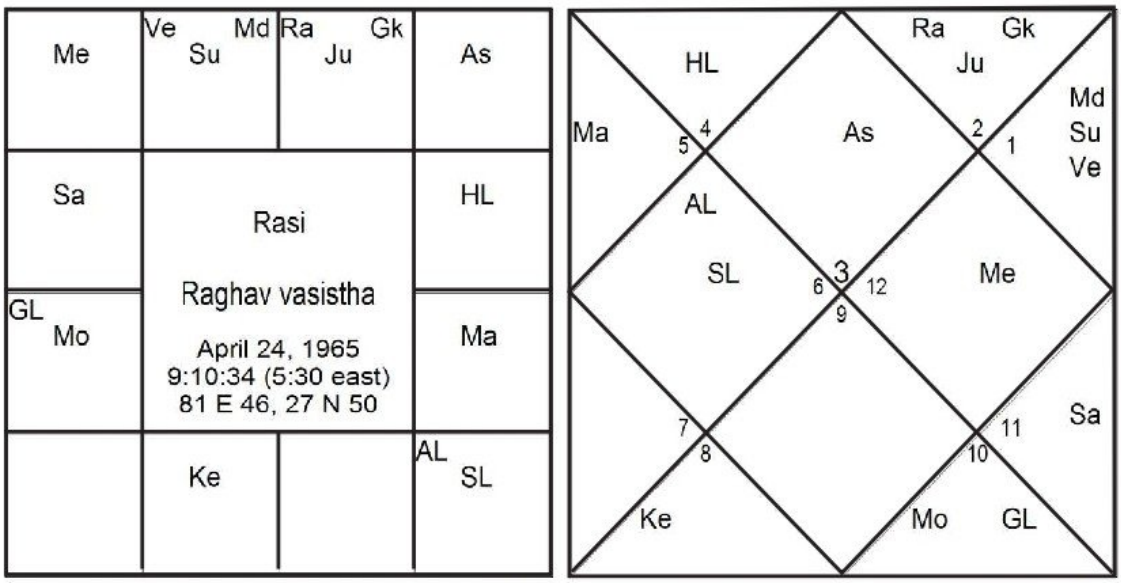
In this horoscope, Sun and Jupiter are situated in the 10th house and this yoga is free from any malefic association making it stronger in this chart. She earned her name and wealth by working in a big software company in USA where her hard work has been rewarded several times.

In astrology this yoga comes under prosperous yogas and a person with this yoga receives honor and status in the society.

Third part: Now let's move to the third part, where the combination of Sun and Venus is discussed. In relation

to this rule, it is said that such a person gets absolute happiness from family. Sun in astrology represents pure soul, and Venus is the symbol of enjoyment. Therefore, when these two planets come together, all worldly pleasures are attained. In this context, let's consider a horoscope.

1. Raghav Vasistha
April 24, 1965
09:10
Patna, Bihar



As:	8 Ge 34	Su:	10 Ar 24- PK	Mo:	13 Cp 23- PiK	Ma:	15 Le 29- BK
Me:	18 Pi 34- AmK	Ju:	6 Ta 60- DK	Ve:	13 Ar 31- MK	Sa:	20 Aq 37- AK
Ra:	22 Ta 38- GK	Ke:	22 Sc 38	HL:	28 Cn 39	GL:	11 Cp 15

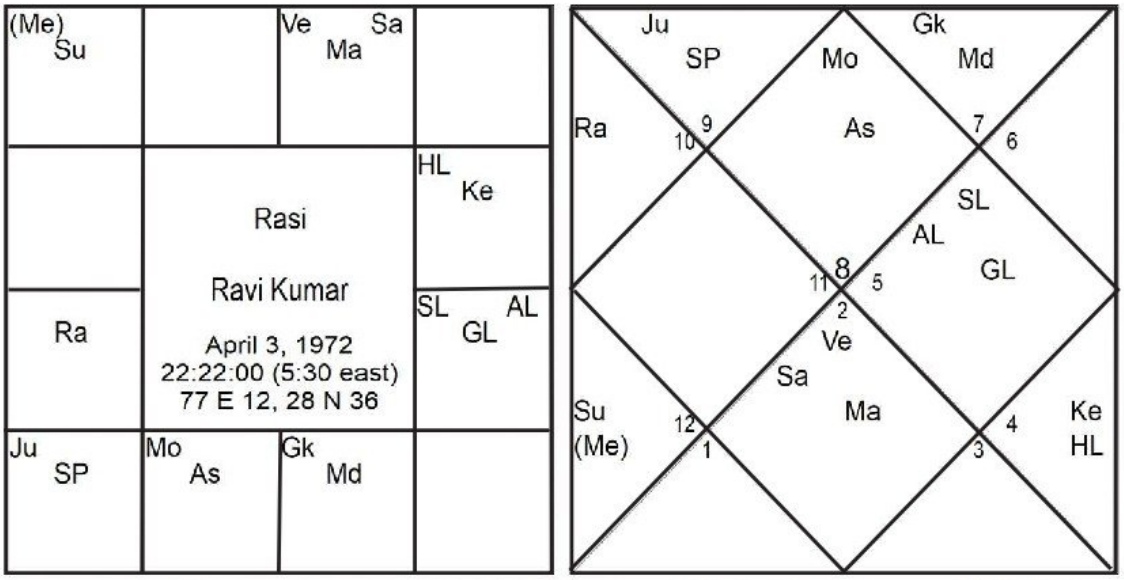
Analysis:

Sun and Venus are placed in the 11th house of this horoscope. Here, Sun is exalted, and this person has inherited a lot of property from his ancestors and is getting good income from it. He doesn't have to work and is enjoying family life with a caring wife and three children. As a result of this yoga, he is prosperous in his life.

Fourth Part: Now, we move to the last part of this hymn, where it is said that conjunction of Venus and Saturn anywhere in the horoscope gives a disobedient wife. Native's wife will be very fierce in nature and

oppose every fair and appropriate action of her husband. Above mentioned results are fully realized in the absence of any benefic aspect on this yoga. In this context, let's consider an example horoscope.

Ravi Kumar
April 3, 1972
22:22
New Delhi



As:	9 Sc 04	Su:	20 Pi 35- AmK	Mo:	13 Sc 42- PiK	Ma:	11 Ta 27- PK
Me (R):	14 Pi 47- BK	Ju:	14 Sg 10- MK	Ve:	6 Ta 18- DK	Sa:	9 Ta 35- GK
Ra:	8 Cp 13- AK	Ke:	8 Cn 13	HL:	24 Cn 23	GL:	1 Le 04

Analysis:

Saturn and Venus are conjunct in 7th house in this horoscope and the couple got divorced in May 2014. You can see that this yoga is a major obstacle for marital happiness.

Shloka 138

விரயாதிபதி 2-இல் இருப்பதால்
தானப்பா யின்னமொரு புதுமனை களேரு
தனமன்ற இரண்டதனில் விரயைன் நிற்க
ஏளனப்பா உப்பரிகை மாட கூடம்
உத்தமனே கட்டுவன் உதயம் பாரு
ஏனப்பா எங்கோனும் இந்து புத்தி
இதமுள்ள சுக்கிரனுமில்லுமாகில்
சீனப்பா சமெ்பொன்னும் சன்றாடுண்டு
சிவசிவா சித்திரமும் திசையில் சொல்லவே.

Twelfth Lord in Second House

If the 12th lord occupies 2nd house, native will build a palatial house. If the 2nd lord is Moon or Mercury or the soft-natured Venus, he will have wealth during the dasha of that planet.

Dasha is mentioned for the first time by the sage in this verse of the book. It has two parts:

First Part: If the lord of 12th house is placed in the 2nd house, the person makes a house similar to a palace.

Second Part: If the sign of Moon, Mercury, and Venus is placed in the 2nd house, the person earns wealth in the dasha of that planet.

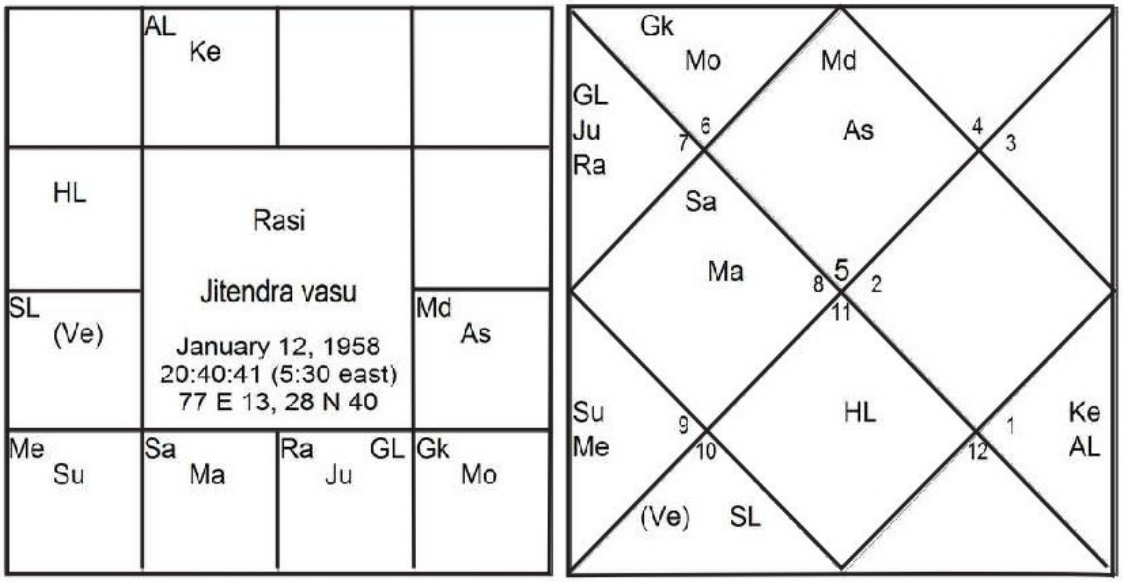
As far as my experience is concerned, I have found that a person with this type of yoga gets a large ancestral home. The native gets a good home built by his father. According to this verse, native himself will build a big house, but I have not seen it coming true in many horoscopes.

Life of such a person is slightly better than usual, however, it can't be called exceptional, because wherever the lord of 12th house is placed, it loses the harmony of that place, unless any other effective yoga is present in the horoscope to compensate the loss, otherwise, native will not live a respected life. The 12th house is the place of expenditure, and for building a house, one has to spend large sum of money. Therefore, the 12th house of the horoscope becomes an important factor in building houses.

The 4th house is a fixed significator for a home and 2nd house is 11th from the 4th house i.e. receiving the house. Therefore, whenever the lord of the 12th is in the 2nd house, the person will spend money on building a house in his lifetime.

In this perspective, let's see an example.

1. Jitendra Vasu
January 12, 1958
20:40
Delhi



As:	7 Le 25	Su:	28 Sg 40- AmK	Mo:	29 Vi 18- AK	Ma:	21 Sc 04- PiK
Me:	5 Sg 13- DK	Ju:	6 Li 39- GK	Ve (R):	22 Cp 37- MK	Sa:	27 Sc 28- BK
Ra:	13 Li 31- PK	Ke:	13 Ar 31	HL:	8 Aq 37	GL:	9 Li 23

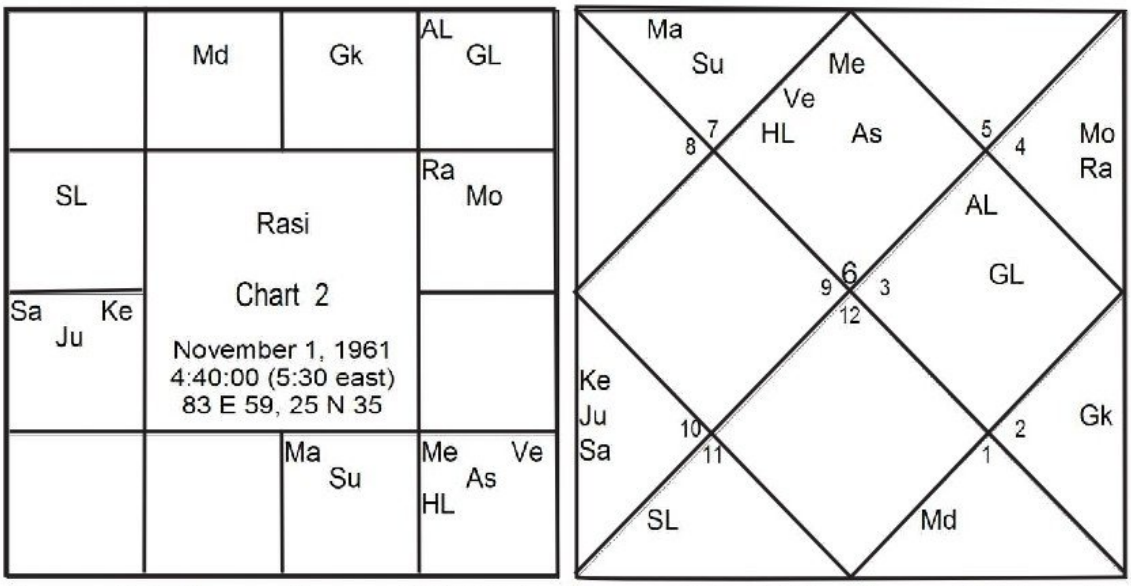
Analysis:

This chart has Leo Lagna, and the lord of 12th house, Moon is posited in the 2nd house. The native is a government official and he built a house in 1998. The house is not very big, but it has got all the amenities. Native did not build a house as big as palace as this sutra suggested, and it appears not to be true in this case. Second part of the verse suggested that the native should receive the wealth in the Moon's Mahadasha. He was born in the Mahadasha of Mars, so there is very little chance that he got the Moon's Mahadasha in his

life time. But in 2007 during Saturn Mahadasha and Moon Antardasha, he received his ancestral property. It indicates that the statement given under the second part of this verse is correct.

To understand the 2nd part of this formula, let's consider another horoscope.

2. Chart 2
November 1, 1961
4:40
Buxar, Bihar



As:	26 Vi 01	Su:	14 Li 60- PiK	Mo:	21 Cn 24- MK	Ma:	27 Li 30- AmK
Me:	29 Vi 01- AK	Ju:	6 Cp 19- PK	Ve:	23 Vi 53- BK	Sa:	0 Cp 53- GK
Ra:	29 Cn 56- DK	Ke:	29 Cp 56	HL:	1 Vi 29	GL:	27 Ge 37

Analysis:

In this horoscope, Virgo is the ascendant and the lord of the 12th house, Sun is placed in the 2nd house. In his horoscope, Mahadasha of Venus ended in October 1999, and as soon as the Mahadasha of 12th lord, Sun started, he got a good job in December 1999. Therefore, the statement stated under the second part of this sutra is quite right and this person will get a lot of good results if considered in association with other yogas.

Shloka 143

சவெ்வாய்க்கு 4-7-ல் சுக்கிரன்
பாரப்பா பவுமனுக்கு நாலழே் வளெ்ளி
பகருகின்ற வளெ்ளிக்கு ஐந்தழே் லாபம்
சீரப்பாசயே்நிற்க ஜனெ்மன் தானும்
சிறப்பாக மதேினியில் நலமாய் வாழ்வான்
கூறப்பா குடிநாதன் கநே்திர கநே்ாணம்
கநே்ாற்றவனமே வாகனமும் தநே்ாழிலுமுள்ளநே்ான்
பாரப்பாபாக்கியமும் நிலமுங் கிட்டும்
பகருவாய் திசபைுக்தியில் பலிக்குந்தானமே.

Venus in 4th or 7th from Mars

If Venus is in the 4th or 7th house from Mars or Mars is in the 5th or 9th from Venus, the native will live happily with all the comforts and wealth. If the dispositor of Mars or Venus is in a Kendra or Kona, the native will have good profession and vehicles.

This verse has two parts:

First Part: Venus should be in the 4th or 7th house from Mars.

Second Part: Mars should be in the 5th or 9th house from Venus. If these two shlokas are combined, then the position of the planets will be as follows:

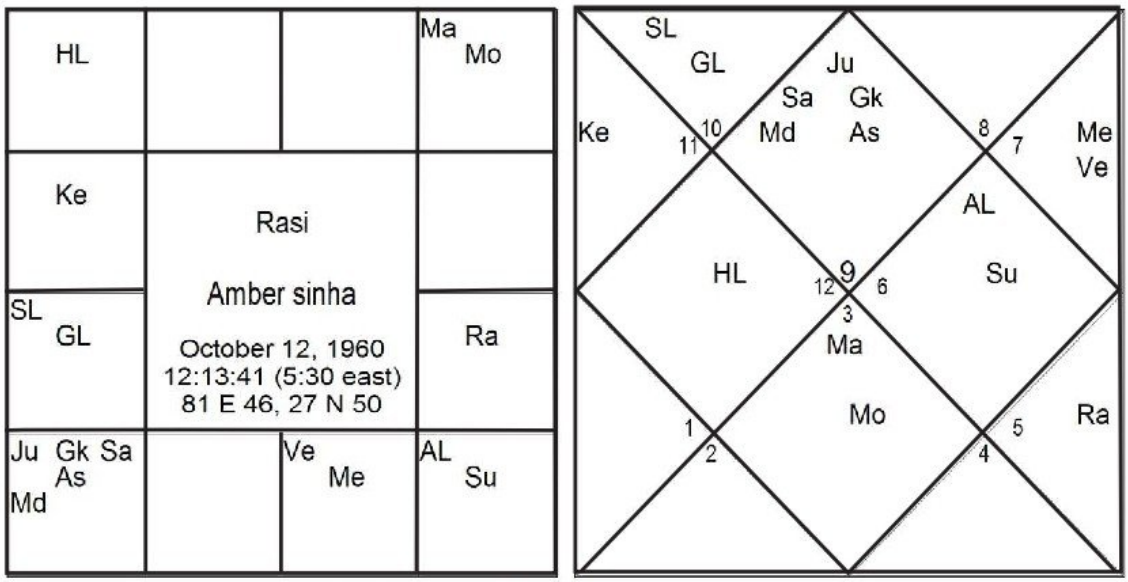
Venus should be 4th, 5th, 7th, and 9th to Mars. Such a placement of Venus from Mars is considered an auspicious yoga.

This formula is slightly different from the yoga given in Bhrigu Samhita.

Under Bhrigu Samhita, the distance of Mars from Venus is said to be 5,7 and 9 houses. There is no consideration with respect to the 4th house. According to another standpoint, the distance of Mars from Venus should be 5, 7 and 9 houses, but there should also be Jupiter's aspect on Mars to get full results of this yoga. Many formulas of Pulippani appear to be similar to Bhrigu Samhita, but with a slight change.

Let's try to understand it through some examples.

1. Amber Sinha
October 12, 1960
12:13
Patna, Bihar



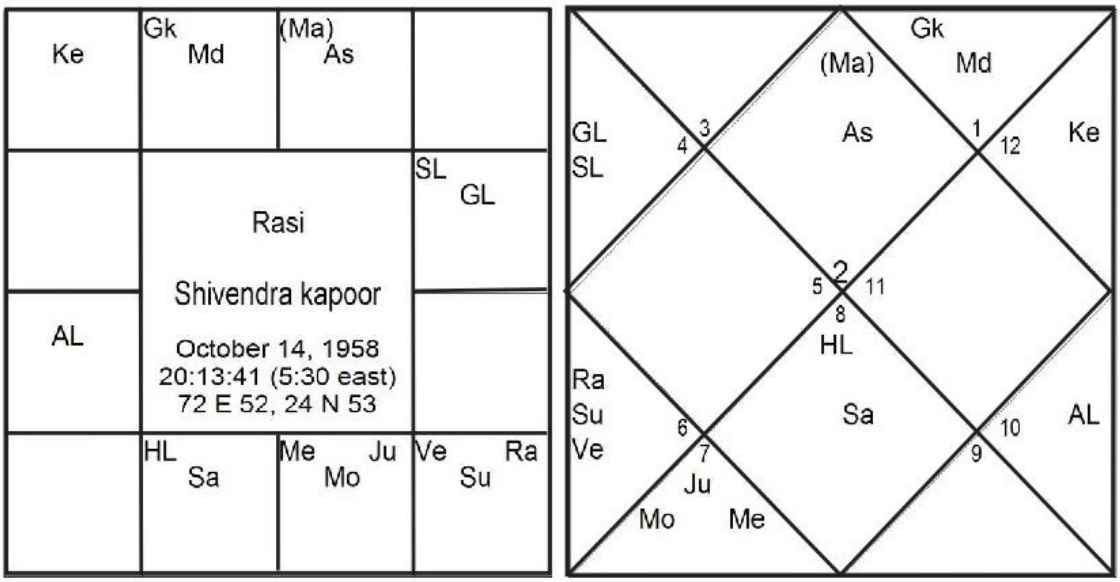
As:	16 Sg 23	Su:	25 Vi 39- AK	Mo:	20 Ge 48- BK	Ma:	16 Ge 29- PK
Me:	20 Li 05- MK	Ju:	4 Sg 32- DK	Ve:	25 Li 11- AmK	Sa:	19 Sg 06- PiK
Ra:	20 Le 20- GK	Ke:	20 Aq 20	HL:	29 Pi 41	GL:	6 Cp 07

Analysis:

In this horoscope, distance from Mars to Venus is 5 houses with Jupiter having its 7th aspect on Mars. Here, all the conditions of Bhrigu Samhita are fulfilled. This person has a good clothing business and donates millions of rupees every year. In this horoscope, the readers can see how effectively this yoga is working out.

Now take another horoscope where this yoga is created, but Jupiter does not have any aspect on Mars as shown in first example.

2. Shivendra Kapoor
October 14, 1958
20:13
Sirohi, Rajasthan



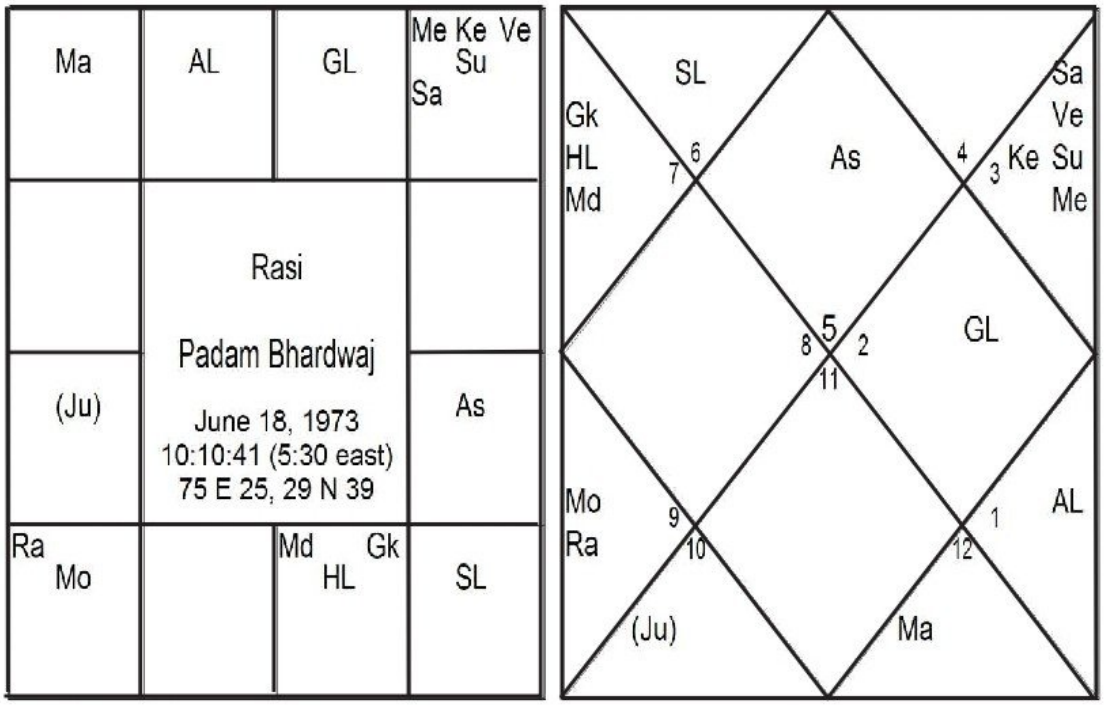
As:	5 Ta 01	Su:	27 Vi 29- AmK	Mo:	22 Li 12- BK	Ma (R):	9 Ta 08- PK
Me:	3 Li 53- GK	Ju:	14 Li 11- PiK	Ve:	20 Vi 23- MK	Sa:	27 Sc 54- AK
Ra:	28 Vi 56- DK	Ke:	28 Pi 56	HL:	13 Sc 59	GL:	24 Cn 35

Analysis:

In this horoscope, Mars is in the Lagna and Venus is posited in the 5th house from Mars in the sign of Virgo and there is no aspect of Jupiter on Mars. He is living an ordinary life with average financial condition. But he is earning a good income from renting an ancestral house.

Having Jupiter's aspect on Mars makes a big difference in native's economic situations as seen in the first horoscope. Now we'll see whether this sutra works if Mars and Venus are 4 houses away. Consider the following horoscope to discuss this point.

3. Padam Bhardwaj
June 18, 1973
10:10
Nagpur, Maharashtra



As:	3 Le 27	Su:	3 Ge 20- GK	Mo:	28 Sg 45- AK	Ma:	4 Pi 46- PK
Me:	27 Ge 53- AmK	Ju (R):	18 Cp 08- MK	Ve:	21 Ge 41- BK	Sa:	1 Ge 01- DK
Ra:	14 Sg 52- PiK	Ke:	14 Ge 52	HL:	22 Li 23	GL:	21 Ta 13

Analysis:

Venus is in Gemini and posited 4 houses away from Mars. Mars and Venus are related to 4th and 10th house. The native is an advocate and he is leading an ordinary life.

In conclusion, if the position of Venus from Mars is 5, 7, and 9, and there is a Jupiter's aspect on Mars, only then this yoga will prove to be successful and progressive in native's life. The rules given under Bhrigu Samhita are more accurate in my experience.

Shloka 146

குரு-சுக்கிரன்; குரு-சனி; சனி-ராகு; புதன்-சனி
சரேக்கை
சபெ்புவாய் குருவேடு வளெ்ளி கூடில்
ஜனெ்மனுக்கு யேகவிதி சமெ்பொன்னு-
ள்ளேன்
அப்புவாய் அந்தணனும் நிலன் கூடி
அப்பனே புத்திரர்கள் ஈனமாகும்
ஒப்புவாய் உதயத்தில் சனியும் பாம்பும்
உத்தமனே நேயதுவே காத்திருக்கும்
தப்பு சனி புதனுதயம் தயவாய் சரே
தரணிதனில் கூனனடா தரெிந்து கெொள்ளே.

Jupiter with Venus or Saturn and Saturn with Rahu or Mercury

1) Jupiter and Venus together will give long life and make the native wealthy and practice yoga.

2) The combination of Jupiter and Saturn will deny children.

3) Saturn and Rahu in Lagna will make the native very sickly.

4) Saturn and Mercury in Lagna will give hunchback.

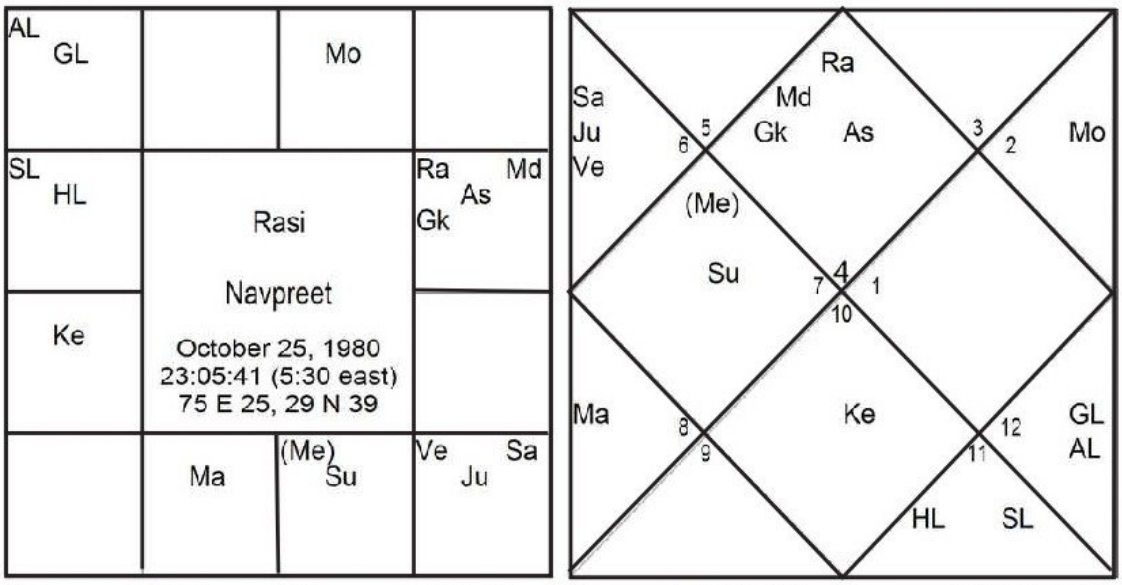
This verse is divided into four parts.

First Part: If Jupiter and Venus are conjunct together anywhere in the horoscope, the person will exercise yoga and he will be wealthy and live long life.

Both Venus and Jupiter have been considered as symbols of knowledge in astrology. Jupiter is the gurus of the Devas and the Venus is the guru of Asuras. Devguru Jupiter is a Rajayogi, while Asura guru Shukracharya is a Hatha yogi. When they are together in a horoscope and malefic conjoins them, it develops a person's intellectual capacity to a great extent. Such people are expert at debating and have a lot of spiritual knowledge along with worldly knowledge. Also, according to 'Jyotish Niranjan', a book of astrology, the person suffers financially due to the yoga of these two planets.

Let's discuss a horoscope related to this yoga.

1. Navpreet
October 25, 1980
23:05
Nagpur, Maharashtra



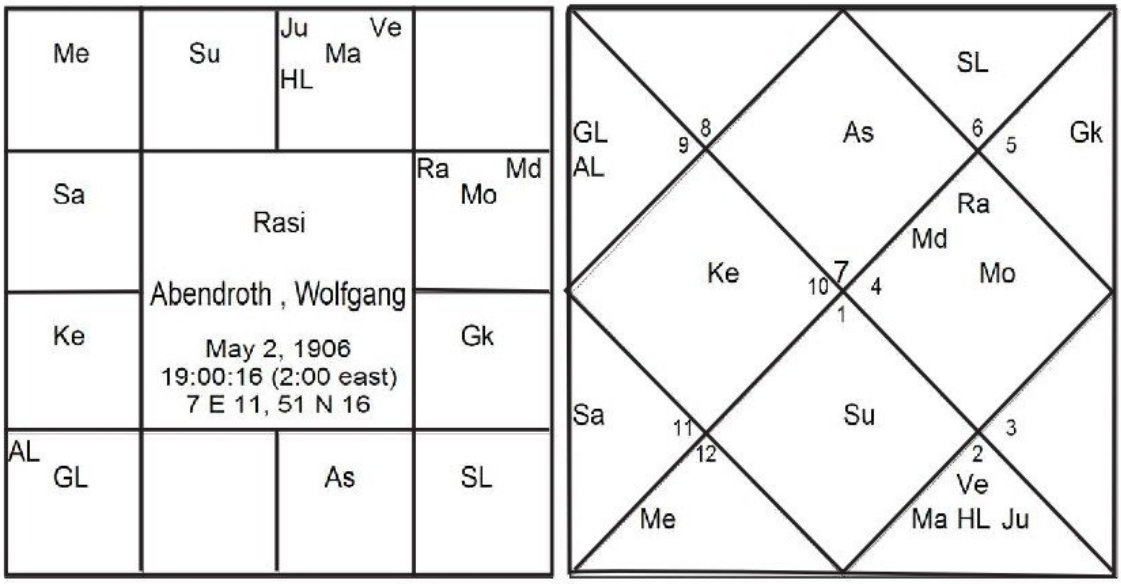
As:	0 Cn 53	Su:	8 Li 54- MK	Mo:	5 Ta 23- GK	Ma:	16 Sc 08- AmK
Me (R):	25 Li 52- AK	Ju:	6 Vi 06- PK	Ve:	0 Vi 48- DK	Sa:	10 Vi 35- BK
Ra:	22 Cn 30- PiK	Ke:	22 Cp 30	HL:	20 Aq 48	GL:	9 Pi 40

Analysis:

This person runs a business of auto parts. In this horoscope, Venus and Jupiter are placed in Virgo. This person does yoga and exercises to keep his body healthy. A person with this yoga goes to gym regularly and has a beautiful and well-balanced body.

In the same context, let's consider another horoscope.

2. Abendroth Wolfgang
May 2, 1906
19:00
Wuppertal, Germany



As:	0 Li 01	Su:	18 Ar 50- MK	Mo:	29 Cn 44- AK	Ma:	10 Ta 15- PK
Me:	22 Pi 13- AmK	Ju:	17 Ta 27- PiK	Ve:	8 Ta 11- GK	Sa:	20 Aq 08- BK
Ra:	24 Cn 09- DK	Ke:	24 Cp 09	HL:	13 Ta 35	GL:	21 Sg 29

Analysis:

He died on September 15, 1985 at 79 years old age. He lived a long life as the sutra mentioned.

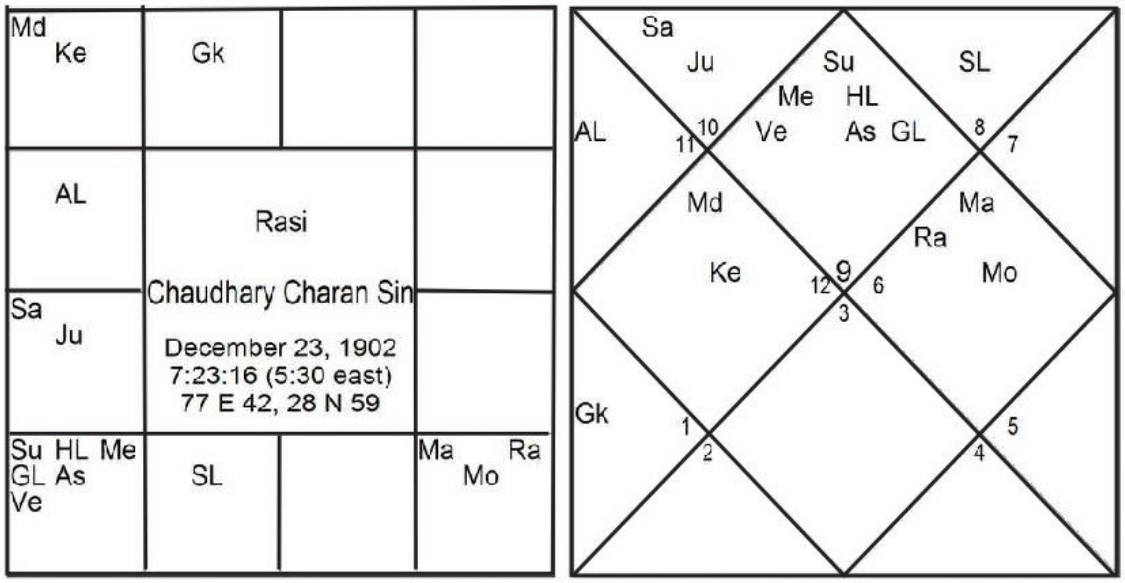
I have seen several other horoscopes showing the similar results regarding longevity.

In this yoga, native enjoys long life and receives prestige and respect in the society. As per 'Jyotish Niranjan', native will not be wealthy, but it doesn't appear to be true in experience, however, many exceptions were also taken into consideration while discussing this yoga in 'Jyotish Niranjan' which are not covered here.

Second Part: If Saturn and Jupiter are posited together in any house in a horoscope, the person does not get any happiness from children.

I have seen several horoscopes where this yoga exists, and results were quite the opposite. Let's consider the following horoscope in this context.

Chaudhary Charan Singh
December 23, 1902
7:23
Noorpur, Uttar Pradesh



As:	10 Sg 06	Su:	7 Sg 50- PK	Mo:	22 Vi 34- AmK	Ma:	8 Vi 49- PiK
Me:	13 Sg 49- BK	Ju:	24 Cp 01- AK	Ve:	13 Sg 37- MK	Sa:	4 Cp 17- GK
Ra:	29 Vi 09- DK	Ke:	29 Pi 09	HL:	12 Sg 43	GL:	20 Sg 04

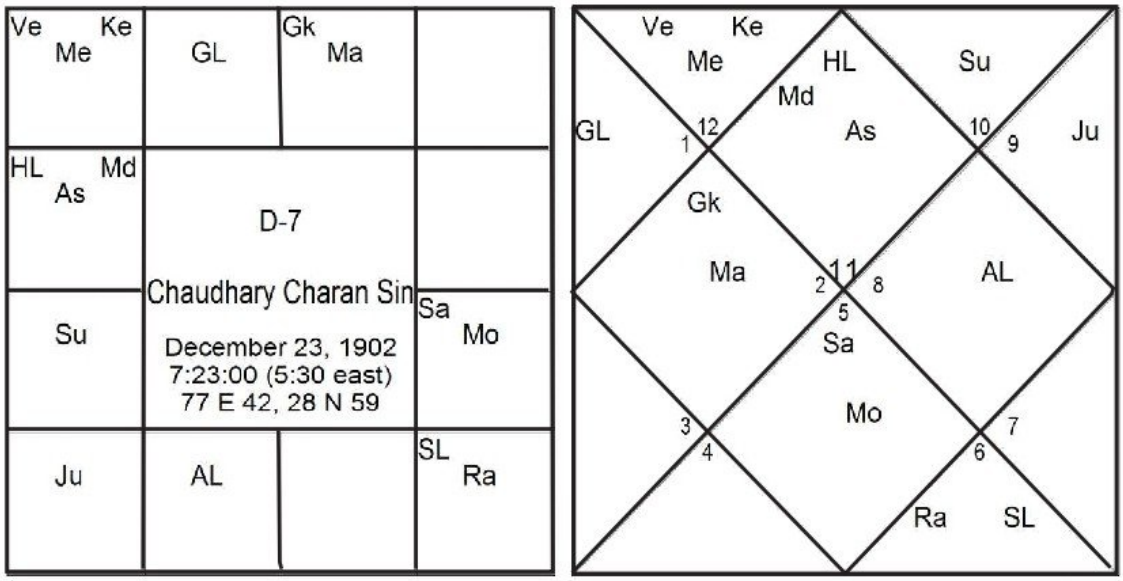
Analysis:

This is a Sagittarius Lagna chart, and Saturn and Jupiter are posited in the second house in Capricorn. The native was blessed with children proving that the second part of this sutra is not true in experience.

In order to consider yoga for children, *5th house*

from Arudha Lagna gives very accurate results. Arudha Lagna for this horoscope is Aquarius and the Gemini falls in the 5th house from it, whose lord Mercury is posited in the 11th from Arudha Lagna. The 11th house is of gains and Mercury also aspects its own house of Gemini indicating that the person will get happiness from his offspring.

For more details, consider the D-7 chart.



As:	10 Aq 11	Su:	24 Cp 47- PK	Mo:	7 Le 57- AmK	Ma:	1 Ta 42- PiK
Me:	6 Pi 46- BK	Ju:	18 Sg 04- AK	Ve:	5 Pi 20- MK	Sa:	0 Le 01- GK
Ra:	24 Vi 06- DK	Ke:	24 Pi 06	HL:	28 Aq 01	GL:	17 Ar 57

In D-7, lord of the 5th house, Mercury is located in the 2nd house in its debilitation sign of Pisces along with an exalted Venus and in Rahu/Ketu axis. Moreover, the karaka for children, Jupiter placed in its own sign Sagittarius is also aspecting the 5th house of children, which confirms children in the native's life.

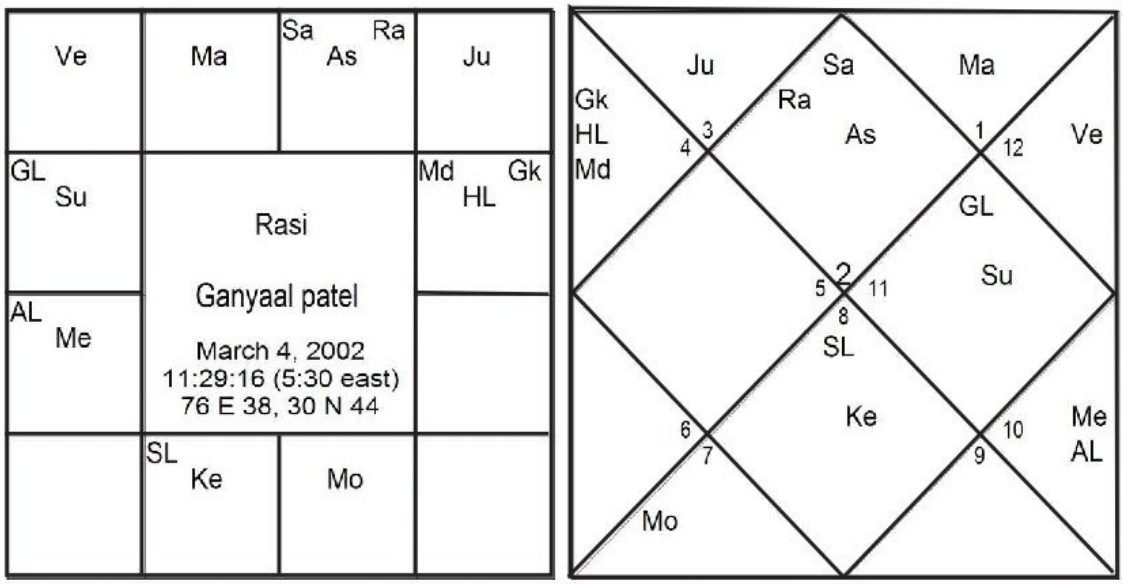
Third Part: If Saturn and Rahu are situated in the

Lagna, native would be afflicted with a disease.

The statement under this hymn is correct in the experience. Saturn and Rahu are two dire malefics and whenever they are posited in the Lagna, they make person's body weak as the physical body is ruled by Lagna. If the other malefic planets are also involved with these planets, it is inevitable to have a diseased body. The immune system of such a person is weak and these people tend to suffer from cough & cold more often with the slightest change in weather conditions.

In this context, consider the following horoscope of a native.

Ganyaal Patel
March 4, 2002
11:29
Kharar, Punjab



As:	20 Ta 00	Su:	19 Aq 37- BK	Mo:	27 Li 00- AK	Ma:	7 Ar 60- PK
Me:	25 Cp 02- AmK	Ju:	11 Ge 46- PiK	Ve:	1 Pi 23- GK	Sa:	14 Ta 43- MK
Ra:	29 Ta 12- DK	Ke:	29 Sc 12	HL:	8 Cn 33	GL:	7 Aq 14

Analysis:

In the presented horoscope, Saturn and Rahu are placed in Lagna. The child has been suffering from some disorder or the other from birth and the immune system of the body is very weak rendering the child physically disturbed. This yoga causes pain to the native as the sutra suggested.

Fourth Part: If Saturn and Mercury are in Lagna, it makes a person hunchback. No examples are presented to explain this yoga and it is open for readers to explore further.

Shloka 148

ஏழரை நாட்டுச் சனி
பாரப்பா பனிரண்டு ஜன்மம் ரண்டில்
பாங்கான முடவன் சஞ்சாரம் நாளில்
சீரப்பா சிர நோயும் அம்மை பதேி
சிவசிவா சலபயமும் பொருளுஞ் சதேமும்
கூறப்பா குடியோடிப் போகச் சயெ்வன்
கொற்றாவனே குடும்பத்தில் களவு போகும்
வீரப்பா வகுெபரேக்கு கொடியோனாகி
விளங்குவான் புவிதனிலே விளம்பக்களேே.

Sadhesati of Saturn

Sadhesati of Saturn is an important yoga in the present time. Whatever is said in connection with Saturn is not always right. I have studied many horoscopes where Saturn's Sadhesati was running and the native achieved good results during that period. Many people got jobs under Sadhesati, therefore, it's irrational to say that Sadhesati is always painful.

Shloka 149

இதுவுமது
களேப்பா கடகம் தளே் சிம்மம் ஜனெ்மம்
கடெுதி மதெ்த சயெ்வனடா வதேை தானும்
நாளப்பா நலமாகும் மற்றராசி
நரச் சுரமும் கிட்டும்டா வடேட்டலுண்டு
கூளப்பா கேோதயைினால் பெோருளுஞ் சதேம்
கெோற்றவனமே கடன் வந்து தீருமனெ்றமே
ஆளப்பா திசை பாரு வலுவை நேோக்கி
அப்பனமே முடவன் சயெ் வலுவைக் கூறமே.

Under the verse 149, it has been said that the natives with Cancer, Leo, and Scorpio Lagnas have to face most of the suffering during Sadhesati. However, it is not always right in my experience.

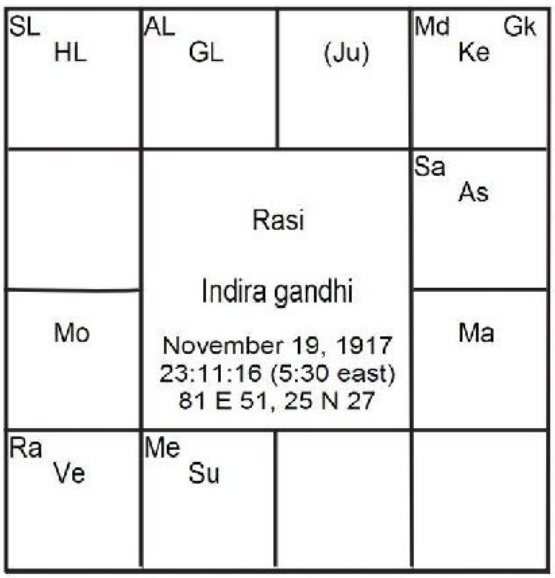
1) When Moon is situated in any house and Saturn enters the previous house to Moon, Sadhesati begins for two and a half years.

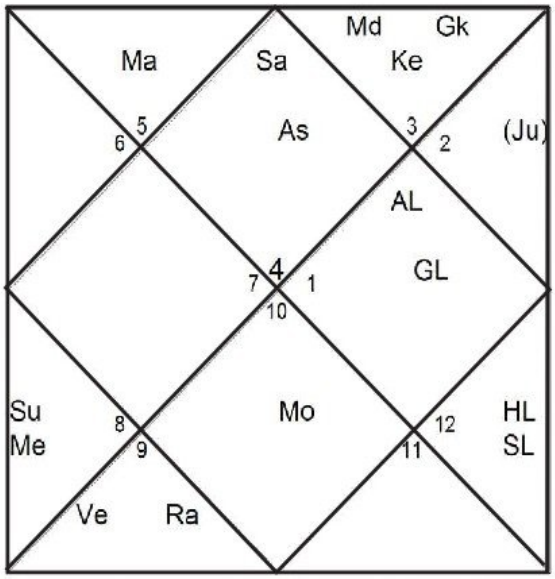
2) When Saturn transits the sign where Moon is placed, the second part of the Sadhesati commences for two and a half years.

3) When Saturn transits second house from Moon, the last part of Sadhesati begins for two and a half years. Sadhesati lasts for a total of 7.5 years.

Most people consider this period to be bad, but in the last part of Shloka 149, it has been said that Saturn will produce auspicious or inauspicious results depending on the strength of the ongoing dasha at that time. This is an important point revealed by a brahmin many years ago during one of our discussion sessions. Let's try to understand this sutra through the following example.

Indira Gandhi
November 19, 1917
23:11
Allahabad, Uttar Pradesh



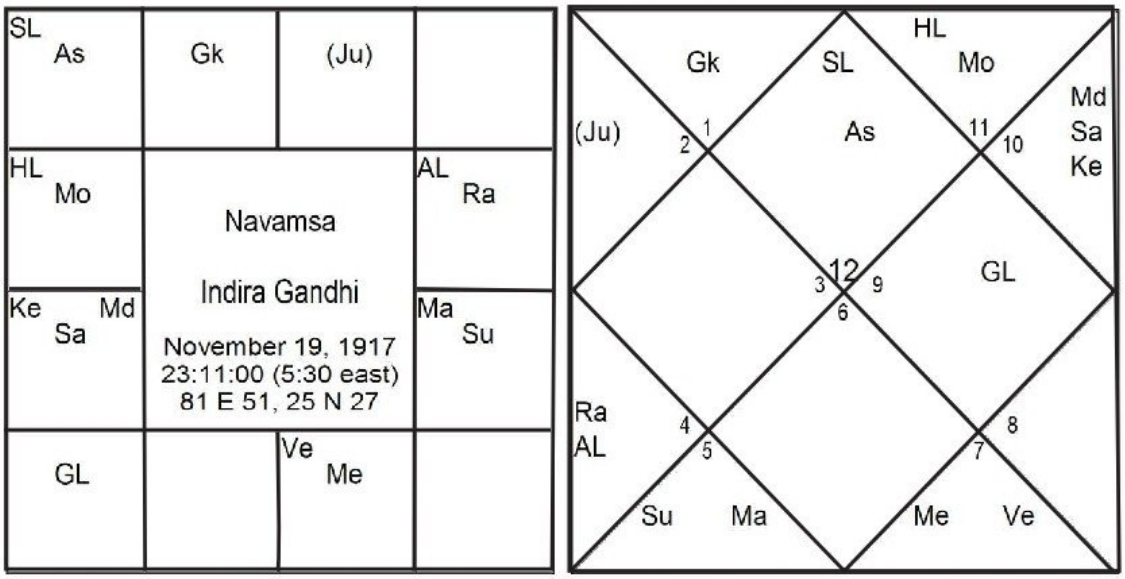


As:	27 Cn 27	Su:	4 Sc 09- DK	Mo:	5 Cp 36- GK	Ma:	16 Le 24- MK
Me:	13 Sc 15- PK	Ju (R):	15 Ta 01- PiK	Ve:	21 Sg 01- AmK	Sa:	21 Cn 48- AK
Ra:	10 Sg 35- BK	Ke:	10 Ge 35	HL:	25 Pi 56	GL:	29 Ar 40

Analysis:

She became Prime Minister of India in January 1966 during her Sadhesati period. Saturn was transiting through Aquarius in the 2nd house from Moon in her horoscope. This Sadhesati produced auspicious results for her because the Antardasha of Sun was running in the Mahadasha of Jupiter. Jupiter is the lord of 9th house of fortune is in the 11th house of gains in her horoscope. Jupiter aspects Sun in the 5th from its position in the 11th house. In a horoscope, Sun is the planet which makes person a ruler along with involvement of 5th and 10th house. *When Sun is associated with 5th, 9th, or 10th house, person becomes a ruler.*

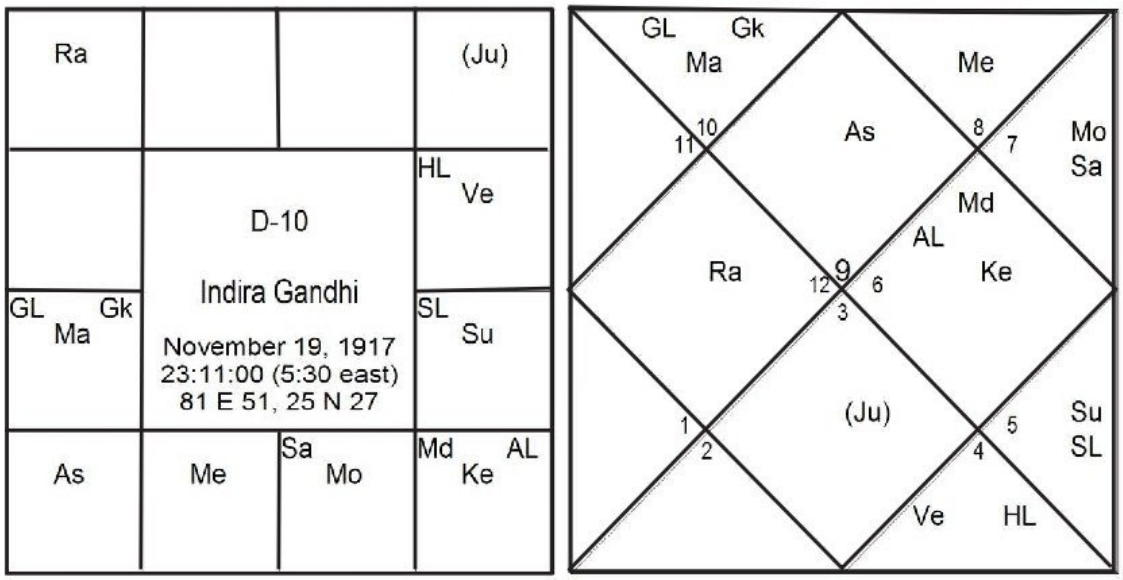
Now we analyze her Navamsha chart for better understanding of the role of dasha.



As:	6 Pi 32	Su:	7 Le 19- DK	Mo:	20 Aq 26- GK	Ma:	27 Le 33- MK
Me:	29 Li 19- PK	Ju (R):	15 Ta 07- PiK	Ve:	9 Li 13- AmK	Sa:	16 Cp 13- AK
Ra:	5 Cn 13- BK	Ke:	5 Cp 13	HL:	22 Aq 06	GL:	23 Sg 47

In the D-9 chart, Jupiter, the Lagna and the 10th lord is placed in 3rd house of courage indicating an auspicious and uplifting period in her life. Sun is placed in its own sign of Leo in the 6th house with the lord of 9th house, Mars. It shows that in the Antardasha of Sun, she will get the right of the state and will be honored with the best post of her life.

Now let's analyze her Dashamsha (D-10) chart for better understanding of Mahadasha and Antardasha.



As:	3 Sg 55	Su:	11 Le 27- DK	Mo:	26 Li 02- GK	Ma:	13 Cp 57- MK
Me:	12 Sc 34- PK	Ju (R):	0 Ge 08- PiK	Ve:	0 Cn 15- AmK	Sa:	8 Li 02- AK
Ra:	15 Pi 48- BK	Ke:	15 Vi 48	HL:	17 Cn 53	GL:	23 Cp 06

Ascendant lord Jupiter is strong in D-10 chart and is placed in 7th house aspecting Lagna. Antardasha lord, Sun is placed in the 9th house in its own sign and having aspect of 5th lord Mars making Sun extremely benefic. The mutual relation of Sun and Jupiter is 3/11

which also confirms that this dasha is going to be extremely successful for her life.

In her rasi chart, there is an exchange between the lords of 2nd and 5th house which is a very good yoga for progress in one's life. Due to very auspicious status of Jupiter and Sun in D-1, D-9, and D-10 charts, the Sadhesati of Saturn in 2nd house from Moon resulted in an auspicious event in her life. Therefore, Mahadasha and Antardasha of planets play crucial role in determining the results of Sadhesati in any given horoscope.

Shloka 56

லக்னாதிபதியால் ஏற்படும் அவயோகம்
களேப்பா குடிநாதன் ஆட்சி உச்சம்
கடெ்டவர்கள் கண்ணுற்று நோக்கினாலும்
குள்ளப்பா சாதகமில்லை களவு போகும்
சோற்று துணிக்கயைநேந்தி நிற்கச் சயெ்யும்
ஆளப்பா அகத்திலே துன்பங்காணும்
அப்பனே அரண்மனையார் பகயுண்டாகும்
கூளப்பா கூட்டுறவு பிரிந்து போகும்
கொற்றவனே கொடுந்துன்பம் விளையும்பாரே.

Malefic Results of the Lagna lord

If Lagna lord is exalted or in its own house and is associated (via aspect or conjunction) with the most powerful malefic for that Lagna, then it will shed its benefic nature and deliver unfavorable results.

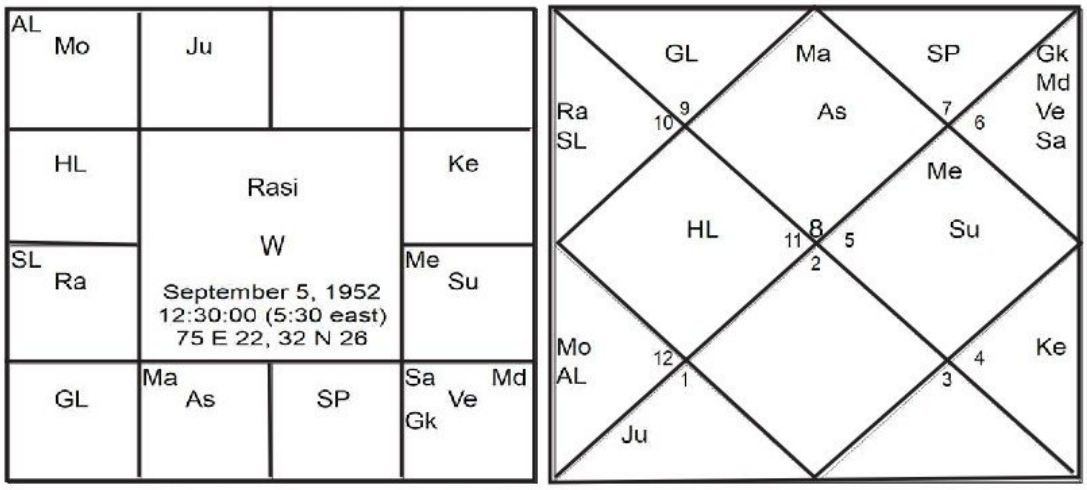
Native may lose his belongings to theft or burglary. He may be forced to beg for food and clothes. He may run into problems with Government officials. The joint family of the native may break down and everyone may go his/her own way.

Note: In my experience, if Lagna has a debilitated

planet, it mostly gives auspicious results, however, undesirable effects also follow. On the contrary, if an exalted planet occupies the Lagna, it usually gives inauspicious results except under special circumstances where this position produces favorable outcome which is not discussed here.

Let's try to understand this shloka with examples.

1. W
September 5, 1952
12:30
Kanpur, Uttar Pradesh



As:	9 Sc 39	Su:	19 Le 28- BK	Mo:	5 Pi 37- PK	Ma:	12 Sc 01- MK
Me:	3 Le 14- GK	Ju:	27 Ar 46- AK	Ve:	9 Vi 13- PiK	Sa:	20 Vi 31- AmK
Ra:	27 Cp 08- DK	Ke:	27 Cn 08	HL:	29 Aq 22	GL:	14 Sg 37

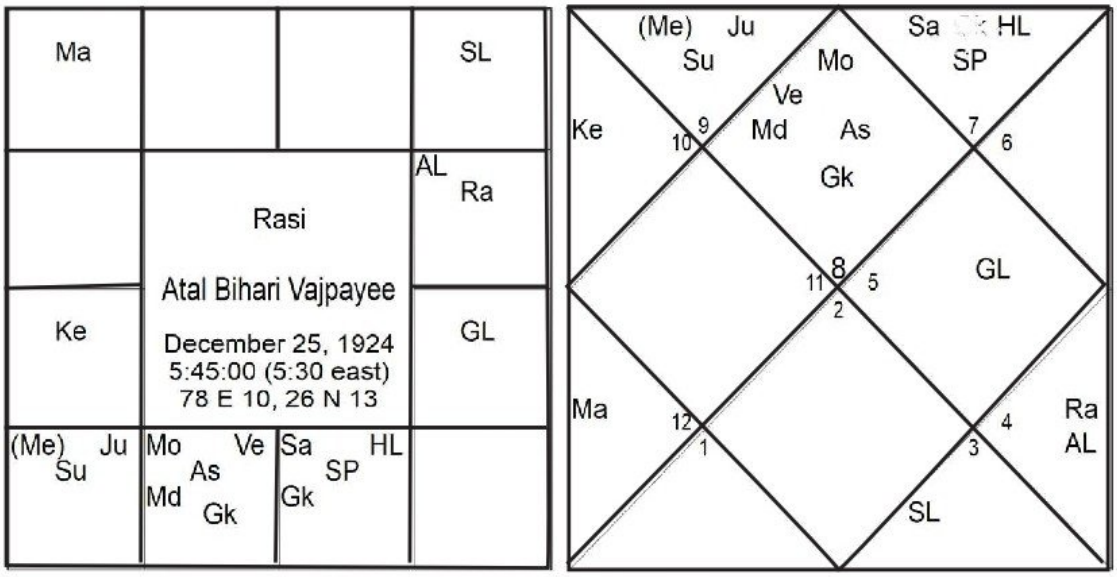
Analysis:

In this horoscope, Saturn, a powerful malefic is the lord of 3rd house and posited in the 11th house. It is aspecting Mars in the Lagna which is occupying its own sign making it incapable of giving auspicious

results. Another malefic planet, Ketu is also aspecting Mars from the 9th house. Two planets, Mars and Sun are occupying their own signs in 1st and 10th house, respectively, and despite that he is living an ordinary life. He works at a garment shop and always have shortage of money. But the native's father gave him a house for living and he has been earning money by renting out one floor of the house.

In my experience, *if Lagna lord is debilitated, it makes the native successful and influential but also gives problems and setbacks in his present-day life*. Yet this downfall becomes a stepping stone towards his success. In this context, Let's consider next horoscope.

2. Atal Bihari Vajpayee
December 25, 1924
5:45
Gwalior, Madhya Pradesh



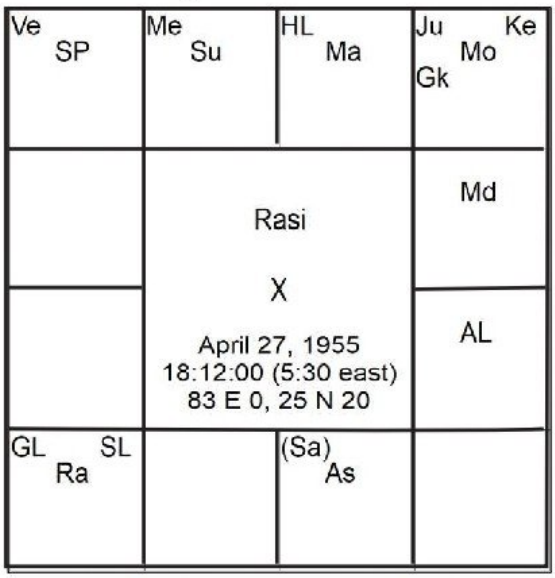
As:	21 Sc 52	Su:	10 Sg 10- PK	Mo:	23 Sc 48- AK	Ma:	10 Pi 33- PiK
Me (R):	15 Sg 42- BK	Ju:	8 Sg 46- GK	Ve:	11 Sc 10- MK	Sa:	18 Li 41- AmK
Ra:	23 Cn 13- DK	Ke:	23 Cp 13	HL:	28 Li 39	GL:	27 Le 49

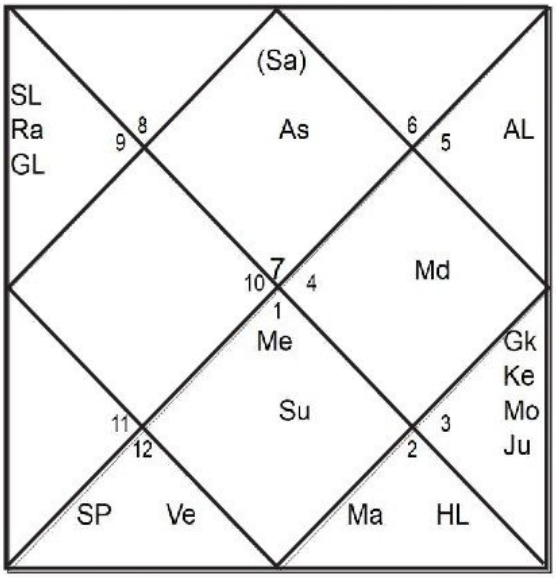
Analysis:

During Moon Mahadasha, he became National President of Jansangh in 1968. Moon is debilitated in the Lagna which gave him success and a strong foundation. During the same Mahadasha in 1975, he was sent to jail. Here, debilitated Moon is showing its malefic effects but overall, this yoga helps in making one a refined human being and lays an important cornerstone in native's life.

Let's consider next horoscope to explore another important aspect in this regard.

3. X
April 27, 1955
18:12
Varanasi, Uttar Pradesh





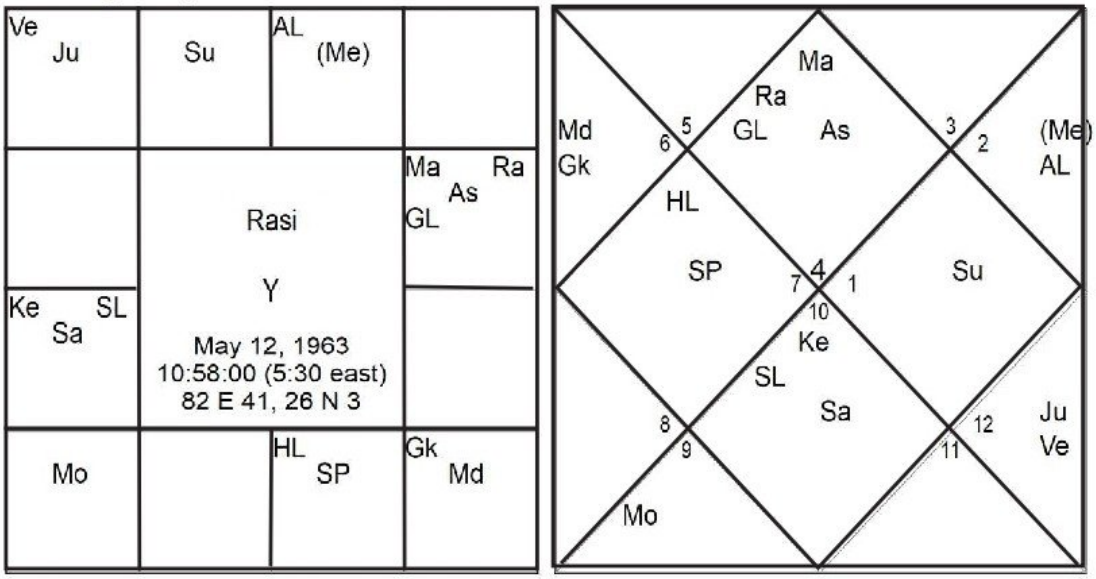
As:	11 Li 02	Su:	13 Ar 16- GK	Mo:	22 Ge 01- MK	Ma:	17 Ta 56- PK
Me:	18 Ar 20- PiK	Ju:	29 Ge 17- AK	Ve:	10 Pi 16- DK	Sa (R):	25 Li 31- AmK
Ra:	6 Sg 02- BK	Ke:	6 Ge 02	HL:	3 Ta 54	GL:	5 Sg 38

Analysis:

In this horoscope, Saturn is exalted in the Lagna. When the native was 15 years old, his father suffered huge loss in the business due to which his childhood was very ordinary and minimalistic. Until the age of 32, he worked very hard to make his life better and in the present-day his state of affairs are much improved due to the experience gained and lessons learned in the earlier age.

Note: You will notice that planets give results in yoga sometimes or in dasha at other times. This topic will not be covered here and will be discussed in another book.

4. Y
May 12, 1963
10:58
Jaunpur, Uttar Pradesh

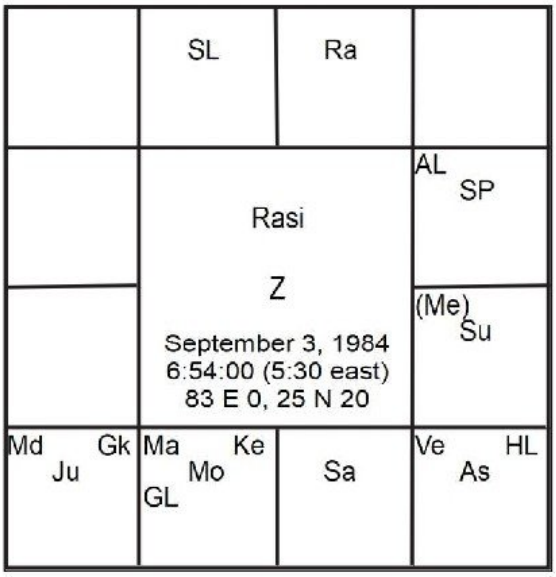


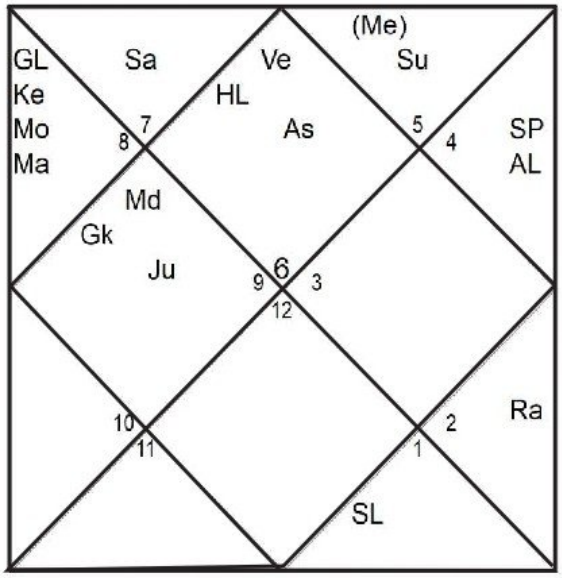
As:	17 Cn 06	Su:	27 Ar 28- MK	Mo:	6 Sg 17- GK	Ma:	26 Cn 24- PiK
Me (R):	6 Ta 12- DK	Ju:	15 Pi 18- PK	Ve:	28 Pi 26- BK	Sa:	29 Cp 23- AmK
Ra:	0 Cn 25- AK	Ke:	0 Cp 25	HL:	16 Li 35	GL:	0 Cn 37

Analysis:

Mars is debilitated in the Lagna and during Mars-Venus Mahadasha and Antardasha in December 2008, he earned huge profits from his business which changed his life. Debilitated Mars Mahadasha laid an essential cornerstone for his future life. In the beginning of Mars Mahadasha, he lost his job and his family business also went into loss due to a court case. However, after few initial roadblocks, Mars Mahadasha gave him the taste of success later.

5. Z
September 3, 1984
6:54
Varanasi, Uttar Pradesh





As:	3 Vi 05	Su:	17 Le 07- MK	Mo:	24 Sc 44- AK	Ma:	15 Sc 33- PiK
Me (R):	7 Le 35- DK	Ju:	9 Sg 32- PK	Ve:	8 Vi 39- GK	Sa:	18 Li 10- BK
Ra:	7 Ta 53- AmK	Ke:	7 Sc 53	HL:	22 Vi 33	GL:	15 Sc 47

Analysis:

Venus is debilitated in the Lagna and he failed State PCS exam after much effort. He earned his livelihood by taking tuitions. During Mercury Antardasha under Venus Mahadasha, he cleared his PCS exam and now working as an officer.

Only simpler explanation of the charts is provided here to the readers without going into in-depth analysis of the charts.

These kinds of rules and formulae in Jyotish can only be obtained from *'Pandulipis'* and can't be found in modern day books. It is utmost essential to conserve

and translate these *'Pandulipis'* and paramount to unveil these important sutras of Jyotish in front of the Jyotish world. The hidden meaning and parts of the Pulippani book are explained in this version.

YOGAS WITH GULIKA

Shloka 34

குளிகன் (மாந்தி) பலன்
காணப்பா இன்னமொரு சயெலகைக் களேு
கனமுள்ள குளிகனுமமே பதியில் நிற்க
ஆணப்பா அகம் பொருளும் நிலமும் காடி
அப்பனமே அயன் விதியும் தீர்க்கம் சொல்லு
கூணப்பா குளிகனுமமே துதியில் நிற்க
கொற்றவனமே கலகனடா நதேர்ரமோகன்
தாணப்பா தனவிரயம் தமோடம் சொல்லு
தரணிதனில் துஷ்டனன்று கூறு கூறமே !

Gulika

- *Gulika is said to be the son of Saturn. Some call him Mandi (however, some Jyotishis consider them as two separate entities).*
- *Mandi means son of Mandan or Saturn.*
- *Gulika is a spherical shaped ayurvedic pill like pepper.*
- *Gulika and Mandi are the names of the same Upagraha.*

Now the author gives the effects of Gulika in the various bhavas.

In astrology, Gulika is considered to be the son of Saturn. It is a sensitive point of zodiac which has a large impact on man's life. Its usage in northern India is negligible, but it is mentioned in many texts written in southern India. In the text, it's stated that Gulika has as much of the authority to impact the outcome as navgrahas. The effects of Gulika has been considered same as that of Saturn.

In this book, the effects of Gulika in the Lagna has been mentioned. Gulika in the Lagna will give native a house, vehicle, and a long life. This statement is found different from other books.

Effects of Gulika in 1st House

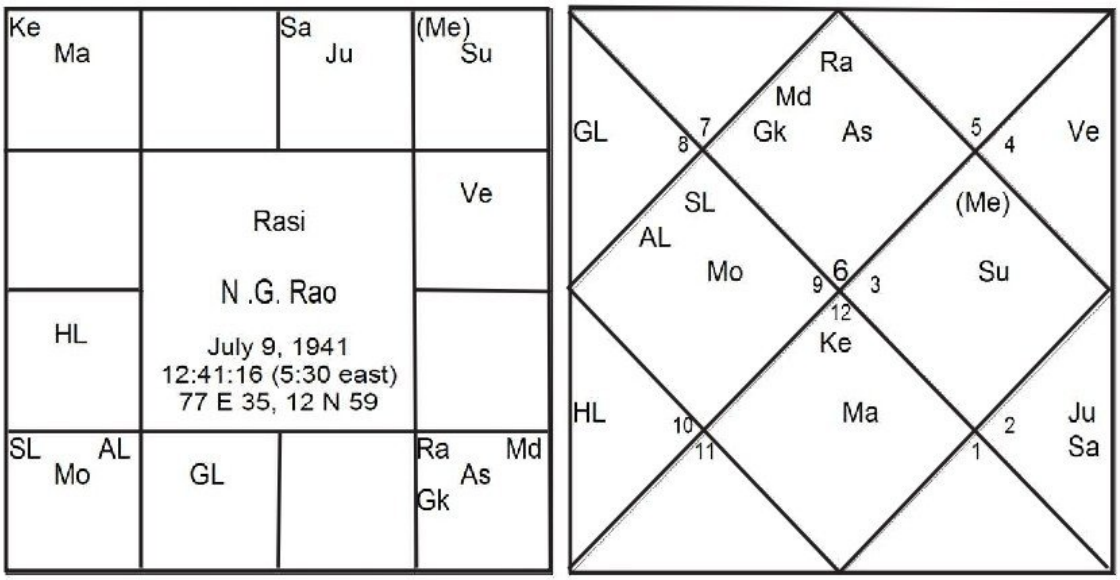
Books such as Phaladeepika and Jatak Parijat says that Gulika in the first house causes bad incidents in one's life. According to the mixed results of all the scriptures, a person is a thief, angry, very impulsive, have poor intellect, does not study scriptures, and remain lustful and sick. Such a native has eye disease, and shorter life span. According to Pulippani astrology, it has been said that the person's life is long, but according to others, opposite result is stated.

My special view: If Gulika is in Lagna, native suffers from some bodily defects such as defective eye sight.

Person will be of egoistic nature and will not ashamed of or take responsibility of his wrongful conduct.

Let's consider a horoscope to see its effects.

N. G. Rao
July 9, 1941
00:41
Bangalore, Karnataka



As:	28 Vi 53	Su:	23 Ge 39- BK	Mo:	29 Sg 41- AK	Ma:	10 Pi 59- GK
Me (R):	14 Ge 11- PK	Ju:	16 Ta 52- MK	Ve:	15 Cn 15- PiK	Sa:	2 Ta 13- DK
Ra:	3 Vi 07- AmK	Ke:	3 Pi 07	HL:	12 Cp 38	GL:	11 Sc 31

Analysis:

In this horoscope, Gulika is situated in the Lagna and the person lived a very long life. The statement made by Pulippani is more accurate than the other two books. In my experience, Gulika in the Lagna has no adverse consequences in matters of longevity but as far as Dharma is considered, such native will digress from Dharma and loses faith in it and stops believing in God at some point in his life.

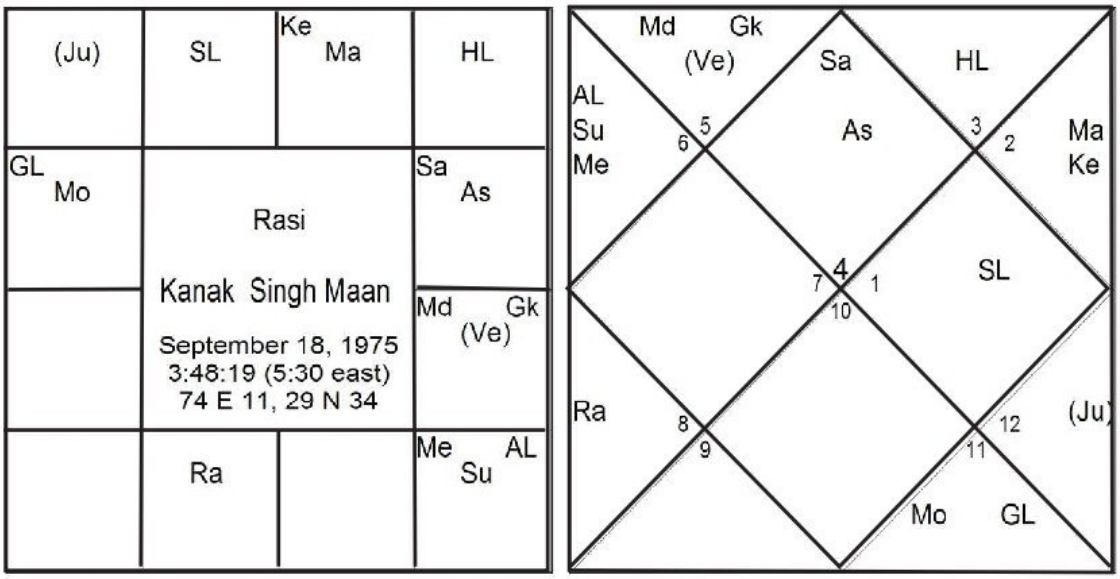
The native of this chart also diverted from religion after the death of his mother, and lost faith in it. He also had to undergo an eye operation twice and has weak eye sight. His life style is very attractive even in his old age and looks smart and different from others.

Effects of Gulika in 2nd House

If Gulika is in the 2nd house, there is no shortage of funds, native stays away from his place of birth, but suffers from lack of common sense. In Phaladeepika, a similar result is given which stated that the person does not think before speaking. According to Jatak Parijat, such native will be less knowledgeable. All ancient books have given a similar result, but in my experience, *person wanders in vain and has a strong voice, but speaks in a discordant way. There is always a lack of money and does not complete higher studies*. In the absence of any other auspicious yoga in the horoscope, the person is not able to save much money in his life.

My special view: *If Gulika is in the 2nd house, native will have defective speech. His speaking manner will be straight forward, sometimes abusive too.*

Kanak Singh Maan
September 18, 1975
03:48
Dabhli, Rajasthan



As:	27 Cn 32	Su:	0 Vi 54- DK	Mo:	2 Aq 54- PK	Ma:	25 Ta 26- MK
Me:	27 Vi 07- BK	Ju (R):	29 Pi 20- AK	Ve (R):	1 Le 55- GK	Sa:	6 Cn 34- PiK
Ra:	1 Sc 20- AmK	Ke:	1 Ta 20	HL:	13 Ge 02	GL:	17 Aq 33

Analysis:

This native is in the army which makes him travel a lot. His voice is very strong, and he has not completed his higher studies. He works in a government job, therefore, there is no shortage of money and he owns lot of ancestral property also. Here, Gulika in 2nd house has produced a very good result.

Effects of Gulika in 3rd House

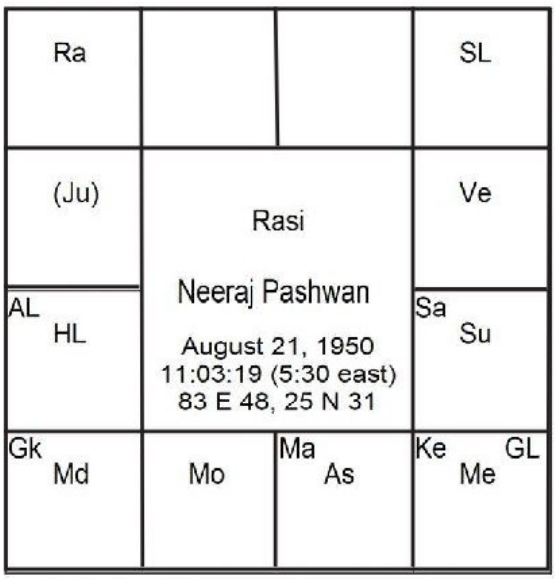
When Gulika is posited in the 3rd house, person has a quarreling tendency, especially with brother, but he is very good at speaking. When he speaks, people

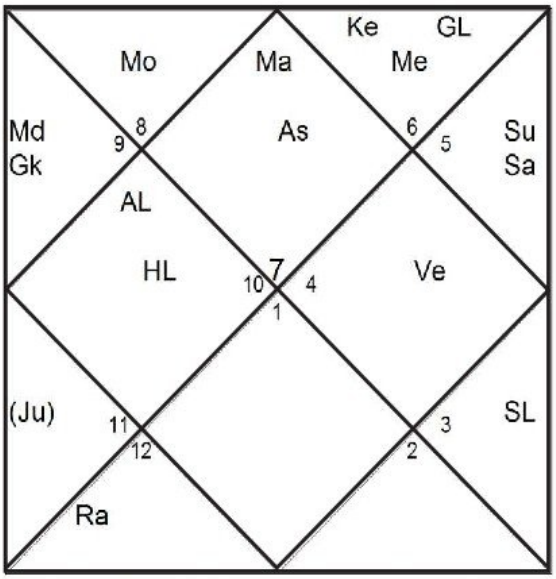
listen to him. Similar results are mentioned in other astrological books also. For instance, person is short tempered, absence of siblings, have either brother or sister, difference of opinion among siblings. There is also greed for money among brothers.

In my experience, siblings do not stay together, and their progress is hampered upon staying in one place. Therefore, these people should change their place of living and not live with their siblings.

My special view: *Gulika in the 3rd house gives problems with siblings. If the sibling is a sister, the relationship spoils after marriage of the sister.*

Neeraj Pashwan
August 21, 1950
11:03
Gahmar, Bihar





As:	17 Li 57	Su:	4 Le 27- GK	Mo:	12 Sc 09- PiK	Ma:	13 Li 19- BK
Me:	1 Vi 47- DK	Ju (R):	9 Aq 60- PK	Ve:	12 Cn 31- MK	Sa:	26 Le 21- AK
Ra:	6 Pi 40- AmK	Ke:	6 Vi 40	HL:	18 Cp 51	GL:	25 Vi 48

Analysis:

Gulika is in the 3rd house of the horoscope and the native has a younger sister. Till his sister got married, he did not get a job. Before her marriage, this native had been to several interviews, but things did not fall in place for him, even though he is very knowledgeable and great at speaking.

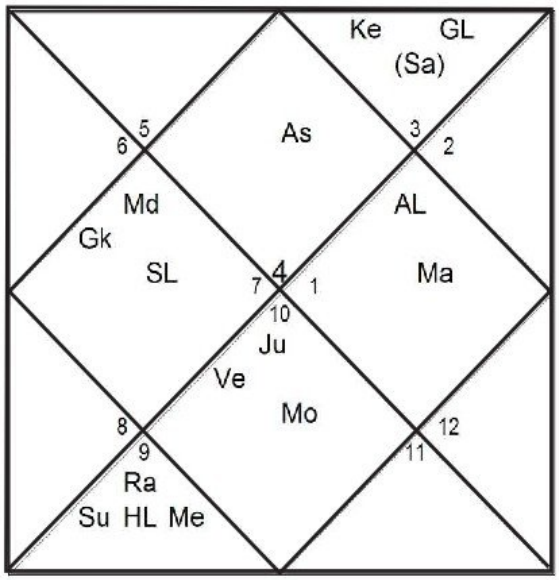
Effects of Gulika in 4th House

If Gulika is posited in the 4th house, the native will be living in a foreign country for a while and will come back home and live a peaceful life. In this book, *Gulika in the 4th house is considered very auspicious.*

According to Jatak Parijat, such a native does not have the pleasure of having the house and he keeps on roaming. This is also mentioned in Phaladeepika that the native does not have the pleasure of home and vehicle. Prashna Marg also states that such person always feels afraid and does not get peace of mind. The statements found in Pulippani and other astrology books are contradictory to each other. To understand it in detail, let's consider the following horoscope.

My special view: *Gulika in the 4th house gives rise to problems related to vehicle. Health of family members can suffer after purchasing a property.*

Jai Ram Shukla
December 27, 1973
19:00
Fatehpura, Gujarat



As:	0 Cn 37	Su:	12 Sg 12- PiK	Mo:	13 Cp 56- MK	Ma:	7 Ar 32- PK
Me:	4 Sg 52- DK	Ju:	19 Cp 59- AmK	Ve:	17 Cp 01- BK	Sa (R):	7 Ge 25- GK
Ra:	4 Sg 41- AK	Ke:	4 Ge 41	HL:	10 Sg 45	GL:	9 Ge 22

Analysis:

Gulika is in the 4th house in this horoscope. The native has worked for many years in foreign countries and he is now living comfortably after coming back to India. Here, the statements made under Pulippani Jothidam seems to be more correct compared to other texts. The outcomes mentioned in Jatak Parijat and Phaladeepika about not having a home and vehicle has not been true in my personal experience. However, issues related to mental disturbance as mentioned in Prashna Marga are correct. It is true that Gulika in 4th house disturbs the peace of mind.

Effects of Gulika in 5th House

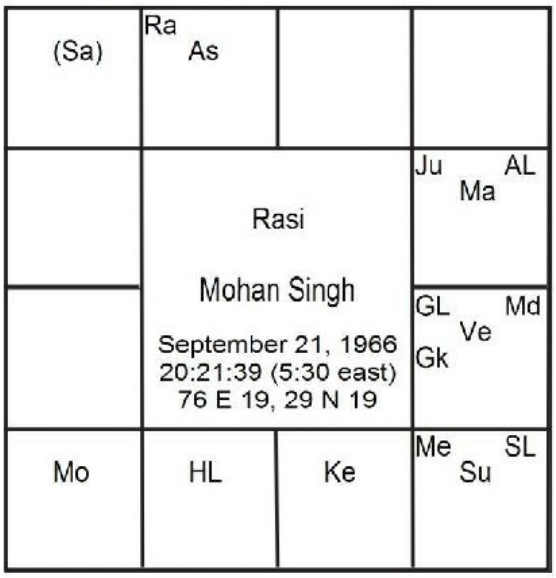
Native with Gulika in 5th house is courageous and lives a good life with exceptionally high standards. He is the destroyer of his enemies but suffers from putra dosh. According to Jatak Parijat, such a person has bad habits, unstable mind and causes harm. His life span is short.

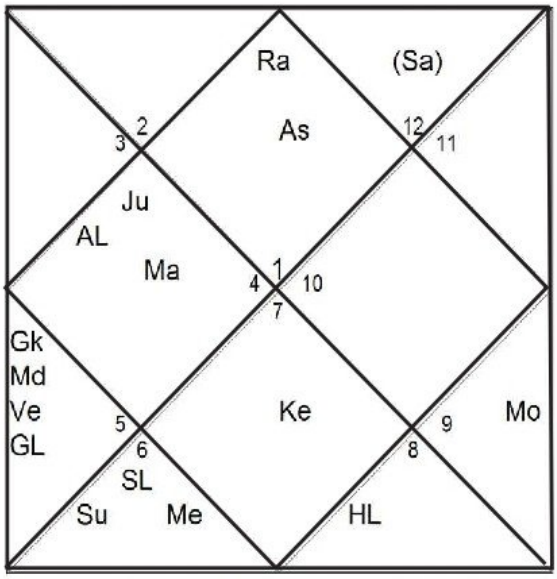
According to Phaladeepika, person has stable mind, fickle-natured and shorter life span. Here the statements made in Jatak Parijat and Phaladeepika are almost similar. If we look at Prashna Marg, it states that such a person does not respect his elders and the number of children born are less. Putra dosha mentioned in Pulippani Jyotisham is the most important aspect and is correct in my experience.

To explain this specially, consider the following horoscope.

My special view*: *Gulika in the 5th house can give children related issues such as delay in child birth. Native's education can also suffer with this position.

Mohan Singh
September 21, 1966
20:21
Jind, Haryana





As:	16 Ar 54	Su:	4 Vi 48- PK	Mo:	5 Sg 01- PiK	Ma:	23 Cn 40- AK
Me:	14 Vi 01- BK	Ju:	5 Cn 42- MK	Ve:	22 Le 17- AmK	Sa (R):	2 Pi 44- DK
Ra:	25 Ar 19- GK	Ke:	25 Li 19	HL:	7 Sc 03	GL:	11 Le 18

Analysis:

In this horoscope, native got child after 7 years of marriage. According to Pulippani Jothidam, what has been said about putra dosha appears to be quite true because child birth was late in this case. This person is the master of patience and it is contrary to the statement mentioned in Phaladeepika about the instability of mind, which doesn't seem to be true in this case. Also, it has been said in Phaladeepika that such native will be disrespectful to elders, but the native is very obedient to his father.

Therefore, I request my readers to take into

consideration the auspicious and inauspicious condition of the planets before reaching any conclusion or making prediction. The nature of Gulika is malefic, but there are many incidents where Gulika gives auspicious results as per my own experience.

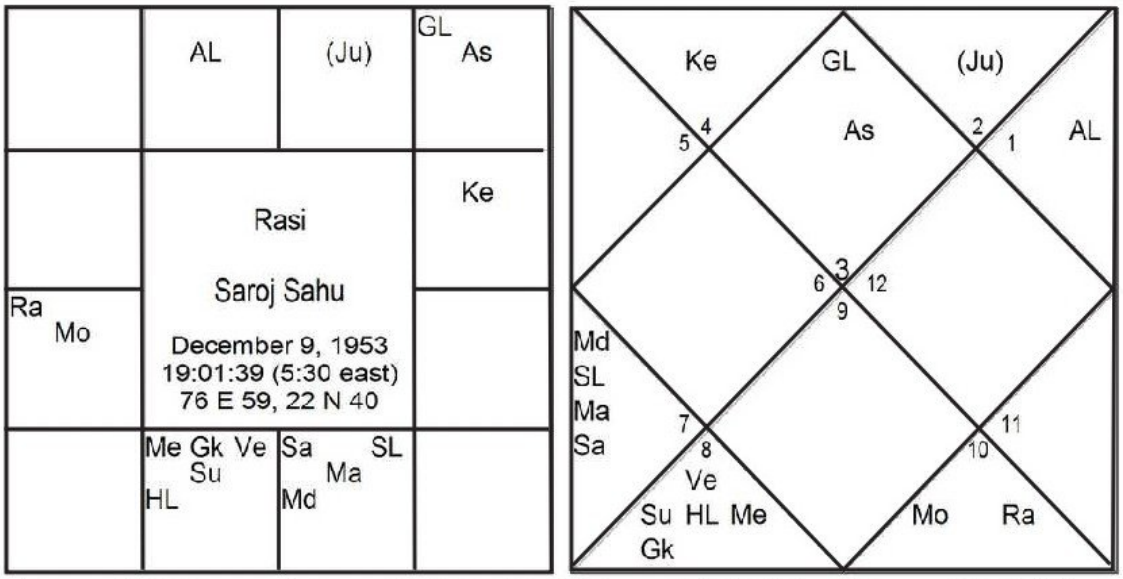
Effects of Gulika in 6th House

According to Pulippani, native is of bold nature and lives a long life. He takes care of those who are dependent on him. According to Phaladeepika, such a native is very fierce against his enemies. This placement gives good and successful children. According to Prashna Marga, this placement of Gulika creates stomach problems. Results given in Jatak Parijat and Phaladeepika are very much similar. According to my experience, results given in Pulippani Jothidam, Phaladeepika, and Prashna Marg stands nearly correct.

My special view: Gulika in the 6th house is a good placement for the native. It makes a person victorious over enemies by winning debates and arguments.

To understand this specifically, readers can consider the following horoscope.

Saroj Sahu
December 9, 1953
19:01
Jiagaon, Madhya Pradesh



As:	14 Ge 21	Su:	24 Sc 00- BK	Mo:	1 Cp 31- GK	Ma:	0 Li 11- DK
Me:	5 Sc 21- PK	Ju (R):	28 Ta 45- AK	Ve:	11 Sc 41- PiK	Sa:	12 Li 17- MK
Ra:	2 Cp 44- AmK	Ke:	2 Cn 44	HL:	26 Sc 59	GL:	2 Ge 14

Analysis:

The native is in his old age and has well accomplished children. One child is working abroad, and another is employed as an official with the government department. The native is very kind natured and has nice house for the family. Also, he had stomach problems and had an operation once. So, the results given in Phaladeepika and Prashna Marga seems to be true here.

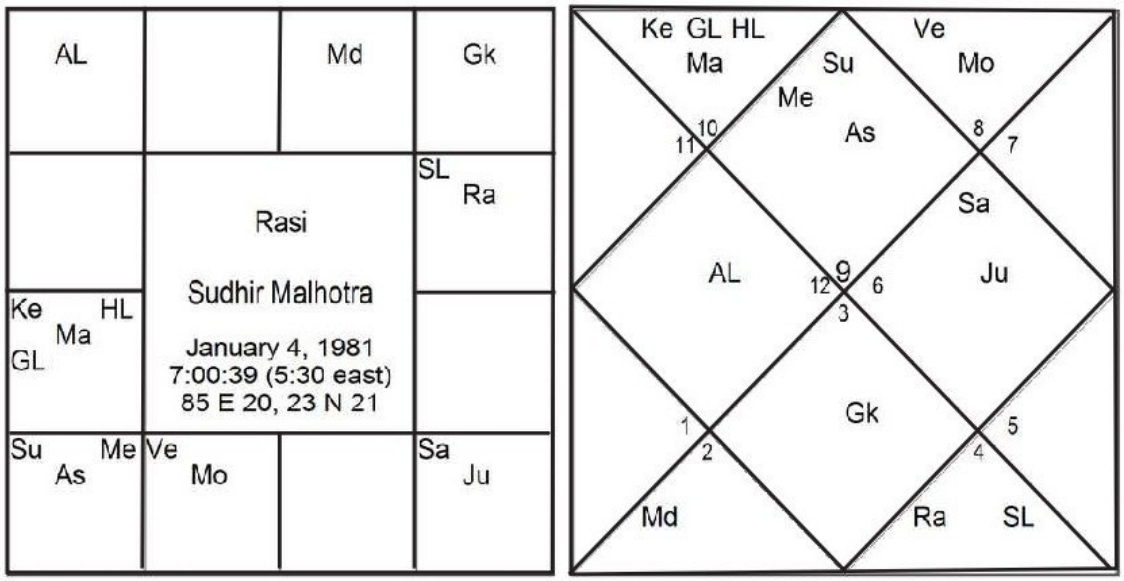
Effects of Gulika in 7th House

Gulika in the 7th house causes suffering to native's wife and much money will be spent in married

life. According to Jatak Parijat, native is going to fight with his wife and wife would be of impulsive nature. Phaldeepika states that Gulika in this house makes the person enjoy company of several women, however, this doesn't seem true in experience. But rest of the effects have come true in many cases as per my own experience.

***My special view*:** *Gulika in the 7th house gives delay in marriage and compatibility issues with spouse. Extramarital affair could be another issue related to this position. Spouse can suffer from major health issue or chronic disease if Mars/Saturn is conjunct with Gulika or 7th has below 24 points in sarvashtakavarga.*

Sudhir Malhotra
January 4, 1981
7:00
Ranchi, Jharkhand



As:	26 Sg 20	Su:	20 Sg 03- MK	Mo:	23 Sc 46- AmK	Ma:	9 Cp 41- DK
Me:	22 Sg 14- BK	Ju:	16 Vi 09- PiK	Ve:	27 Sc 24- AK	Sa:	16 Vi 01- PK
Ra:	18 Cn 47- GK	Ke:	18 Cp 47	HL:	2 Cp 44	GL:	21 Cp 48

Analysis:

Native's wife always has some physical disease on which a lot of money is spent. She has the tendency to become instantly angry, and she immediately gets annoyed. Native doesn't have relationships with multiple women, so here the statement made by Phaladeepika does not seem to be true.

Effects of Gulika in 8th House

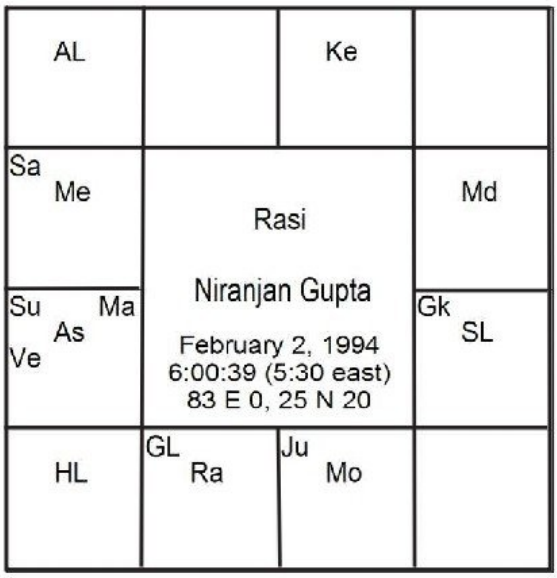
According to Pulippani Jothidam, if Gulika is in the 8th house, native is afraid of drowning in the water and face is afflicted with some disease. According to Phaladeepika, native has a defect in his eyes, and it has

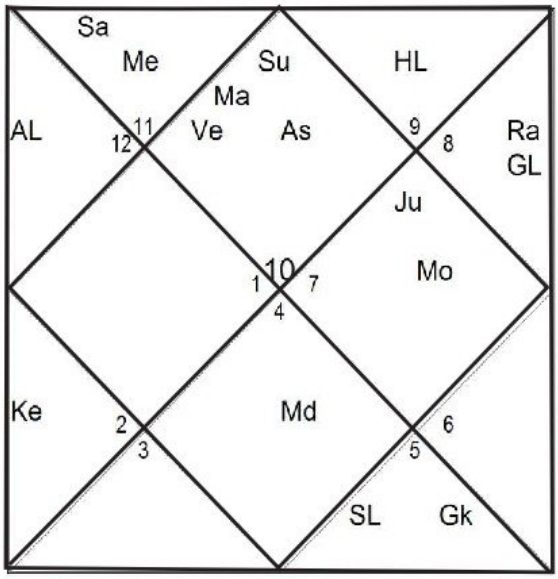
bad effect on native's health very often. According to Jatak Parijat, native has issues related to face and eyes are weak. In my experience, the statements mentioned in this book are quite correct.

My special view**:** *Gulika in 8th house reduces longevity of the native and makes the person sickly. It also gives problems with occupation, career or profession*. If Lagna lord is also placed with Gulika having 21 points in sarvashtakavarga, it gives medium life span to the native.

Here, I am presenting two horoscopes where the natives died of drowning.

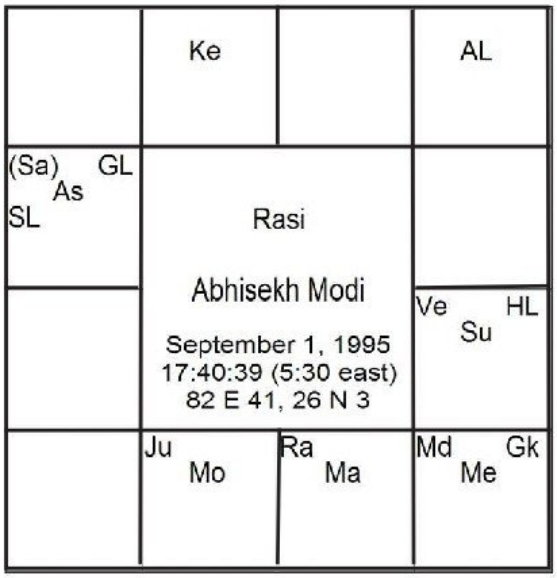
1. Niranjan Gupta
February 2, 1994
6:00
Varanasi, Uttar Pradesh

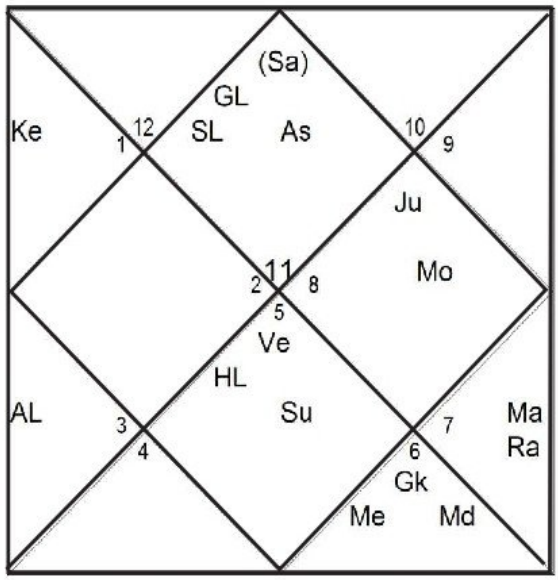




As:	6 Cp 44	Su:	19 Cp 10- MK	Mo:	1 Li 55- DK	Ma:	10 Cp 01- PiK
Me:	7 Aq 01- PK	Ju:	19 Li 49- BK	Ve:	22 Cp 60- AmK	Sa:	6 Aq 43- GK
Ra:	5 Sc 38- AK	Ke:	5 Ta 38	HL:	25 Sg 52	GL:	22 Sc 24

2. Abhisekh Modi
September 1, 1995
17:40
Jaunpur, Uttar Pradesh





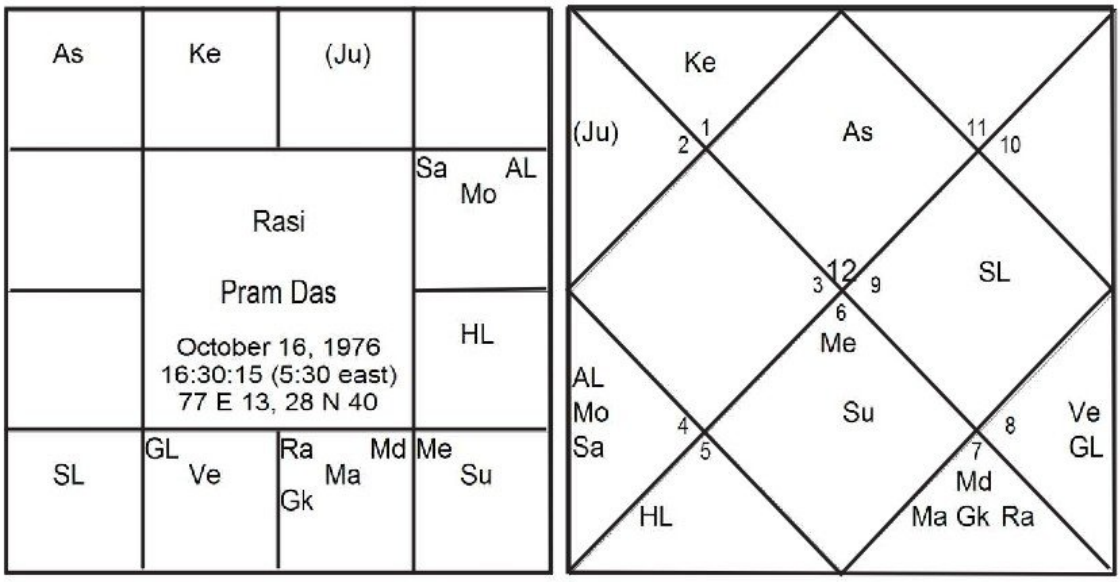
As:	3 Aq 21	Su:	14 Le 49- MK	Mo:	3 Sc 26- GK	Ma:	2 Li 26- DK
Me:	10 Vi 37- PK	Ju:	13 Sc 04- PiK	Ve:	17 Le 59- BK	Sa (R):	28 Aq 33- AK
Ra:	5 Li 05- AmK	Ke:	5 Ar 05	HL:	13 Le 17	GL:	11 Aq 42

Analysis:

In above horoscopes, Gulika is posited in the 8th house. These two natives were friends and went to a park where they fell in the water and drowned. The 8th house is the water element in the natural zodiac. Now there is no doubt that Gulika situated here will cause problems related to water.

In this context, let's consider another horoscope.

3. Pram Das
October 16, 1976
16:30
Delhi



As:	2 Pi 44	Su:	29 Vi 42- AK	Mo:	0 Cn 41- DK	Ma:	11 Li 40- PiK
Me:	15 Vi 08- MK	Ju (R):	6 Ta 31- PK	Ve:	1 Sc 17- GK	Sa:	21 Cn 45- AmK
Ra:	10 Li 25- BK	Ke:	10 Ar 25	HL:	1 Le 14	GL:	4 Sc 10

Analysis:

The eyes of the native are very weak. He has been operated twice and yet he can't see properly. Hence, the statement is correct as mentioned in Phaladeepika.

Effects of Gulika in 9th House

It is said that native will be strong, grateful, and have an attractive face. Such a native is rich and works against his father. According to Brihat Parashara Hora Shastra, person is weak, merciless, poor, remains in distress, and does bad deeds which is completely different from the statement made in Pulippani Jothidam. According to Jatak Parijat, it is also said that the person ridicules his guru and elders and is inclined to do bad deeds. Phaladeepika says that the native does not have a child if Gulika is in the 9th house.

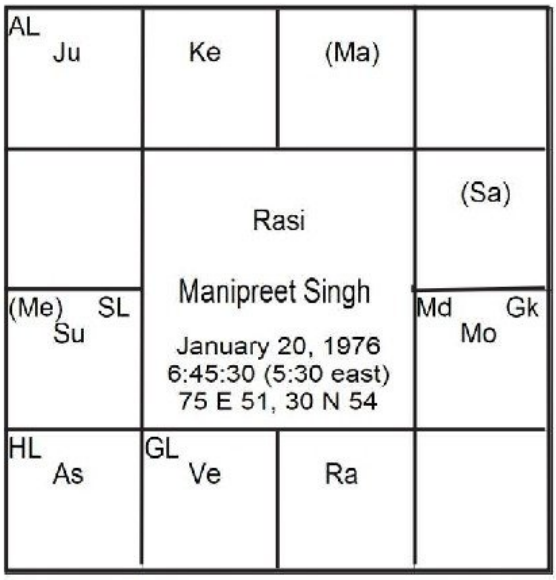
In my experience, the effects of the Gulika stated under Brihat Parashara Hora Shastra and Jatak Parijat don't work quite right. Even the statements made in Phaladeepika are not completely correct because I have seen that having Gulika in the 9th house along with malefic impact on 5th house makes a person struggle in attaining children. If the 5th house has any auspicious planet occupying or aspecting it, the person will definitely have a child, even if Gulika is sitting in the 9th house. The statement that has been given in Pulippani book seems to be coming true in my experience because the person is rich and have all their needs fulfilled with Gulika in the 9th house, even if evil planets affect the 9th house. Also, ideological differences have

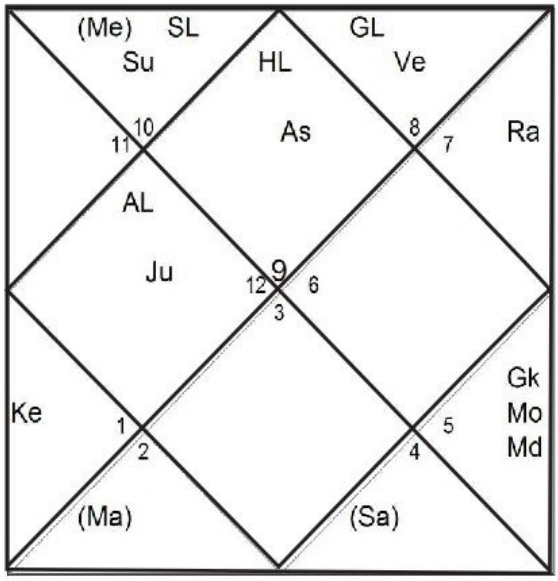
been found among son and father with this position of Gulika. Further, native is courageous and has beautiful face too, as Pulippani suggested.

***My special view*: *Gulika placed in 9th house is considered very auspicious*.** Native gets rewards, benefits, pleasure, and enjoyment in the present life as a result of good deeds from past life. *If Rahu is in 3rd house and Ketu is with Gulika, it gives hobby or interest linked to field of politics. Native will have political connections or sometimes it also gives one a politics related profession*.

In this context, let's consider the following horoscope.

Manipreet Singh
January 20, 1976
06:45
Ludhiana, Punjab





As:	24 Sg 07	Su:	5 Cp 36- GK	Mo:	13 Le 39- MK	Ma (R):	21 Ta 13- BK
Me (R):	12 Cp 37- PiK	Ju:	23 Pi 57- AmK	Ve:	28 Sc 56- AK	Sa (R):	6 Cn 02- PK
Ra:	24 Li 45- DK	Ke:	24 Ar 45	HL:	12 Sg 55	GL:	10 Sc 24

Analysis:

This person is a family business man and he has not had any problems with money, and he is leading a very pleasant and contented life. Gulika in the 9th house gives happiness and wealth in the life as per my experience and it is a great placement for Gulika.

Effects of Gulika in 10th House

According to Pulippani, when Gulika is situated in the 10th house, native is inclined towards yoga and may have to beg for food and live his life on charity. Native is tough natured and tries to hurt everyone around. According to Phaladeepika, native abandons good deeds and is not charitable. As per Jatak Parijat, native is aggressive, lacks self-respect, and tries to impose his rules on others. According to Brihat Parashara Hora Shastra, native has a defiant son, lives a happy life, worships the fire and does religious work. Prashna Marg states that native becomes famous with this position of Gulika and shows interest in the affairs of others.

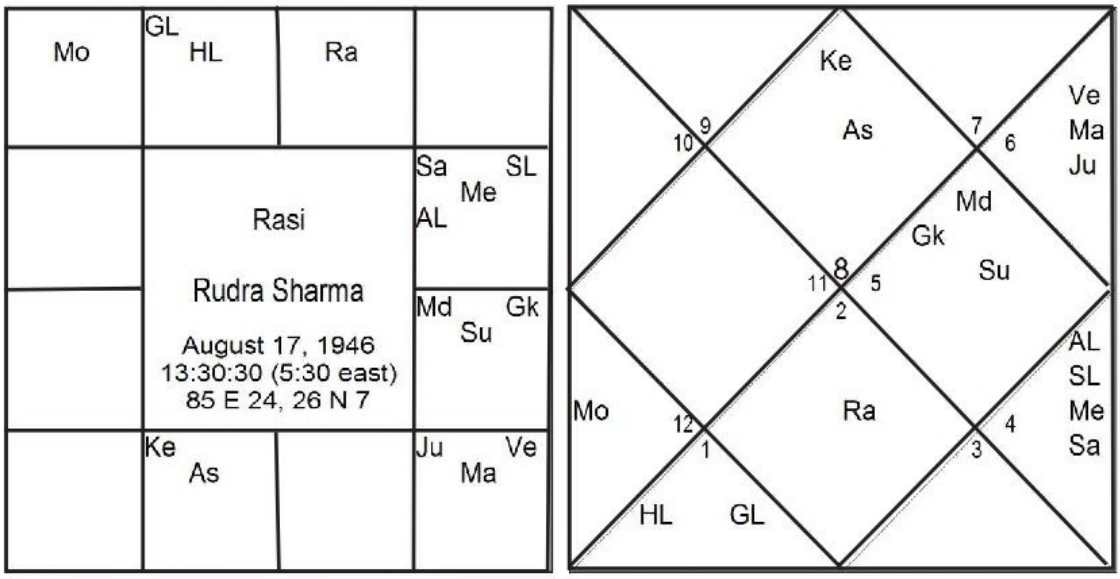
It can be concluded that the effects of Gulika sitting in 10th house in a horoscope are nearly same in different scriptures. But the mentioned effect about the popularity of a person appears to be true in many horoscopes. If there are no unfavorable conditions created

by malefic planets, only then the mentioned outcomes will fructify, otherwise native leads a normal life and does not progress much in life.

My special view: *Gulika in 10th house gives ups and downs in career and livelihood.* Native does not get any satisfaction from a particular job. Native's profession will differ from his education stream. He will also have to face issues regarding his seniors or superiors. If Sun is placed with lower points in sarvashtakavarga anywhere in the chart, then this Gulika becomes more malefic in nature.

In this context, consider the following horoscope.

Rudra Sharma
August 17, 1946
13:30
Muzaffarpur, Bihar



As:	17 Sc 39	Su:	0 Le 43- DK	Mo:	25 Pi 23- AmK	Ma:	11 Vi 49- PiK
Me:	12 Cn 59- MK	Ju:	29 Vi 46- AK	Ve:	15 Vi 35- BK	Sa:	8 Cn 46- PK
Ra:	24 Ta 17- GK	Ke:	24 Sc 17	HL:	3 Ar 04	GL:	7 Ar 05

Analysis:

In this chart, Gulika is situated in the 10th house and native has an ordinary job. The results mentioned under Brihat Parasara Hora Shastra for this placement of Gulika are not true. However, the results mentioned under Phaladeepika, Jataka Parijat, and Pulippani Jyotisham are found exactly true. On the other hand, the comment about native living on charity doesn't appear to be correct.

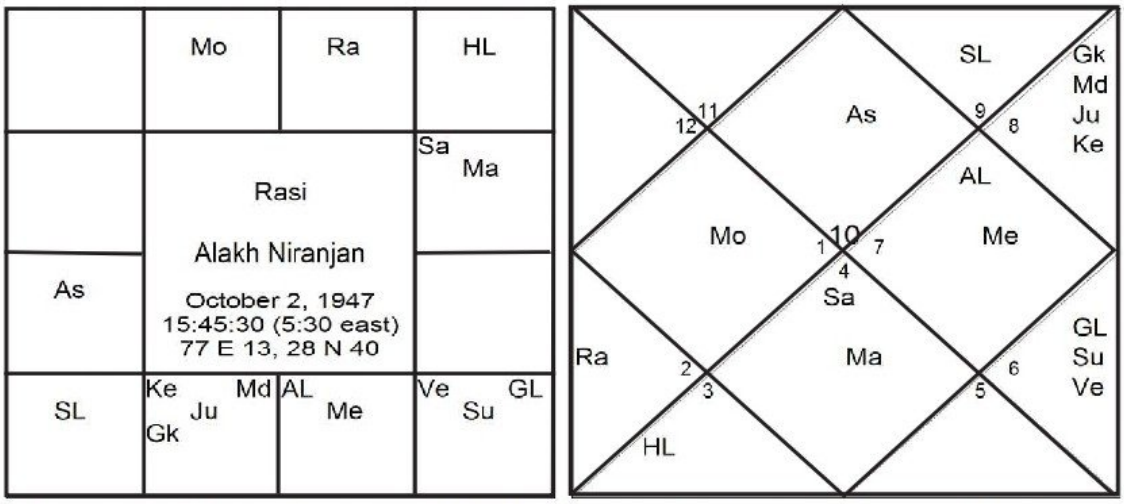
Effects of Gulika in 11th House

According to Pulippani Jyotisham, it has been said that native has a long life and has a capacity to attract anyone. People know him for his wealth, honesty and have a great belief in him. According to Phaladeepika, native is very happy and radiant and also receives joy from having a son. According to the Prashna Marg, native has wealth, all means of happiness, and many messengers at his disposal. According to Jataka Parijat, native is rich and happy but having Gulika in 11th house is painful for the elder brother. According to Brihat Parashara Hora Shastra, if Gulika is located in the 11th house, native quickly makes friends with women, has all kinds of comforts, nourishes his family and lives life like a king.

***My special view*:** *If Gulika is in 11th house, native lives like a king and it fulfills all the desires. He will enjoy good status in career or profession. Opportunities will come knocking at his door. Native will get benefits from his friends and people will always provide him a helping hand.*

In the same context, let's consider the following horoscope.

Alakh Niranjan
October 2, 1947
15:45
Delhi



As:	27 Cp 43	Su:	15 Vi 16- MK	Mo:	11 Ar 20- PiK	Ma:	7 Cn 40- GK
Me:	7 Li 57- PK	Ju:	2 Sc 39- DK	Ve:	23 Vi 00- BK	Sa:	26 Cn 11- AmK
Ra:	2 Ta 30- AK	Ke:	2 Sc 30	HL:	28 Ge 44	GL:	4 Vi 30

Analysis:

If Gulika is in 11th house, under Brihat Parashara Hora Shastra, it is said that person goes an extra mile for his relatives, and it seems correct in my experience. However, as opposed to Jatak Parijat, suffering to the

elder brother does not always seem to be happening.

The results seem to differ, therefore, it's advisable to examine the combination of other planets as well before predicting. Referring to other results, such as having female friends, living like a king, and long life are true in my experience.

Effects of Gulika in 12th House

The results mentioned in Pulippani Jyotisham for this position of Gulika resemble with other books too. It is said that the native takes mortgage on his property and loses it.

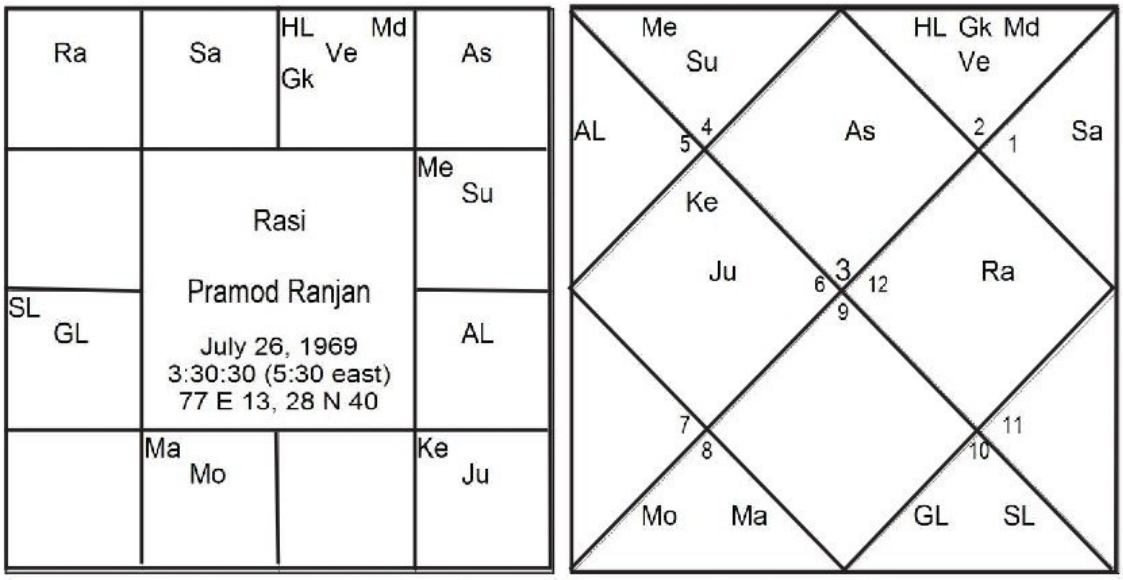
According to Phaladeepika, if Gulika is in the 12th house, native spends his money lavishly and he is very attached to enjoyment. According to the Prashna Marg, native's nails are in bad shape and he has bad dreams. According to Jatak Parijat, native wears dirty clothes, has limited interest in the family life and splurges a lot of money. According to the Brihat Parashara Hora Shastra, native does bad deeds, lazy to do karma and keeps company of bad people.

***My special view*:** *If Gulika is in 12th house, native is not able to find a balance between his material and spiritual life. He struggles his whole life balancing both aspects. He also suffers in the matters of physical plea-*

sure. With this position of Gulika, taking loans does not prove beneficial for him. On the contrary, taking loans is considered fruitful if Gulika is in the 6th house.

In this context, let's consider the following horoscope.

Pramod Ranjan
July 26, 1969
03:30
Delhi



As:	10 Ge 40	Su:	9 Cn 21- GK	Mo:	24 Sc 04- BK	Ma:	10 Sc 22- PK
Me:	13 Cn 08- PiK	Ju:	8 Vi 06- DK	Ve:	27 Ta 15- AmK	Sa:	14 Ar 56- MK
Ra:	0 Pi 18- AK	Ke:	0 Vi 18	HL:	2 Ta 34	GL:	23 Cp 43

Analysis:

Native wears dirty clothes and he doesn't have interest in wearing clean ones. Even though he has good clothes to wear, he still dresses up poorly. He has a religious attitude and doesn't do sinfulness deeds which complies with statements in Jatak Parijat, but contrary to Brihat Prashara Hora Shastra.

Native spends a lot of money without having any job and he has taken loan by mortgaging his property given to him by his father and is under debt. So, the results said under Pahaladeepika and Pulippani Jyotisham seems to be correct in my experience.

Exception to the above-mentioned rules and principles are as follows:

If Gulika is placed in the signs of Jupiter, i.e. Sagittarius and Pisces, it is considered auspicious and it reduces malefic nature of Gulika. If Jupiter is associated with Gulika either via aspect or conjunction, it again reduces its maleficence. Gulika placed in the 9th house is considered beneficial, but if Saturn is in the 7th house, its 3rd aspect on Gulika will be damaging for the native. Also, if Jupiter is in the 6th house, which is 10th from Gulika in the 9th house, will further reduce beneficial effects.

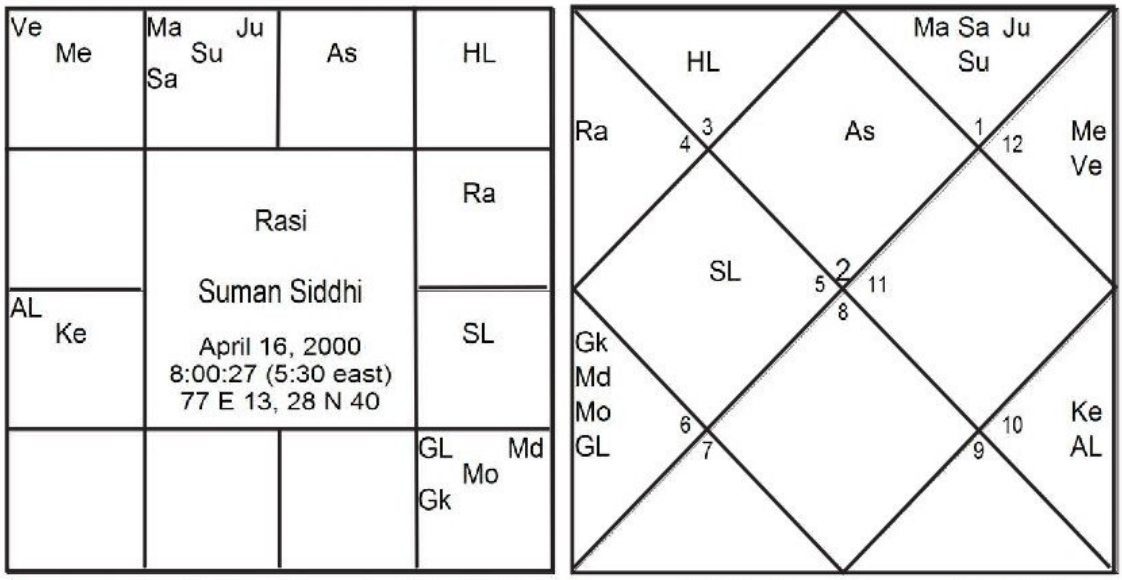
Now we shall discuss about the consequences of other planets sitting with Gulika.

- If Gulika sits with Sun, it is painful for the father.
- If Gulika sits with Moon, it is painful for the mother.
- If Gulika sits with Mars, it is fatal for the brother.
- If Gulika sits with Mercury, it creates impulsive/ aggressive thoughts in the person's mind.

- If Gulika sits with Jupiter, person is hypocritical.
- If Gulika sits with Venus, person has relations with other women.
- If Gulika sits with Saturn, person suffers from diseases.
- If Gulika sits with Rahu, there is a disease related to poison.
- If Gulika sits with Ketu, person suffers from fire.

To understand this specifically, let's consider some horoscopes.

1. Suman Siddhi
April 16, 2000
8:00
Delhi



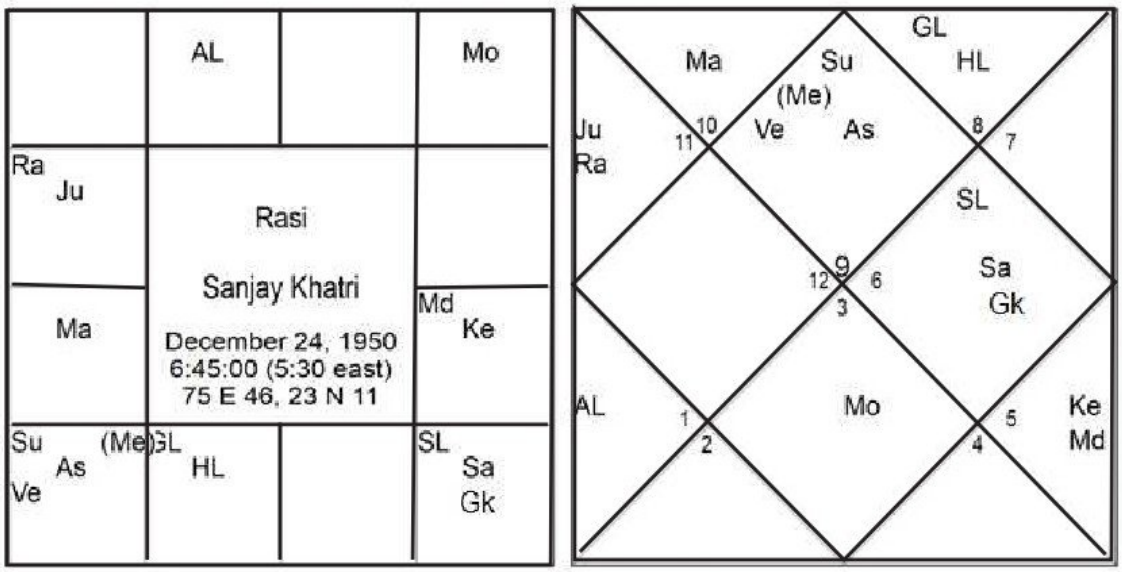
As:	9 Ta 34	Su:	2 Ar 35- GK	Mo:	0 Vi 33- DK	Ma:	23 Ar 37- AmK
Me:	10 Pi 59- PK	Ju:	18 Ar 49- MK	Ve:	17 Pi 41- PiK	Sa:	23 Ar 28- BK
Ra:	5 Cn 36- AK	Ke:	5 Cp 36	HL:	3 Ge 28	GL:	4 Vi 56

Analysis:

In this horoscope, Moon and Gulika are posited

in Virgo and Mercury is in the 11th house in its sign of debilitation. When the native was 6 years old, his mother suffered from some physical issues, but was cured within few weeks. If Moon is with Gulika and is afflicted, then in the childhood, mother goes through a lot of suffering.

2. Sanjay Khatri
December 24, 1950
06:45
Ujjain, Madhya Pradesh

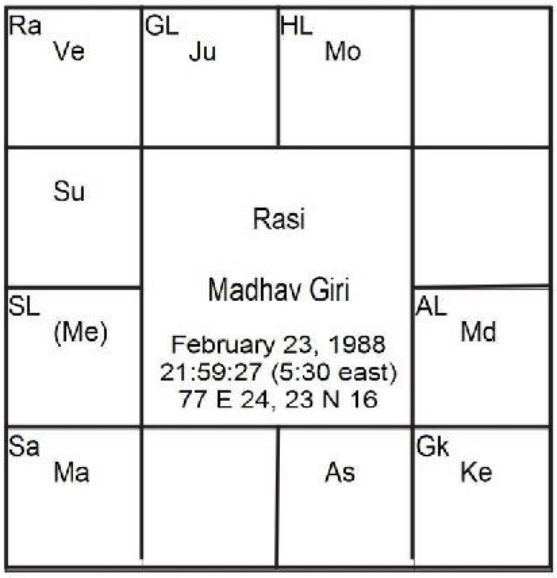


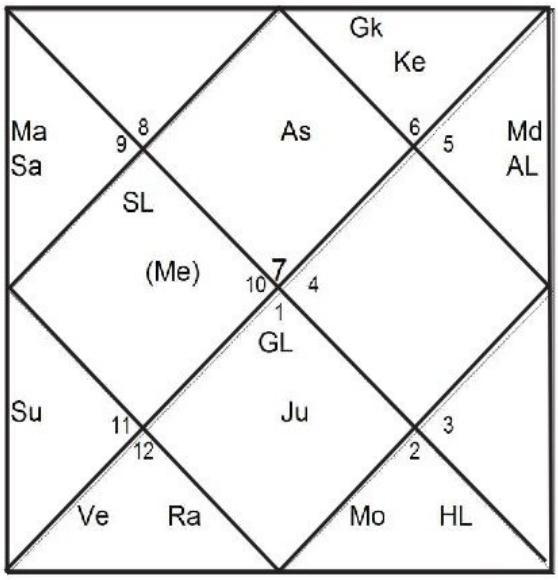
As:	3 Sg 01	Su:	8 Sg 29- GK	Mo:	4 Ge 19- DK	Ma:	13 Cp 37- BK
Me (R):	24 Sg 59- AK	Ju:	10 Aq 06- MK	Ve:	18 Sg 12- AmK	Sa:	8 Vi 52- PK
Ra:	29 Aq 37	Ke:	29 Le 37	HL:	26 Sc 45	GL:	9 Sc 08

Analysis:

Gulika is conjunct with Saturn in the 10th house of this horoscope. Native is suffering from a dreadful disease and people fear it when they get to know about it.

3. Madhav Giri
February 16, 1988
21:59
Bhopal, Madhya Pradesh



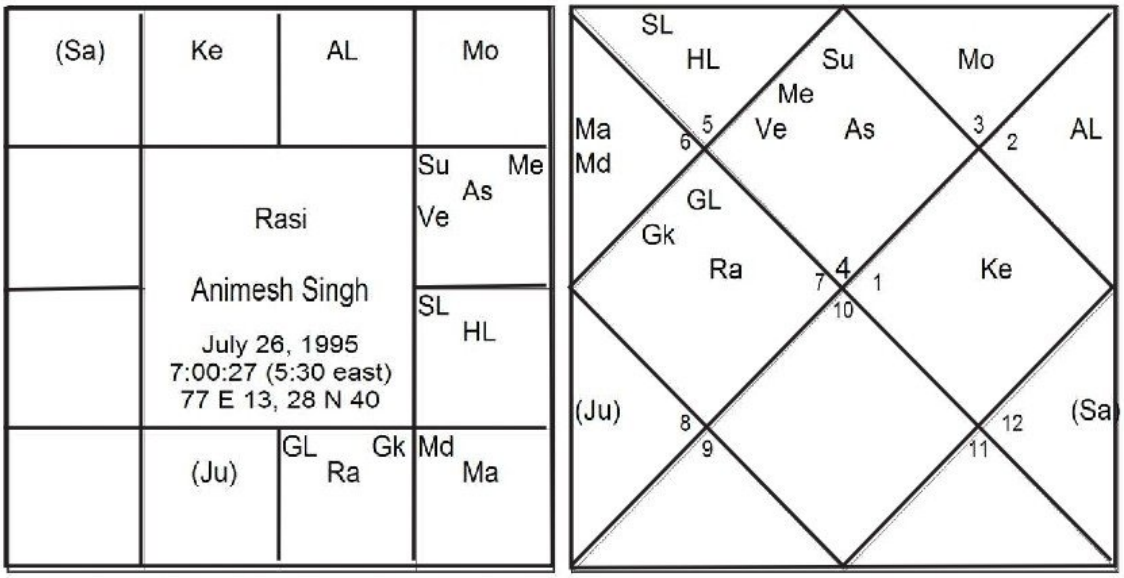


As:	1 Li 30	Su:	10 Aq 37- MK	Mo:	0 Ta 48- DK	Ma:	7 Sg 11- PiK
Me (R):	19 Cp 00- BK	Ju:	3 Ar 33- GK	Ve:	22 Pi 56- AmK	Sa:	7 Sg 05- PK
Ra:	0 Pi 39- AK	Ke:	0 Vi 39	HL:	13 Ta 52	GL:	4 Ar 42

Analysis:

Gulika is with Ketu in the 12th house. Native had suffered burn injuries to his face in a fire accident. Gulika sitting with Ketu causes fire related problems.

4. Animesh Singh
July 26, 1995
7:00
Delhi

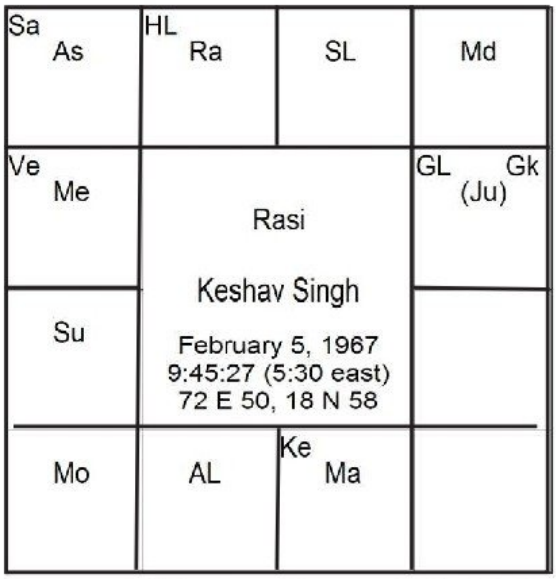


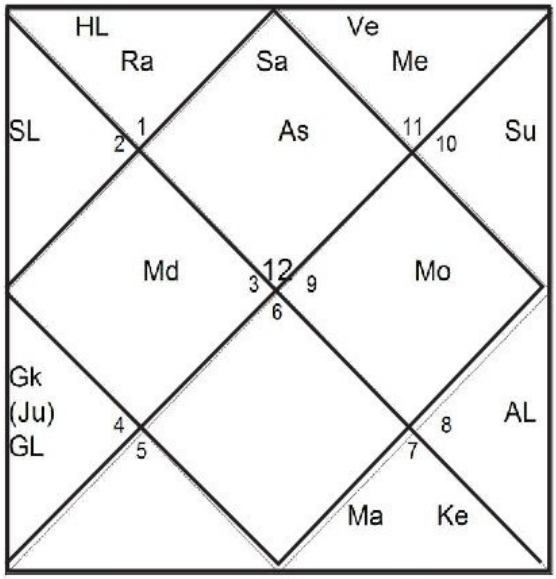
As:	25 Cn 23	Su:	8 Cn 51- PiK	Mo:	21 Ge 17- AmK	Ma:	8 Vi 60- MK
Me:	6 Cn 31- PK	Ju (R):	11 Sc 50- BK	Ve:	1 Cn 43- GK	Sa (R):	0 Pi 39- DK
Ra:	7 Li 04- AK	Ke:	7 Ar 04	HL:	17 Le 37	GL:	15 Li 52

Analysis:

In this horoscope, Gulika is posited in the 4th house with Rahu. During Saturn Mahadasha, native reactions from a medicine administered was very adverse and had to be hospitalized due to the poisonous effect.

5. Keshav Singh
February 5, 1967
9:45
Mumbai, Maharashtra



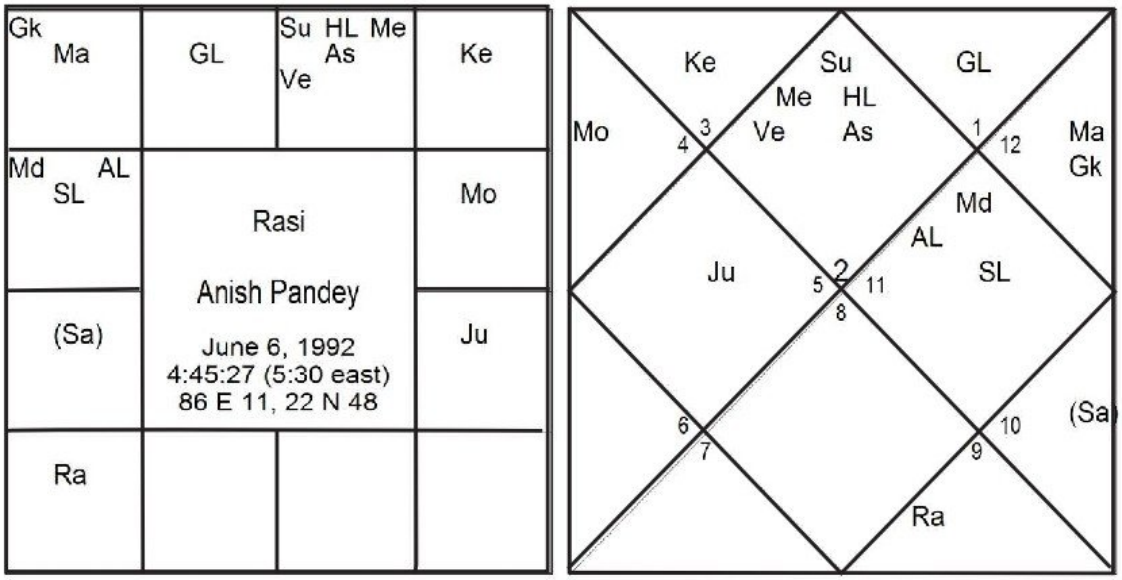


As:	8 Pi 19	Su:	22 Cp 17- AK	Mo:	2 Sg 19- DK	Ma:	4 Li 37- PiK
Me:	5 Aq 10- MK	Ju (R):	4 Cn 00- PK	Ve:	13 Aq 21- AmK	Sa:	3 Pi 36- GK
Ra:	18 Ar 05- BK	Ke:	18 Li 05	HL:	7 Ar 08	GL:	29 Cn 33

Analysis:

Native works as a Pandit and sells gems as advised by astrology. He is a hypocrite and makes money in the name of religion. Here, Jupiter is sitting with Gulika in the 5th house which is being aspected by Sun.

6. Anish Pandey
June 6, 1992
4:45
Jamshedpur, Jharkhand

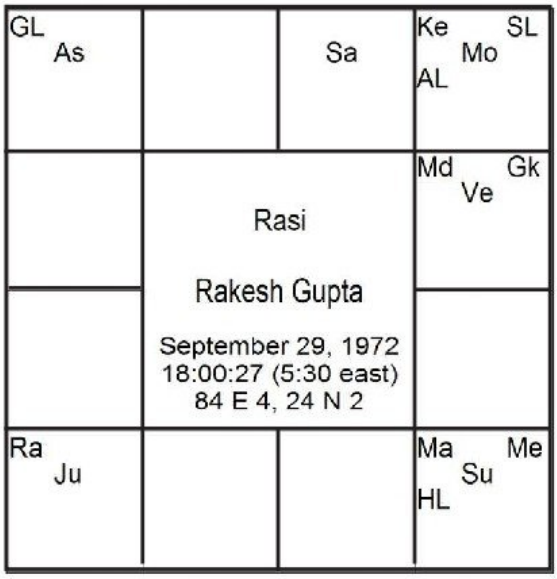


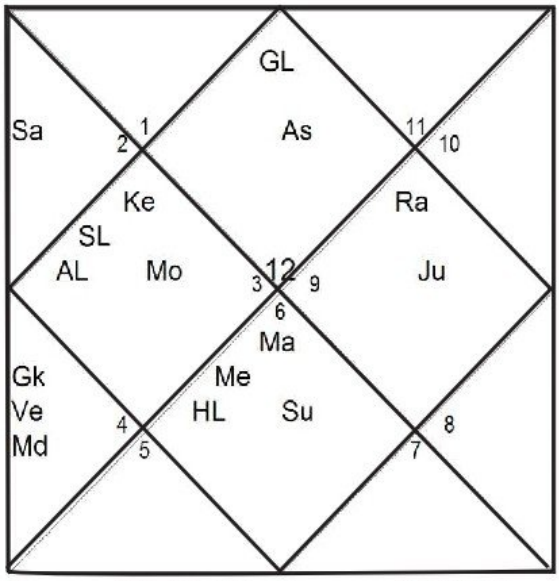
As:	17 Ta 20	Su:	21 Ta 47- PK	Mo:	26 Cn 34- BK	Ma:	29 Pi 49- AK
Me:	28 Ta 17- AmK	Ju:	12 Le 48- DK	Ve:	19 Ta 41- GK	Sa (R):	24 Cp 41- MK
Ra:	7 Sg 45- PiK	Ke:	7 Ge 45	HL:	11 Ta 48	GL:	28 Ar 16

Analysis:

Mars is with Gulika in the 11th house. This native has a total of three siblings. One of his brothers left home in 2008 and till now his whereabouts are unknown. Mars with Gulika in the 11th house has caused him brother related pain.

7. Rakesh Gupta
September 29, 1972
18:00
Daltonganj, Jharkhand



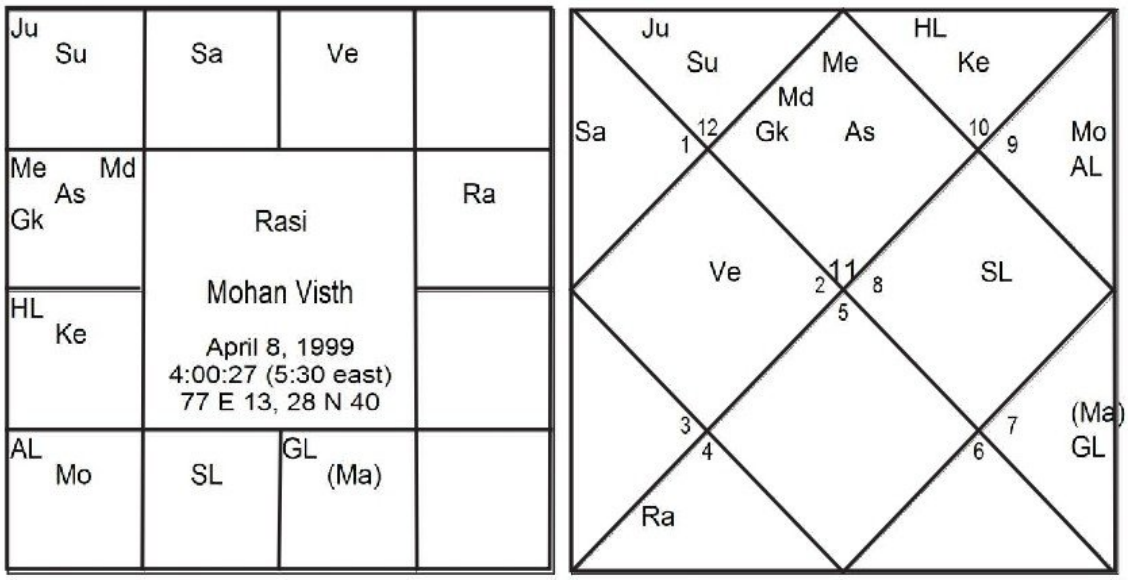


As:	20 Pi 03	Su:	12 Vi 60- MK	Mo:	9 Ge 22- PiK	Ma:	5 Vi 36- GK
Me:	20 Vi 31- BK	Ju:	6 Sg 55- PK	Ve:	29 Cn 55- AK	Sa:	27 Ta 07- AmK
Ra:	28 Sg 44- DK	Ke:	28 Ge 44	HL:	18 Vi 31	GL:	27 Pi 34

Analysis:

Here, Gulika is with Venus in the 5th house of Cancer. This native has relationships with several women. Gulika sitting with Venus made him lustful.

8. Mohan Visth
April 8, 1999
4.00
Delhi



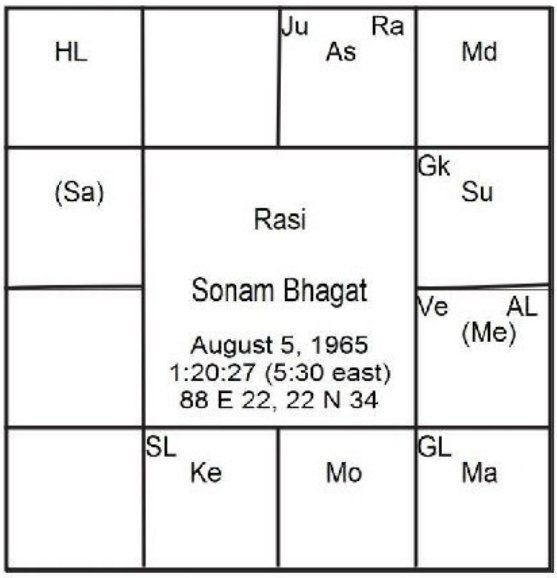
As:	8 Aq 60	Su:	23 Pi 50- AmK	Mo:	10 Sg 37- PiK	Ma (R):	15 Li 46- MK
Me:	28 Aq 23- AK	Ju:	18 Pi 52- BK	Ve:	0 Ta 44- DK	Sa:	10 Ar 28- PK
Ra:	25 Cn 26- GK	Ke:	25 Cp 26	HL:	18 Cp 38	GL:	12 Li 11

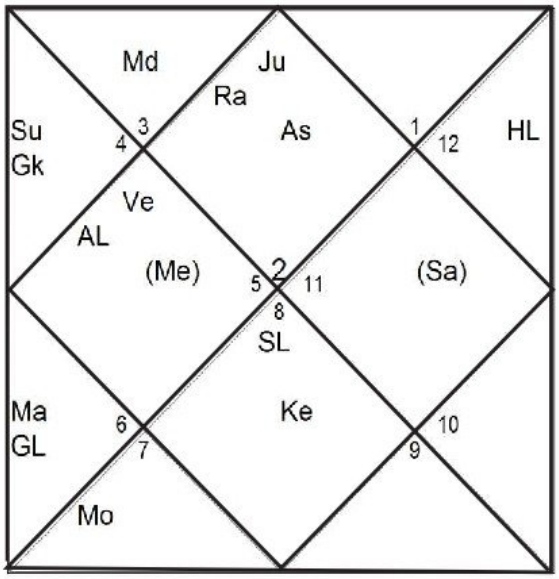
Analysis:

Gulika is with Mercury in the Lagna in Aquarius. Gulika with Mercury gives great propensity towards anger. This person is angry by nature and has got a tendency to quarrel about any matter.

Note: Rahu's aspect on Sun or any association among them also makes one's nature angry. Moreover, association of Mars with either Sun or Saturn produces similar results.

9. Sonam Bhagat
August 5, 1965
01:20
Kolkata, West Bengal





As:	26 Ta 51	Su:	18 Cn 51- PK	Mo:	25 Li 44- BK	Ma:	26 Vi 59- AmK
Me (R):	6 Le 22- DK	Ju:	29 Ta 50- AK	Ve:	18 Le 59- PiK	Sa (R):	22 Aq 45- MK
Ra:	17 Ta 11- GK	Ke:	17 Sc 11	HL:	21 Pi 53	GL:	27 Vi 39

Analysis:

Sun is sitting with Gulika in the 3rd house. Native's father died when she was 15 years old. Gulika with Sun in the third house caused pain due to his father. Applying the Bhrigu Chakkara Paddhati (BCP) method, readers can see that age 15 falls in the 3rd house in the horoscope where Gulika and the Sun are posited, which confirms an incident related to father.

Note: *Be advised that the above-mentioned effects would only fructify if the planets associated with Gulika are weak.*

Now, we go to the last section of this book where transit and Mahadashas have been used to determine the timing of events.

APPENDIX I

Shloka #	Name	Description	Condition under which it actually works	Special note
135	Buddhaditya yoga	Sun and Mercury conjoined	Only when in 6th, 8th, or 12th house	Only 50% effective in other houses
121	Adhi yoga	Any planet in 6th, 7th, or 8th house from Moon	Regardless of nature of the planets (malefics or benefics)	
112	Mercury on the either side of Sun	Mercury in 12th to Sun	Sun and Mercury should not be 6/8 to each other in Navamsha for auspicious results	
57	Sakata yoga	Moon in 6th, 8th, or 12th house to Jupiter	Cancellation happens when Moon in 6th, 8th, or 12th exalted/or debilitated in other houses/Moon strong by being in its own house or with exalted planets in 6th, 8th, or 12th house	
158	Rahu in 6th, 8th, or 12th house			
155	Raja yoga formed by Rahu	Rahu in Kendra/Kona and its dispositor is conjoined or aspected by benefics		
175	Palai yoga	Jupiter and Venus in 12th to Sun	Gives auspicious results only if there is no malefic aspect on Jupiter and Venus	If Venus in 12th to Sun and Sun is influenced by Jupiter/or other planets aspects the Sun- makes an impressive yoga
90	Saturn in 8th from Moon		Results are favorable if Saturn and Moon are posited in the sign of same planet or both planets are in their own signs	

Shloka #	Name	Description	Condition under which it actually works	Special note
150	Saturn in the 2nd house from Moon		Based on the strength of the 2nd lord (dispositor of Saturn)	
86	8th lord in 3rd house	Gives long life	Only if 8th lord and 3rd house is not influenced by malefics	
106	Dharma Karmadhipatya yoga			
125	Raja yoga of 9th lord	9th lord in Trikona from the 9th house		if in 6th, 8th, or 12th from lagna, it's considered bad – but Not true in experience
129	Rasi lord conjunct/hemmed/aspected by malefics			
24	Taurus and Gemini Lagnas- Kendradhipatya dosha	Jupiter in Kendras- bad; trikona- good	Kendradhipatya dosha not applicable if planet owns Lagna along with 10th house. Dosha applicable if it owns only 10th house	
126	Venus in 6th, 8th, or 12th from Mars			
113	Saturn in 12th to Sun	Leads to salvation	Sun should be in 12th to Saturn	
104	Malefics in the 4th house and 4th lord in Kendra	Auspicious yoga		
110	Rope/pole dancer/dancer	Conjunction of 5th lord, 12th lord and Moon		
103	Mars in the 2nd house	Inauspicious especially if Mars is strong- problems related to family and wealth	Navamsha and 7th house plays an important role	
101	Moon in 1st, 6th, and 8th house and afflicted	Balarishta yoga	Not working	
132	Sun and Saturn conjunction	Some relation to the 6th or 9th house	More effective in the 9th house	
136	Sun with Moon; Sun with Jupiter; Sun with Venus, and Venus with Saturn		Sun with Moon- Auspicious only if in 3rd or 8th house; bad if in Kendras	

Shloka #	Name	Description	Condition under which it actually works	Special note
138	12th lord in the 2nd house			
143	Venus in 4th, 5th, 7th, 9th from Mars	Bhrigu Samhita- No consideration with respect to the 4th house	Jupiter's aspect on Mars to get full results	
146	Jupiter with Venus or Saturn and Saturn with Rahu or Mercury			
148	Sadhesati of Saturn			
149	Sadhesati for Cancer, Leo and Scorpio Lagnas		Auspicious or inauspicious results based on the strength of the dasha	
56	Malefic results of the Lagna lord	Lagna lord exalted/in its own sign and associated with malefics- delivers unfavorable results		If Lagna has debilitated planet- gives auspicious results with few setbacks. If Lagna has an exalted planet- usually gives inauspicious results except special circumstances when it gives favorable results

APPENDIX II

Shloka #	Name	Example charts
135	Buddhaditya yoga	N.T. Rama Rao, K. N. Rao, Sita Ramaiah, Dr. Kiran Bedi
121	Adhi yoga	Chandra Shekhar, Indira Gandhi
112	Mercury on the either side of Sun	Dhirendra Brahmchari, Harivansh Rai Bachchan, Pt. Jawaharlal Nehru, Rahul Gandhi, Sachin Tendulkar
57	Sakata yoga	Chart 1, Chart 2, Ambika Prasad Vajpayee, Dhirendra Brahmchari, Pt. Jawaharlal Nehru
158	Rahu in 6th, 8th, or 12th house	Madhav Sharma, Rajeev Singh, Dilip Gupta
155	Raja yoga formed by Rahu	Sanjay Gandhi, Siddharth Singh
175	Palai yoga	Sanjay Gandhi, Chart 2, Kajol, Saurav Ganguly
90	Saturn in 8th from Moon	Harivansh Rai Bachchan, Amitabh Bachchan, Zulfikar Ali Bhutto
150	Saturn in the 2nd house from Moon	Chandra Shekhar, Pt. Jawaharlal Nehru
86	8th lord in 3rd house	Example 1, Example 2, Example 3, M. C. Joshi
106	Dharma Karmadhipatya yoga	Amitabh Bachchan, B.V. Raman, Hardeo Sharma
125	Raja yoga of 9th lord	Franklin Roosevelt, Narendra Modi, Harivansh Rai Bachchan, Varun Gandhi, Rahul Gandhi, Priyanka Gandhi
129	Rasi lord conjunct/hemmed/aspected by malefics	Mahendra Sharma, Chart 2, Chart 3
24	Taurus and Gemini Lagnas-Kendradhipatya dosha	-
126	Venus in 6th, 8th, or 12th from Mars	Jack Nicklaus, Thomas Merton
113	Saturn in 12th to Sun	St. Dyaneshwar, St. Tulsidas
104	Malefics in the 4th house and 4th lord in Kendra	Ruth Cardoso, Randy Kerber
110	Rope/pole dancer/dancer	Russ Tamblyn
103	Mars in the 2nd house	Chart 1, Chart 2, Chart A, Chart B, C.S. Patel
101	Moon in 1st, 6th, and 8th house and afflicted	Walter Annenberg, James Akins, Christina Sinatra
132	Sun and Saturn conjunction	Walter Annenberg, Anthony Joseph
136	Sun with Moon; Sun with Jupiter; Sun with Venus, and Venus with Saturn	Baibhav Jha, Uttam Amrit, Priyanka Gandhi, Example 2, Raghav Vasistha, Ravi Kumar

Shloka #	Name	Example charts
138	12th lord in the 2nd house	Jitendra Vasu, Chart 2
143	Venus in 4th, 5th, 7th, 9th from Mars	Amber Sinha, Shivendra Kapoor, Padam Bharadwaj
146	Jupiter with Venus or Saturn and Saturn with Rahu or Mercury	Navpreet, Abendroth Wolfgang, Chaudhary Charan Singh, Ganyaal Patel
148	Sadhesati of Saturn	
149	Sadhesati for Cancer, Leo and Scorpio Lagnas	Indira Gandhi
56	Malefic results of the Lagna lord	W, Atal Bihari Vajpayee, X, Y, Z
34	Yogas with Gulika	N.G. Rao, Kanak Singh Maan, Neeraj Paswan, Jai Ram Shukla, Mohan Singh, Saroj Sahu, Sudhir Malhotra, Niranjan Gupta, Abhisekh Modi, Pram Das, Suman Siddhi, Manipreet Singh, Rudra Sharma, Alakh Niranjan, Pramod Ranjan, Sanjay Khatri, Madhav Giri, Animesh Singh, Keshav Singh, Anish Pandey, Rakesh Gupta, Mohan Visth, Sonam Bhagat
187	Jupiter transiting over Moon	Harivansh Rai Bachchan, Amitabh Bachchan, Sanjay Gandhi
188	Jupiter transiting in 3rd house from Moon	K. N. Rao
189	Jupiter transiting in 4th house from Moon	Madhav Das Gupta
190	Jupiter transiting in 6th house from Moon	Zulfikar Ali Bhutto, Mridul Kumar
191	Jupiter transiting in 8th house from Moon	Dhirendra Brahmchari
192	Jupiter transiting in 10th house from Moon	Naina Devi, Pt. Jawaharlal Nehru
193	Jupiter transiting in 12th house from Moon	Atal Bihari Vajpayee
	Jupiter transiting in 2nd house from Lagna	A
	Jupiter transiting in 5th house from Lagna	B
	Jupiter transiting in 7th house from Lagna	C
	Jupiter transiting in 9th house from Lagna	D
	Jupiter transiting in 11th house from Lagna	E
281	Lagna lord dasha	Rishav Narayan
282	Lagna lord dasha	Ashish Harsha

CITATIONS

***Content of the following books are quoted in writing this book*:**

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Bhrigu Samhita

Jyotish Niranjan

***Example horoscopes are obtained from*:**

Journal of Astrology

Kaala Chakra Dasha, by S. M. Singh

Navamsha, by C. S. Patel

Personal data bank

www.astro.com

PRC, Vani Publications

***Softwares referred in drawing the horoscopes*:**

Jagannatha Hora (JHora 8.0)

Parashara's Light 9.0

Note: Charts having no longitude degrees mentioned below them are taken from Parashara's light.

ABOUT THE WRITER

Acharya Ashutosh Bhardwaj hails from Bihar with specialization in Vedic Astrology, Jaimini Astrology and Hasta Rekha. He has been studying and practicing astrology from the very early age of 15. He has completed his MA in astrology. His grandfather, Late Sri Bachchan Lal was a renowned astrologer. He has travelled extensively all over India for many years meeting rare astrologers, not known to the modern astrology circles. As a result, he learned many secret and traditional rules largely unknown to the people these days.

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ABOUT THE BOOK

In this book, author has presented selected shlokas of a Tamil classic 'Pulipani Jothidam' in a distinctive way by utilizing his own experience of more than 20 years in the field of astrology. Apart from his own knowledge, he has incorporated some of the cryptic and secret rules of 'Bhrigu astrology' to fill in the gaps in explaining the sutras. In addition to Bhrigu astrology, text from other known classics and rules learned through personal communications with veteran astrologers are also included to make the Pulipani sutras applicable in practice. This book covers famous and rare yogas, transit of Jupiter, and dasha-three essential cornerstones used in predictive astrology. The integrated approach of these three key elements is used to unveil the subtleties of a horoscope and enlighten the readers with the workable steps involved in making meticulous predictions.